First Name

Last Name

Citizenship Status

Yasemin

Aslangoren

U. S. Citizen

Email Address <u>yaslangoren@fordham.edu</u>

Address Address

Street

505 Woodward Ave

City

Ridgewood State/Territory New York

Zip 11385 Country United States

Contact Phone

Number

9174889859

## **Applicant Education**

BA/BS From Other JD/LLB From Other

http://www.lawschool.edu

Date of JD/LLB July 22, 2010

LLM From Fordham University School of Law

Date of LLM February 1, 2022
Class Rank School does not rank

Does the law school have a Law Review/ **No** 

Journal?

Law Review/Journal No

Moot Court

Experience

Yes

Moot Court Name(s) ELSA (European Law Students' Association)

- 9th Moot Court Competition

## **Bar Admission**

Admission(s) Other

Other Bar New York State (eligible): Passed NYLE and Admission(s) MPRE; intend to sit for the July 2023 NYS

**Bar Examination** 

Turkey (duly admitted): The Union of Turkish Bar Association, January 2012

## **Prior Judicial Experience**

Judicial Internships/

Yes

Externships

103

Post-graduate Judicial Law Clerk

No

## **Specialized Work Experience**

Specialized Work

Experience

Bankruptcy

## Recommenders

Block-Lieb, Susan sblocklieb@law.fordham.edu 212-636-6782 McKenzie, Brandon bmckenzie@mossandmoss.com (203) 803-0299

This applicant has certified that all data entered in this profile and any application documents are true and correct.

## YASEMIN ASLANGOREN

Ridgewood, NY 11385 - (917) 488-9859 yaslangoren@fordham.edu

May 31, 2023

Hon. Joseph N. Callaway II U.S. Bankruptcy Court for the Eastern District of North Carolina Randy D. Doub United States Bankruptcy Courthouse 150 Reade Circle, Room 257 Greenville, North Carolina 27858

Dear Judge Callaway,

I am a foreign-trained attorney with work experience in U.S. financial markets and have completed my LL.M. degree in Banking, Corporate, and Finance Law at Fordham School of Law. I am submitting this application for the clerkship with your chambers. I believe my current experience as a judicial intern to Judge Elizabeth S. Stong at the United States Bankruptcy Court, Eastern District of New York, and my passion for this profession make me a strong candidate for this position.

Through Prof. Susan Block-Lieb's Bankruptcy Law course at Fordham Law, I learned about various chapter filings used for debtors' relief and creditors' rights and became familiar with the United States Bankruptcy Code. Being a former banker and mortgage refinance loan processor, after taking this class, I developed a strong interest in fair distribution of the estate among creditors, as well as helping corporations and individuals seeking debt relief or restructuring. To further improve my Chapter 11 knowledge, I audited a class -Corporate Reorganization in Bankruptcy- taught by Prof. Richard Squire at Fordham Law, while interning full-time at the Bankruptcy Court. In my internship so far, I gained invaluable practical skills through drafting of bench memorandums on motions for stay relief, in rem relief, use of cash collateral, removal to the state court, motions to dismiss, including dismissal for bad faith filing (C-TC factors analysis), object to proofs of claims, convert case chapter 11 to 7, compel rejection or assumption of executory contracts and unexpired leases, and quash subpoena for discovery and examination under Rule 2004, as well as bench memorandums on adversary proceedings, fee applications, case management conferences, loss mitigation status conferences, and plan confirmation hearings.

Last year, during my judicial internship in Justice Margaret A. Chan's chambers in the New York State Supreme Court, Commercial Division, I have gained excellent legal research and writing skills. I assisted in drafting a decision concerning the American Rule, and a substantial amount of my work was incorporated in the final decision. As this opinion plays an important role in shaping the common law in attorneys' fees dispute actions, it was featured and highlighted in the Decisions of Interest column of New York Law Journal.

Having both legal and finance academic background and work experience, I believe I would be a great asset to your chambers. Enclosed please find my resume, school transcripts, writing sample, and recommendation letters. I would be happy to provide any information you may need. Thank you for your time and kind consideration.

Very respectfully,

Yasemin Aslangoren

JAslangoren.

## YASEMIN ASLANGOREN

Ridgewood, NY 11385 - (917) 488-9859

yaslangoren@fordham.edu

**EDUCATION** 

Fordham University School of Law

New York, NY (Feb 2022)

LL.M. in Banking, Corporate, and Finance Law

Audited Class: Corporate Reorganization in Bankruptcy

(Spring 2023)

Baruch College, CUNY

New York, NY (Dec 2015)

Postgraduate Certificate in Finance & Investments (three-semester intensive program)

**Ercives University Faculty of Law** 

Kayseri, Turkey (Jul 2010)

LL.B. in Law (four-year degree)

## PROFESSIONAL EXPERIENCE

#### U.S. Bankruptcy Court, E.D.N.Y

Brooklyn, NY

(Full time / Mar 2023 – Jun 2023)

Judicial Intern to the Hon. Elizabeth S. Stong Drafting of bench memorandums on motions, applications, and adversary proceedings in Chapter 7, 13, and 11 bankruptcy cases, as well as memorandums for case management, status conferences, and plan confirmation hearings

#### New York State Supreme Court, Commercial Division - 1st Judicial District

New York, NY

Judicial Intern to the Hon. Margaret A. Chan

(Apr 2022 – Dec 2022)

Worked with law clerks on R&R, memo, and opinion drafting; attended oral arguments, preliminary conferences, trials

Moss & Moss LLP New York, NY

Law Clerk

(Jul 2022 - Nov 2022)

Drafted commercial contracts, briefs/appeals on OATH administrative cases; filed for arbitration on Airbnb disputes

#### Bank of America, N.A.

New York, NY

Home Services Specialist

(Mar 2021 – Feb 2022)

- Assisted underwriters in mortgage refinance loans by evaluating documents in clients' applications
- Ensured the validity of deeds, title work commitments, property tax certs, hazard-flood insurances, and appraisal reports

Relationship Manager

(Mar 2019 – Feb 2021)

- Identified client needs; performed banking transactions on consumer and business deposit accounts, credit cards/loans
- Responsible for overseeing advanced accounts such as trust, estate, landlord-tenant, court-restricted guardianship

#### Biolsi Law Group, P.C.

New York, NY

Legal Intern

(Apr 2016 - May 2016)

Assisted in landlord-tenant proceedings by handling 30-day notices, holder-over petitions, and eviction processes

#### Oğuz Yiğitsözlü Law Firm, Patent & Trademark Office

Adana, Turkey

Associate Attorney

(Jan 2012 – Jan 2013)

- Worked as the attorney of record in litigation and trial preparation on matters involving commercial and contract disputes, labor and employment cases, and torts. Delivered persuasive briefs, complaints, and motions; handled discovery process
- Initiated and managed creditors' enforcement and liquidation actions in bankruptcy proceedings, such as injunction, attachment, garnishment, seizure, foreclosure, and other methods of collecting secured and unsecured debts

Topaloğlu Law Firm

Adana, Turkey

Law Clerk

 $(Mar\ 2011 - Nov\ 2011)$ 

**Adana Courthouses** 

Adana, Turkey

Judicial Intern in various specialized courts

(Sep 2010 – Mar 2011)

New York State (eligible): Passed NYLE and MPRE; intend to sit for the Jul 2023 NYS Bar Examination

Turkey (duly admitted): The Union of Turkish Bar Association (Jan 2012)

#### **MISCELLANEOUS**

Language/Status: Turkish / U.S. Citizen

Licenses: Notary Public License for the State of New York (active)

LexisNexis Practice-Ready and Proficiency Certifications (2022); Westlaw Legal Research Trainings Certifications:

Graduate Student Scholarship (Fordham University, 2020) Honors:

ELSA 9th Moot Court Competition (1st prize in brief writing and 4th place in oral argument, 2009)



LINCOLN CENTER CAMPUS 150 West 62nd Street New York, NY 10023

Name: Yasemin Aslangoren

Student ID: A18786041 DOB: 06-NOV SSN: \*\*\* - \*\* - 4306

Previous Institution(s): ERCIYES UNIVERSITY

| COLIBSE #                 | COLIBSE TITLE                                | CBED     | CBD           | рте    | COLIBSE #   | COURSE TITLE              | CDED             | CBD   | DTC             |
|---------------------------|--|----------|---------------|--------|-------------|---------------------------|------------------|-------|-----------------|
| COURSE #                  | COURSE TITLE                                 | CRED     | GRD           | PTS    | COURSE #    | COURSE TITLE              | CRED             | GRD   | PTS             |
| Course Lev                | vel: Master of Laws                          |          |               |        |             | INDUNE I TOTALD           |                  |       | ******          |
| Current F                 | agram .                                      |          |               |        | INSTITUTION | Ehrs:<br>GPA-Hrs:         | 26.000<br>25.000 |       | 83.600<br>3.344 |
| Current Pro               | <u> </u>                                     |          |               |        |             | GPA-HTS:                  | 25.000           | GPA:  | 3.344           |
| master Of I               | Laws<br>College : Law School                 |          |               |        | TRANSFER    | Ehrs:                     | 0,000            | QPts: | 0.000           |
|                           | Major : Banking, Corp & Finan                | cial Law |               |        |             | GPA-Hrs:                  |                  | GPA:  | 0.000           |
|                           | 2 · · · · · · · · · · · · · · · · · · ·      |          |               |        |             |                           |                  |       |                 |
| Degree Awar               | rded Master Of Laws 01-FEB-2022              |          |               |        | OVERALL     | Ehrs:                     | 26.000           | QPts: | 83.600          |
| Primary De                |  |          |               |        | T HAN       | GPA-Hrs:                  | 25.000           | GPA:  | 3.344           |
|                           | College : Law School                         |          |               |        | *******     | ******* END OF TRANSCRIPT | *****            | ***** | *****           |
|                           | Major : Banking, Corp & Finan                | cial Law |               |        | RIS (XX)    |                           |                  |       |                 |
| INSTITUTION               | N CDENTT.                                    |          |               |        | ENCE THE    |                           |                  |       |                 |
| INSTITUTIO                | CREDII.                                      |          |               |        | SOPHY AWA   |                           |                  |       |                 |
| Fall 2020                 |  |          |               |        | DICINE AND  |                           |                  |       |                 |
| Law School                | ol   |          |               |        | AN UTL      |                           |                  |       |                 |
| US Law                    |  |          |               |        | 15/1/200    |                           |                  |       |                 |
|                           | adm at level-mat only                        |          |               |        |             |                           |                  |       |                 |
|                           | Intro to the US Legal System                 | 3.000 P  |               | 6.600  |             |                           |                  |       |                 |
| LTGL 0225                 | Legal Writing/Research for LLM               | 2.000 V  | 3             | 6.800  |             |                           |                  |       |                 |
|                           | Ehrs:  | 5.000 QI | 0+6-          | 13.400 |             |                           |                  |       |                 |
|                           | GPA-Hrs:                                     | 5.000 0  |               | 2.680  |             |                           |                  |       |                 |
|                           | 8/0  | 7/3 0    | Ω.,           |        |             |                           |                  |       |                 |
| Spring 202                |  |          |               |        |             |                           |                  |       |                 |
| Law School                | 01   |          |               |        |             |                           |                  |       |                 |
|                           | Corp & Financial Law                         |          |               |        |             |                           |                  |       |                 |
|                           | ng Registration                              | 1/8 4/4  |               |        |             |                           |                  |       |                 |
|                           | Mergers & Acq Agreement                      | 2.000 V  |               | 7.200  |             |                           |                  |       |                 |
|                           | Intro to U.S. Contract Law                   | 4.000 H  |               | 16.000 |             |                           |                  |       |                 |
| ENGL 0220                 | Introduction to United States Students Only) | 2.000 G  | 1             | 6.000  |             |                           |                  |       |                 |
| INGL 0615                 |  | 1.000 CH | 3             | .000   |             |                           |                  |       |                 |
|                           |  |          |               |        |             |                           |                  |       |                 |
|                           | Ehrs:  | 9.000 QI |               | 29.200 | T           |                           |                  |       |                 |
|                           | GPA-Hrs:                                     | 8.000    | GPA:          | 3.650  | 1 200       |                           |                  |       |                 |
| g                         |  |          |               |        | 36004       |                           |                  |       |                 |
| Summer 2023<br>Law School |  |          |               |        | 000         |                           |                  |       |                 |
|                           | Corp & Financial Law                         |          |               |        | 17 28       |                           |                  |       |                 |
|                           | ng Registration                              |          |               |        | 2000 6      |                           |                  |       |                 |
|                           | Corporations                                 | 4.000 V  | 3- \          | 12.800 |             |                           |                  |       |                 |
|                           |  |          |               |        | 18          |                           |                  |       |                 |
|                           | Ehrs:  | 4.000 QI |               |        | 18          |                           |                  |       |                 |
|                           | GPA-Hrs:                                     | 4.000    | GPA:          | 3.200  |             |                           |                  |       |                 |
| Fall 2021                 |  |          |               |        | Y 41        |                           |                  |       |                 |
| Law School                | ol   |          |               |        |             |                           |                  |       |                 |
|                           | Corp & Financial Law                         |          |               |        | 0           |                           |                  |       |                 |
|                           | ng Registration                              |          |               |        |             |                           |                  |       |                 |
| BRGL 0312                 | Bankruptcy                                   | 3.000 V  | 3+            | 10.800 |             |                           |                  |       |                 |
|                           | Fundamental Lawyering for LLM                | 3.000 V  |               | 10.200 |             |                           |                  |       |                 |
| SKGL 0708                 | Com Drafting for LLMs                        | 2.000 V  | 3+            | 7.200  |             |                           |                  |       |                 |
|                           | _  |          |               |        |             |                           |                  |       |                 |
|                           | Ehrs:  | 8.000 QI |               |        |             |                           |                  |       |                 |
| ******                    | GPA-Hrs:<br>******** CONTINUED ON NEXT COL   | 8.000 (  | 3PA:<br>***** | 3.525  | 1           |                           |                  |       |                 |
|                           | CONTINUED ON NEXT COL                        | OLIM     |               |        |             |                           |                  |       |                 |
|                           |  |          |               |        | 1           |                           |                  |       |                 |
|                           |  |          |               |        | ĺ           |                           |                  |       |                 |

YASEMIN ASLANGOREN

Vanessa C. Yarcia

Vanessa C. Garcia

Assistant Dean and Registrar, School of Law

Date Issued: 07-APR-2022

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# FORDHAM UNIVERSITY SCHOOL OF LAW EXPLANATION OF TRANSCRIPT

## Grade Scale for the Juris Doctor (J.D.)

| Effective Fa | <u>ıll 2014</u>       | Prior to Fall | <u>2014</u>           |
|--------------|-----------------------|---------------|-----------------------|
| Grade        | <b>Quality Points</b> | Grade         | <b>Quality Points</b> |
| A+           | 4.333                 | A+            | 4.30                  |
| A            | 4.000                 | A             | 4.00                  |
| A-           | 3.667                 | A-            | 3.70                  |
| B+           | 3.333                 | B+            | 3.30                  |
| В            | 3.000                 | В             | 3.00                  |
| В-           | 2.667                 | B-            | 2.70                  |
| C+           | 2.333                 | C+            | 2.30                  |
| C            | 2.000                 | C             | 2.00                  |
| C-           | 1.667                 | C-            | 1.70                  |
| D            | 1.000                 | D             | 1.00                  |
| F            | 0.000                 | F             | 0.00                  |
| P            | Not in GPA            | P             | Not in GPA            |
| S            | Not in GPA            | S             | Not in GPA            |
|              |                       |               |                       |

Class Ranking - The Law School does not calculate class rankings.

Transfer Credit - Transfer credit (ex. TA, TB, etc.) represents work applicable to the current curriculum and must be a minimum of a "C" grade to be accepted. Transfer credit is not included in the weighted grade point average.

Repeating Courses - Only a course with a failed grade may be repeated. Failed required courses must be repeated. Failed elective courses may be repeated, however this is not required. If repeated, the quality points of the new grade will be half in value (ex. F/A would be 2.00 quality points). The original failing grade remains on the transcript.

## Grade Scale for Master of Laws (LL.M.) and Master of Studies in Law (M.S.L.)

| <b>Effective</b> | Fall 2017             | Prior to Fall 201                           | <u>7</u>   |
|------------------|-----------------------|---|--|
| Grade            | <b>Quality Points</b> | Grade                                       | Description  |
| H+               | 4.2                   | H (Honors)                                  | Outstanding performance  |
| Н                | 4.0                   | VG (Very Good)                              | Excellent performance  |
| H-               | 3.8                   | G (Good)                                    | Above average  |
| VG+              | 3.6                   | - (a)                                       | performance  |
| VG               | 3.4                   | P (Pass)                                    | Performance worthy of  |
| VG-              | 3.2                   |   | credit   |
| G+               | 3.0                   | F (Fail)                                    | Inferior performance that  |
| G                | 2.8                   |   | does not satisfy the   |
| G-               | 2.6                   |   | minimum standard for   |
| P+               | 2.4                   |   | course credit  |
| P                | 2.2                   |   |  |
| P-               | 2.0                   | Effective Fall 2014 within each grade level |  |
| F                | 0.0                   | minus (-) to disting                        | s may be awarded a plus (+) or<br>guish performance on the high<br>within the grade level. |

# Grade Scale for Legal Writing and Introduction to U.S. Legal System Courses (These grades are not factored into honors determinations)

#### Students Admitted Prior to Fall 2017

Grade Description
HP (High Pass) Outstanding
PA (Pass) Good or Acceptable

LP (Low Pass) Passing, but deficient performance FA (Fail) Performance unworthy of credit

#### Students Admitted Prior to Fall 2011

Grade Description
H (Honors) Outstanding
CR (Credit) Good or Acceptable

F (Fail) Performance unworthy of credit

## Grade Scale for Doctor of Juridical Science (S.J.D.)

Grade Description
CR Credit
NR No Credit

## Administrative Grades that May be Used in J.D., LL.M., and M.S.L Programs

AUD (Auditing)

CR (Credit)

NC (No Credit)

NGR (No Grade Received)

INC (Incomplete)

S (Satisfactory)

IP (In Progress: year long course, final grade U (Unsatisfactory) assigned in succeeding term) W (Withdrew)

Student education records on reserve are maintained in accordance with Public Law 93-380, sec 438, "The Family Education Rights & Privacy Act" (FERPA). The policy of Fordham University pertinent to this legislation is available from the Registrar upon request.

First Name Rachael

Middle Initial Е. Last Name Beller

Citizenship Status U. S. Citizen

**Email Address** rachael.beller@uky.edu

Address **Address** 

Street

935 Red Mile Road, Apt. 13201

City Lexington State/Territory Kentucky

Zip 40504 Country **United States** 

**Contact Phone** Number

6147361154

## **Applicant Education**

BA/BS From **Appalachian State University** 

Date of BA/BS May 2020

JD/LLB From **University of Kentucky College of Law** 

http://www.nalplawschoolsonline.org/

ndlsdir search results.asp?lscd=61801&yr=2011

Date of JD/LLB May 13, 2023

Class Rank 25%

Law Review/ Journal

Yes

Journal(s) **Kentucky Law Journal** 

Moot Court

No Experience

## **Bar Admission**

## **Prior Judicial Experience**

Judicial

Internships/ Yes

Externships

Post-graduate

Judicial Law No

Clerk

## **Specialized Work Experience**

## Recommenders

Lollar, Cortney cortney.lollar@uky.edu 859-257-3250 Bray, Zachary zachary.bray@uky.edu

This applicant has certified that all data entered in this profile and any application documents are true and correct.

## RACHAEL BELLER

935 Red Mile Road, #13201 | Lexington, KY 40504 | (614) 736-1154 | rachael.beller@uky.edu

July 12, 2022

The Honorable Joseph N. Callaway II U.S. Bankruptcy Court Randy D. Doub Courthouse 150 Reade Circle Greenville, NC 27858 919-856-4752

Dear Judge Callaway:

I am a rising 3L and the Communications Editor of the Kentucky Law Journal at the University of Kentucky J. David Rosenberg College of Law and am highly interested in a clerkship for the 2023-2024 term with your chambers. I attended Appalachian State University from 2016-2020 and plan on taking the North Carolina Bar upon my graduation.

I am deeply committed to ensuring that individuals seek justice, which was the driving force in my decision to attend law school and in choosing my legal internships. During my 1L summer I worked at AEquitas, a D.C. prosecutorial organization that focuses on human trafficking and gender-based violence cases. During the fall of 2021, I served as an extern at the Fayette County Attorney's Office in Lexington, KY, and during my 2L summer I worked at a Personal Injury Law Firm. In all work environments, I gained experience with conducting legal research and drafting legal documents for multiple jurisdictions, both in the civil and criminal realm. I know the field of bankruptcy is not what I have the most experience in, but I know this area of law affects many people and has the opportunity to enact positive legal change. I am hopeful to experience and help cultivate this positive legal change through the lens of a Judicial Clerkship.

I believe my law school and internship experiences could benefit your chambers, and I would be honored to serve in your chambers. My resume, law school transcript, undergraduate transcript, and writing samples are enclosed in my application. My letters of recommendation and references will be from Professor Cortney Lollar, Professor Michael Murray, and Professor Zachary Bray.

Thank you for your time and consideration. I hope to hear from you.

rel Beller

Respectfully,

## RACHAEL BELLER

935 Red Mile Road, #13201 | Lexington, KY 40504 | (614) 736-1154 | rachael.beller@uky.edu

#### **EDUCATION**

University of Kentucky J. David Rosenberg College of Law, Lexington, KY

Juris Doctor expected May 2023

GPA: 3.461

Class Rank: 34/130, top 25%

- KENTUCKY LAW JOURNAL, Communications Editor, Vol. 111
- Note Selected for Publication in Vol. 111 of the Kentucky Law Journal
- Trial Advocacy Board
- Garmer Closing Argument Competition Finalist
- Best Oral Argument Award Legal Research & Writing Class
- Women's Law Caucus Vice President

#### Appalachian State University, Boone, NC

Bachelor of Science in Business Management, *magna cum laude*, May 2020 Bachelor of Science in Marketing, *magna cum laude*, May 2020 GPA: 3.65

- Plemmons Leadership Medallion
- Kappa Delta President
- Honors Thesis Published in Atlantic Marketing Association Conference Proceedings
- Clinton Global Initiative Grant Recipient to create the "Her Health Initiative"

## **EXPERIENCE**

Summer Associate, Minner Vines Moncus, PLLC, Lexington, KY, Summer 2022

- Drafted an array of Civil Litigation Motions and research memos regarding Summary Judgment, Motions to Compel, and mediation materials.
- Surveyed various legal issues in application to class-action suits, bad-faith insurance claims, ethical issues, and anti-hazing laws

Prosecutorial Extern, Fayette County Attorney's Office, Lexington, KY, Fall Semester 2021

Legal Intern, AEquitas, Washington, DC, Summer 2021

- Assisted prosecutors across the country by conducting research and drafting memoranda related to state law comparisons on incest and application of the law for issues regarding incest
- Researched hearsay exceptions for medical treatment and diagnosis for all jurisdictions

Research Assistant, UK Law Professor Blanche Cook, Lexington, KY, Summer 2021

- Developed an excel sheet to serve as a workable tool breaking down similarities and differences amongst sex trafficking laws for each jurisdiction in the United States
- Researched sex trafficking statutes and case law

Operations Intern, Gracehaven Non-Profit, Columbus, OH, Summer 2019

Development Operations Intern, Make-A-Wish, Columbus, OH, Summer 2017

2022 Spring Semester

EHRS

61.0

2022 Fall Semester

**EHRS** 

0.0

End of Law Professional Academic Record

B+

B+

QHRS

59.0

QHRS

0.0

GRADE

PROFESSIONAL RESPONSIBIL

BUSINESS ASSOCIATIONS

TRUSTS AND ESTATES CONSTITUTIONAL LAW II

CRIMINAL TRIAL PROCESS

AHRS

COURSE TITLE

PROSECUTORIAL EXTERNSHIP

FAMILY LAW PRACTICE AND

AHRS

15.0 76.0

LITIGATION SKILLS

EVIDENCE

PROCEDURE LEGAL CLINIC

## UNOFFICIAL

LAW 835

LAW 851

LAW 876 LAW 822

Semester

CRS NUM

LAW 906

LAW 972

Semester Cumulative

Cumulative

890 T.AW



3.0

**QPTS** 60.10 204.20

HOURS 3.0 4.0 2.0

3.0

0.00

QPTS

9.90 13.20

16.00 9.90 11.10

GPA

0.00

0.00

GPA

Beller, Rachael E. \*\*\*\*\*8073 Name:

Student SSN: Student Number: 12533485

Print Date: 07/11/2022 Page Number: 1 of 1

#### UNOFFICIAL TRANSCRIPT

To order an official transcript, go to: myUK > myRecords > Official Transcripts

To view this information online, go to: myUK > Degree Planning and Registration Menu > Ácademic History

Requested by: Rachael E. Beller

Law Academic Record

| 5 | C. | пO | $o_{\mathbf{r}}$ | 5 | AT   | T.F | NL  | עשי |   |
|---|----|----|------------------|---|------|-----|-----|-----|---|
| Н | i. | αh | er               | F | dıı. | ca  | + i | on  | Т |

Program.

on Institutions: 07/2020 - 07/2020 06/2020 - 06/2020 05/2020 - 05/2020 Appalachian State University Appalachian State University Appalachian State University

#### 2020 Fall Semester

| College of L | aw           |           |         |       |       |  |  |
|--------------|--------------|-----------|---------|-------|-------|--|--|
| Juris Doctor |              |           |         |       |       |  |  |
| Major:       | Law          |           |         |       |       |  |  |
| CRS NUM      | COURSE TITI  | .F.       | GRADE   | HOURS | OPTS  |  |  |
| LAW 805 TOR  | TS           |           | B+      | 4.0   | 13.20 |  |  |
| LAW 810 CRI  | MINAL LAW    |           | A-      | 3.0   | 11.10 |  |  |
| LAW 815 CIV  | IL PROCEDURE | I         | В       | 3.0   | 9.00  |  |  |
|              | AL RESRCH &  | WRITING   | S       | 0.0   | 0.00  |  |  |
| SKI          |              |           |         |       |       |  |  |
| LAW 801 CON  | TRACTS/SALES | I         | B+      | 3.0   | 9.90  |  |  |
|              | AHRS         | EHRS      | QHRS    | QPTS  | GPA   |  |  |
| Semester     | 13.0         |           | 13.0    | 43.20 |       |  |  |
| Cumulative   | 13.0         | 13.0      | 13.0    | 43.20 | 3.323 |  |  |
|              |              |           |         |       |       |  |  |
|              | 2021 8       | Spring Se | emester |       |       |  |  |

|          | 2021 8          | Spring Se | mester |        |       |
|----------|-----------------|-----------|--------|--------|-------|
| CRS NUM  | COURSE TITI     | E         | GRADE  | HOURS  | OPTS  |
| LAW 807  | PROPERTY        |           | B+     | 4.0    | 13.20 |
| LAW 817  | CIVIL PROCEDURE | ΙΙ        | B+     | 3.0    | 9.90  |
| LAW 820  | CONSTITUTIONAL  | LAW I     | B+     | 3.0    | 9.90  |
| LAW 804  | LEGAL RESRCH &  | WRITING   | A      | 4.0    | 16.00 |
|          | SKILLS          |           |        |        |       |
| LAW 802  | CONTRACTS/SALES | ΙΙ        | A-     | 3.0    | 11.10 |
|          | AHRS            | EHRS      | QHRS   | QPTS   | GPA   |
| Semester | 17.0            | 17.0      | 17.0   | 60.10  | 3.535 |
| Cumulati | ve 30.0         | 30.0      | 30.0   | 103.30 | 3.443 |

|          |            | 2021 Fa   | 11 Seme  | ster  |        |       |  |
|----------|------------|-----------|----------|-------|--------|-------|--|
| CRS NUM  | COURS      | E TITLE   |          | GRADE | HOURS  | OPTS  |  |
| LAW 980  | FAYETTE CO | TA YTUUC  | CORNEY   | P     | 2.0    | 0.00  |  |
|          | EXTERNSHIE | 2         |          |       |        |       |  |
|          | Pass Fai   | il Law Gr | rade Sca | le    |        |       |  |
| LAW 882  | SECURED TF | RANSACTIO | ONS      | В     | 3.0    | 9.00  |  |
| LAW 920  | ADMINISTRA | ATIVE LAW | V        | B+    | 3.0    | 9.90  |  |
| LAW 915  | FAMILY LAW | V         |          | A     | 3.0    | 12.00 |  |
| LAW 811  | CRIMINAL E | PROCEDURE | ΞI       | B+    | 3.0    | 9.90  |  |
|          | P          | AHRS I    | EHRS     | QHRS  | QPTS   | GPA   |  |
| Semester | 1          | 14.0      | L4.0     | 12.0  | 40.80  | 3.400 |  |
| Cumulati | ve 4       | 44.0      | 14.0     | 42.0  | 144.10 | 3.431 |  |

## UNOFFICIAL

First Name **Dakota**Middle Initial **L** 

Last Name Councilman
Citizenship Status U. S. Citizen

Email Address <u>d councilman@u.pacific.edu</u>

Address Address

Street

7425 Morning Hills Street

City

Sacramento State/Territory California

Zip 95829 Country United States

Contact Phone

Number

7757410859

## **Applicant Education**

BA/BS From University of Nevada-Reno

Date of BA/BS May 2020

JD/LLB From University of the Pacific, McGeorge School of

Law

http://www.nalplawschoolsonline.org/

ndlsdir\_search\_results.asp?lscd=90508&yr=2011

Date of JD/LLB May 27, 2023 Class Rank Below 50%

Law Review/

Journal Yes

Journal(s) University of the Pacific Law Review

Moot Court Experience No

## **Bar Admission**

## **Prior Judicial Experience**

Judicial

Internships/ Yes

Externships

Post-graduate

Judicial Law No

Clerk

## **Specialized Work Experience**

## Recommenders

Picker, Marc mpicker@washoecounty.gov 775-328-3965 Croxall, Daniel dcroxall@pacific.edu 530-617-2889

This applicant has certified that all data entered in this profile and any application documents are true and correct.

#### **Dakota Councilman**

7425 Morning Hill St., Sacramento, CA 95829 (775) 741-0859 · dcouncilman@u.pacific.edu

July 07, 2022

The Honorable Joseph Callaway, II Randy D. Doub United States Bankruptcy Courthouse 150 Reade Circle, Room 257 Greenville, NC 27858

Dear Judge Callaway:

I am a rising third-year student at the University of the Pacific, McGeorge School of Law. Please accept this letter as an application for a law clerk position in your chambers for the 2023-2024 term.

I am particularly interested in this position because of my current externship within the chambers of Chief Judge Sargis of the United States Bankruptcy Court, Eastern District of California. This externship has been very beneficial in developing my legal research and writing skills, increasing my understanding of state and federal substantive and procedural laws, and culminating my interest in clerking for a judge. In this position, I work very closely with the law clerk, draft tentative rulings and orders, conduct legal research on various issues of state and federal law, and discuss legal strategies with judges and law clerks throughout the Eastern District of California's District Court and Bankruptcy Court. After completing the externship, I will continue to refine my research, writing, and professional skills during my third year at McGeorge by enrolling in various research-based courses, through my positions as a primary comment editor for the University of the Pacific Law Review and Alumni Chair for the Student Bar Association, and by creating a new business plan for Sierra View Management based on current economic forecasts. I am confident my experiences will make me a productive clerk in your chambers.

My GPA and class rank may be lower than anticipated for a judicial clerkship; however, this primarily reflects my first-year grades. As shown by my transcript, I excelled during my second year, showing my ability to learn, adapt, and succeed after facing adversity during my first year. This ability to learn and adapt will be an added strength as a clerk in your chambers.

Enclosed please find a copy of my resume, law school transcript, writing sample, and letters of recommendation. I welcome the opportunity to answer any questions. Thank you for your time and consideration.

Sincerely,

Dakota Councilman

## **Dakota Councilman**

7425 Morning Hill St., Sacramento, CA 95829 (775) 741-0859 · Councilman.d@gmail.com

## **EDUCATION**

## University of the Pacific, McGeorge School of Law

May 2023

J.D. Candidate

Concentration: Taxation and Business

• Primary Editor, University of the Pacific Law Review, Volume 54

## University of Nevada, Reno

May 2020

B.A. in Criminal Justice; Minor: Political Science

#### **Lake Tahoe Community College**

May 2017

A.A. in Criminal Justice; Collegiate Soccer

## **LEGAL EXPERIENCE**

**U.S. Bankruptcy Court, Eastern District of California,** Sacramento, CA May 2022 - Current *Judicial Extern* 

- Draft and prepare tentative rulings and orders.
- Conduct necessary legal research for each hearing.
- Observe hearings and discuss legal strategy with judges and law clerks.

## Washoe County Alternate Public Defender's Office, Reno, NV Intern

Jan. 2017 – Sept. 2018; May 2021 – Aug 2021

• Used JustWare to archive documents electronically, increasing usability and organization.

- Organized trial documents and assisted with trial opening statements for murder cases.
- Reviewed and edited appellate briefs for consistency.

## **OTHER RELEVANT EXPERIENCE**

#### Sierra View Management LLC, Reno, NV

February 2014 - Current

Business Development Partner

- Oversee property acquisitions by working with real estate professionals.
- Manage remodels of properties to increase profit margins.
- Negotiate, prepare, and sign purchase and lease agreements.

#### Highlands Construction, Reno, NV

September 2018 – March 2020

General Laborer

- Managed project timelines to stay on track with customer deadlines.
- Collaborated with coworkers and customers to achieve specific project goals.

## **CERTIFICATIONS**

• Lexis+ Practice-Ready Certified

## PERSONAL INTERESTS

- Boy Scouts of America:
  - o Earned the rank of Eagle Scout with a service project involving the restoration of a hiking trail.
- Volunteering, golf, and soccer

6/9/22, 6:19 PM

McGeorge School of Law Transcript

## McGeorge School of Law Transcript

989385576 Dakota L. Councilman Jun 09, 2022 06:19 pm



## This is NOT an official transcript.

Date Issued: June 2, 2022

Student No: 989385576

Record of: Dakota L. Councilman

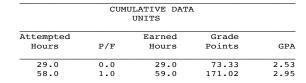
Date Entered: 08/17/2020

| Prior Degrees: University of Nevada-Reno                            | o NV B | A   |       |
|---|--------|-----|-------|
| SUBJ NO COURSE TITLE  | CRED   | GRD | PTS R |
| INSTITUTION CREDIT:   |        |     |       |
| Law Fall 2020 Semester  |        |     |       |
| LAW 100 SKILLS LAB - CRIMINAL LAW                                   | 1.0    | C+  | 2.33  |
| LAW 105 CIVIL PROCEDURE   | 4.0    | C   | 8.00  |
| LAW 110 CONTRACTS   | 4.0    | B-  | 10.68 |
| LAW 115 CRIMINAL LAW  | 4.0    | C+  | 9.32  |
| LAW 122 GLOBAL LAWYERING SKILLS I                                   | 2.0    | C+  | 4.66  |
| Law Spring 2021 Semester  |        |     |       |
| LAW 104 THE LEGAL PROFESSION  | 1.0    | B+  | 3.33  |
| LAW 122 GLOBAL LAWYERING SKILLS I                                   | 2.0    | B-  | 5.34  |
| LAW 125 PROPERTY  | 4.0    | В   | 12.00 |
| LAW 131 TORTS   | 4.0    | B-  | 10.68 |
| LAW 517 STATUTES & REGULATIONS                                      | 3.0    | C+  | 6.99  |
| Law Summer 2021 Semester  |        |     |       |
| LAW 699 CALIFORNIA CRAFT BEER LAW                                   | 2.0    | A-  | 7.34  |
| Law Fall 2021 Semester  |        |     |       |
|   | 4.0    | B+  | 13.32 |
| LAW 182 GLOBAL LAWYERING SKILLS II                                  | 2.0    | A-  | 7.34  |
| LAW 185 PROFESSIONAL RESPONSIBILITY                                 | 2.0    | B-  | 5.34  |
| LAW 185 PROFESSIONAL RESPONSIBILITY LAW 300 FEDERAL INCOME TAXATION | 3.0    | A-  | 11.01 |
| LAW 705 SPACE LAW   | 1.0    | В   | 3.00  |
| LAW 982 NEGOTIATIONS TEAM   | 1.0    | H   |       |
| Law Spring 2022 Semester  |        |     |       |
| LAW 163 CONSTITUTIONAL LAW  | 4.0    | B-  | 10.68 |
| LAW 182 GLOBAL LAWYERING SKILLS II                                  | 2.0    | B+  | 6.66  |
|   |        |     | 9.00  |
| LAW 310 TAXATION OF CORP/PARTNERSHIPS                               | 3.0    | A   | 12.00 |
| LAW 325 TAX. OF REAL ESTATE TRANS.                                  | 3.0    | A   | 12.00 |
| Dean's Honor List   |        |     |       |

IN PROGRESS WORK:

LAW 956 EXTERNSHIP-JUDICIAL LAW 957 EXTERNSHIP- SEMINAR 7.0

|                    |                    | ANNUAL D<br>UNITS |                 |                 |      |
|--------------------|--------------------|-------------------|-----------------|-----------------|------|
| Academic<br>Year   | Attempted<br>Hours | P/F               | Earned<br>Hours | Grade<br>Points | GPA  |
| 2020-21<br>2021-22 | 29.0<br>29.0       | 0.0               | 29.0<br>30.0    | 73.33<br>97.69  | 2.53 |





This is NOT an official transcript.

#### **RELEASE: PACIFIC 1.0**

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First Name

Last Name

Drum

Drum

Citizenship Status U. S. Citizen

Email Address <u>drumnc21@wfu.edu</u>

Address Address

Street

**525 Crowne Oaks Circle** 

City

Winston-Salem State/Territory North Carolina

Zip 27106 Country United States

Contact Phone Number (828) 234-4485

## **Applicant Education**

BA/BS From University of North Carolina-Chapel Hill

Date of BA/BS May 2018

JD/LLB From Wake Forest University School of Law

http://www.law.wfu.edu

Date of JD/LLB May 13, 2024

Class Rank 10%
Law Review/Journal Yes

Journal(s) Wake Forest Law Review

Wake Forest Journal of Business &

**Intellectual Property** 

Moot Court Experience Yes

Moot Court Name(s) American Bar Association National Moot

**Court Team** 

**Wake Forest Moot Court Board** 

## **Bar Admission**

## **Prior Judicial Experience**

Judicial Internships/ Externships Yes

Post-graduate Judicial

Law Clerk

## **Specialized Work Experience**

No

## Recommenders

Davis, Timothy davistx@wfu.edu Carlson, Kenneth kcarlson@constangy.com 3367216843 DiMuzio, Ashley adimuzio@belldavispitt.com

This applicant has certified that all data entered in this profile and any application documents are true and correct.



Nathaniel C. Drum 525 Crowne Oaks Circle Winston-Salem, NC 27106 Telephone: (828) 234-4485 Email: drumnc21@wfu.edu

Judge Joseph N. Callaway U.S. Bankruptcy Court for the Eastern District of North Carolina 150 Reade Circle Greenville, North Carolina 27858

Dear Judge Cavender:

I am writing to express my interest in a term clerkship with your chambers beginning in Fall 2024. I am currently a third-year student at Wake Forest University School of Law, where I have had the pleasure to serve as the Captain of the National Trial Team, a member of the American Bar Association National Moot Court Team, and a staff editor for the *Wake Forest Law Review*, the *Wake Forest Journal of Business & Intellectual Property*, and the symposium edition of the *Harvard Journal of Law & Policy*.

As an aspiring bankruptcy litigator, I am particularly interested in a clerkship with your chambers due to the wide variety of cases and issues that come before your Court. Further, as a native of the Carolinas, with a strong network of friends and family throughout North Carolina and South Carolina, I hope to begin building connections in the Greenville legal community. With my long-term goal of building a bankruptcy litigation practice, the opportunity to serve as a clerk for the United States Bankruptcy Court for the Eastern District of North Carolina through your chambers would be an invaluable experience.

Enclosed are my resume, transcripts, and a writing sample. The writing sample is a simulated memorandum order and opinion written during my elective Writing for Judicial Chambers course denying a litigant's motion to transfer venue. Also enclosed, please find letters of recommendation from the following individuals:

Timothy Davis Wake Forest School of Law 1834 Wake Forest Rd. Winston-Salem, NC 27106 davistx@wfu.edu (336) 758-3670 Kenneth Carlson, Jr.
Constangy, Brooks, Smith & Prophete
One West 4th St.; Suite 850
Winston-Salem, NC 27101
kcarlson@constangy.com
(336) 721-6843

Ashley DiMuzio Bell, Davis & Pitt 101 N. Cherry St.; Suite 600 Winston-Salem, NC 27101 adimuzio@belldavispitt.com (336) 722-3700

I am happy to provide a list of independent references, as well as any other information or documentation that would be helpful to you. Thank you for your time and consideration, and I would welcome the opportunity to discuss this matter further.

Sincerely,

Nathaniel C. Drum

Enclosures

## Nathaniel C. Drum

525 Crowne Oaks Circle, Winston-Salem, NC 27106 | (828) 234-4485 | drumnc21@wfu.edu

#### **Education**

## Wake Forest University School of Law

Candidate for Juris Doctor, May 2024

Honors and Awards:

- Pro Bono Honor Society
- o Cynthia J. Zeliff Mock Trial Competition Semi-Finalist
- o 1L Trial Competition Honorable Mention
- Edwin M. Stanley Moot Court Competition Top 16 Finalist
- Dean Suzanne Reynolds Award for highest grade in Legal Research II; Pre-Trial Practice & Procedure; and Trade Secrets & Unfair Competition

## **University of North Carolina at Charlotte**

Paralegal Certificate, December 2018

#### University of North Carolina at Chapel Hill

Bachelor of Arts in Political Science, May 2018

Second Major in Peace, War, and Defense; Minor in History

## **Law School Leadership & Activities**

- National Mock Trial Team Captain
- Wake Forest Law Review: Staff Editor
- Wake Forest Journal of Business & Intellectual Property: Staff Editor
- Harvard Journal of Law & Policy: Symposium **Edition Staff Editor**
- Student Trial Bar: 1L Mock Trial Competition Co-Chair

- American Bar Association Moot Court Competition Team Member
- o Teaching Assistant for Contracts I
- o Pro Bono Project: Expungements Clinic Coordinator
- Federalist Society: Vice President for Speakers; 1L Class Representative
- First Generation Law Society: Mentorship Committee Co-Chair

## **Experience**

## **Restoring Integrity & Trust in Elections**

Summer Law Clerk

Washington, D.C. June 2023 - July 2023

Winston-Salem, NC

GPA: 3.75 (Top 8%)

Charlotte, NC

Chapel Hill, NC

- Conducted a legal research and a historical analysis of voting rights laws during the ratification of the Constitution, during the ratification of the Fourteenth Amendment, and during the ratification of each suffrage amendment in order to identify areas for potential future litigation
- Drafted, critiqued, summarized, and edited court filings including Motions to Intervene, Motions to Dismiss, and Motions for Summary Judgment in ongoing election law litigation cases

## Honorable Hunter Murphy, North Carolina Court of Appeals

Raleigh, NC

**Judicial Intern** 

July 2022 - December 2022 o Drafted bench memoranda, court orders, and judicial opinions for complex criminal and civil cases

Reviewed and analyzed appellate briefs and conducted legal research in order to prepare Judge Murphy for oral arguments and case conferences

**Truist Financial** Winston-Salem, NC Legal Intern June 2022 - July 2022

- Conducted legal research and drafted memoranda regarding liability for electronic service outages
- Compiled and analyzed new and amended state statutes regulating the collection, storage, use, and distribution of consumer data and private information

#### Moore & Van Allen

Charlotte, NC

1L Summer Associate

May 2022 - June 2022

- o Conducted research and drafted memoranda regarding various issues including the impact of a chapter 11 bankruptcy proceeding and corporate restructure on future toxic tort claims
- o Participated in client conferences regarding the impact of initiating a Chapter 7 liquidation proceeding
- Attended bankruptcy court proceedings and drafted client summary letters regarding the outcome of hearings and progress of ongoing cases of concern

#### James, McElroy & Diehl

Charlotte, NC

Family Law Paralegal December 2020 - July 2021

- Wrote, reviewed, and edited complaints, answers, and motions relating to all family court matters including child support, child custody, spousal support, and equitable distribution
- Collaborated with attorneys to prepare for trials and motion hearings by writing issue synopses, creating evidence binders, and researching relevant case law and statutes

## North Carolina Department of Public Safety

Gastonia, NC

Probation and Parole Officer

April 2020 - December 2020

- Appeared in court and presented case details to the court including steps taken to engage defendants in community activities and the impact of those initiatives on defendants' conduct
- Reviewed case files and met with defendants to make connections with city, county, and state resources and address identified criminogenic needs to reduce the risk of recidivism

## North Carolina Department of Public Safety

Newton, NC

Judicial Services Coordinator

July 2019 - April 2020

- Interviewed and elicited information from convicted offenders regarding their contact information, demographics, employment, education, and criminal background
- Analyzed information and made community service work-site placement decisions based on various factors, including the defendants' availability, criminal background, work history, and skill set

#### **Publications**

Copyrighting the Courthouse: The Rise of Copyright Claims on Live Broadcasts of Public Trials, Wake Forest J. Bus. & Intell. Prop. L. Blog, http://ipjournal.law.wfu.edu/blog/.

Publication Forthcoming'

## **Community Involvement**

The Fund for American Studies Summer Law Fellow

North Carolina Summer Appellate Seminar Participant

North Carolina Advocates for Justice & North Carolina Bar Foundation Mock Trial Competition Volunteer

MockOn High School Mock Trial Competition Volunteer Judge Elon University Carolina Classic Mock Trial Competition Volunteer Judge

Charlotte Curling Association Volunteer Curling Instructor

Student Name: Nathaniel Corey Drum

ID: 06423745 Birthdate: 03/07 Entry Date: Aug 16, 2021

Majors: Law

Certificates and Foreign Area Studies

Minors:

Office of the University Registrar P.O. Box 7207 Winston Salem NC 27109-7207

| Williston Galen    | 11 NC 27 109-7207  |           |                  |       |            |   |
|--------------------|--|-----------|------------------|-------|------------|---|
| School of L        | _aw  |           |                  |       |            | Date Printed: 09-JUN-2023 Page: 1   |
| Issued To:         |  |           |                  |       |            |   |
| Na                 | thaniel Drum   |           |                  | arm r | . 110      | COVERED WATER COME COME OF COME   |
| Pa                 | rchment:TWB7DZ6K   |           |                  | SUBJ  | NO.        | COURSE TITLE CRED GRD PTS R   |
|                    |  |           |                  | Fall  | 2023       |   |
|                    |  |           |                  |       |            | SS WORK   |
|                    |  |           |                  | LAW   | 479        | Creditrs' Rghts & Bnkrptcy(ON) 4.00 IN PROGRESS                             |
| Course Level       | l: Law   |           |                  | LAW   | 514        | Federal Courts 3.00 IN PROGRESS   |
| 000100 1010        |  |           |                  | LAW   | 533        | Artificial Intelligence Law 2.00 IN PROGRESS                                |
|                    |  |           |                  | LAW   | 538        | Antitrust 2.00 IN PROGRESS  |
| SUBJ NO.           | COURSE TITLE   | CRED GRD  | PTS R            | LAW   | 576<br>636 | Complex Civil Litigation 3.00 IN PROGRESS Construction Law 2.00 IN PROGRESS |
|                    |  |           | <del></del>      | ши    | 050        | In Progress Credits 16.00   |
|                    |  |           |                  | ***   | ****       | *********** TRANSCRIPT TOTALS *************                                 |
| INSTITUTION (      | CREDIT:  |           |                  |       |            | Earned Hrs GPA Hrs Points GPA   |
| Fall 2021          |  |           |                  | TOTA  |            | 62.00 52.00 195.195 3.753   |
| LAW 101            | Contracts I  | 3 00 2    | 2 000            | INST  | ITUTI      | ON  |
| LAW 103            | Criminal Law   | 3 00 A-   | 1 010            |       | ~          |   |
| LAW 103            | Civil Procedure I  | 3.00 A    | 1.010            | TOTA  |            | 0.00 0.00 0.000   |
| LAW 108            | Torts  | 4.00 A- 1 | 4.680            | TRAN  | SFER       |   |
| LAW 110            | Legl Analysis, Writing & Res I                           | 2.00 B+   | 6. 660           | OVER  | 4.1        | 62.00 52.00 195.195 3.753   |
| LAW 112            | LAWR I (Research)  | 0.50 A-   | 1 835            | ****  | 7.7.       | **************************************                                      |
| LAW 122            | Professional Development                                 | 0 00 s    | 0.000            |       |            | The of Honockii i   |
| Ehrs: 15           | .50 GPA-Hrs: 15.50 QPts: 57.195                          | GFA: 3.6  | 90               |       |            | 125   |
|                    |  |           |                  |       |            |   |
| Spring 2022        |  |           | $\mathbf{x}$     |       | $\cap$     |   |
| LAW 102<br>LAW 105 | Contracts II   | 3.00 A    | 2.000            |       | 52         |   |
| LAW 105<br>LAW 111 | Civil Procedure II Property                              | 3 00 A-   | 3 320            |       | <b>T</b>   |   |
| LAW 113            | LAWR II (Research)                                       | 0 50 A+   | 2.000            |       |            |   |
| LAW 119            | Legl Analysis, Writing & Res II                          | 2.00 A    | 8.000            |       | ~          |   |
| LAW 120            | Constitutional Law I                                     | 3.00 A- 1 | 1.010            |       | - 5        |   |
| LAW 122            | Professional Development                                 | 1.00 A    | 0.000            | Í     |            |   |
| Ehrs: 16           | .50 GPA-Hrs: 15.50 QPts: 57.340                          | GPA: 3.6  | 92               |       |            |   |
|                    |  |           | HUN              | HAN   | 1170       |   |
| Fall 2022          |  |           | <u> </u>         | 1/~   |            |   |
| LAW 207<br>LAW 219 | Evidence Appellate Advocacy LAWR III                     | 2 00 A    | 6.000            |       |            |   |
| LAW 340            | Externship   | 2.00 H    | 0.000            |       | A          |   |
| LAW 522            | Jrnl of Bus & Intel Prop Law                             |           | 0.000            | 23    | 45         |   |
| LAW 570            | Pre-Trial Practice & Procedure                           |           | 2.000            |       | -11        | 7)  |
| LAW 610            | Trial Practice Lecture                                   | 0.00 P    | 0.000            |       |            |   |
| LAW 610L           | Trial Practice Lab                                       | 3.00 н    | 0.000            |       |            |   |
| LAW 615            | Trial Team   | 1.00 H    | 0.000            |       |            |   |
| Ehrs: 15           | .00 GPA-Hrs: 9.00 QPts: 34.660                           | GPA: 3.8  | 351              |       |            |   |
|                    |  |           |                  |       |            |   |
| Spring 2023        | *  | 2 00      | 0.000            |       |            |   |
| LAW 200<br>LAW 305 | Legislation and Admin Law<br>Professional Responsibility |           | 12.000<br>12.000 |       |            |   |
| LAW 305<br>LAW 340 | Externship   |           | 0.000            |       |            |   |
| LAW 401            | Agency   |           | 8.000            |       |            |   |
| LAW 427            | Writing for Judicial Chambers                            |           | 6.000            |       |            |   |
| LAW 427L           | Leg Analy Writ & Research IV                             |           | 0.000            |       |            |   |
| LAW 522            | Journal of Business & IP Law                             |           | 0.000            |       |            |   |
| LAW 597            | Trade Secrets & Unfair Compet                            | 2.00 A+   | 8.000            |       |            |   |
| LAW 615            | Trial Team: National                                     |           | 0.000            |       |            |   |
|                    | .00 GPA-Hrs: 12.00 QPts: 46.000                          |           |                  |       |            |   |
| ******             | ****** CONTINUED ON NEXT COLUMN                          | 1 *****   | *****            |       |            |   |
|                    |  |           |                  |       |            |   |
|                    |  |           |                  |       |            |   |
|                    |  |           |                  |       |            |   |
|                    |  |           |                  |       |            |   |
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|                    |  |           |                  |       |            |   |
|                    |  |           |                  | -     |            |   |
|                    |  |           |                  |       |            |   |
|                    |  |           |                  |       |            |   |

WAKE FOREST UNIVERSITY CEEB Code = 5885 FICE Code = 002978 Email: registrar@wfu.edu Website: registrar.wfu.edu Phone: (336) 758-5207 Fax: (336) 758-6056

GRADUATE

Starting with the fall 1997 semester, graduate level courses changed

For questions or further information, contact the Office of the University Registrar at PO Box 7207, Winston-Salem, NC 27109. The Office of the University Registrar issues official transcripts for all Undergraduates and the Graduate, Divinity and Business Schools.

#### VALUE SYSTEM

From Fall 1975 to Summer 2001, the undergraduate school awarded course credits. Credits may be converted into conventional semester hours by multiplying the assigned credits by 0.9 (i.e., 4 credits= 3.6 semester hours). Students matriculating in the undergraduate schools beginning in Fall 2001 receive semester hours. The Graduate and Divinity Schools award conventional semester hours.

After Fall of 1998, the undergraduate and graduate schools changed to a plus/minus grading scale. At that time, the Graduate School also changed from a 3.00 point scale to a 4.00 point scale. Graduate students who matriculated before Fall 1998 but were still enrolled as of Fall 1998 had all earlier grades converted to the 4.00 point scale.

#### TRANSFER CREDITS

Transfer credit may be counted toward the graduation requirements, but grades earned in the transfer course are not used in calculating the Wake Forest grade point average. The grades appearing on the Wake Forest transcript are the actual grades earned, but the units shown are only those accepted for transfer by Wake Forest.

Departmental abbreviations are listed in the Bulletins. Some courses transferred from other institutions may have abbreviations not found in the

Repeated courses are flagged I (included in GPA) or E (excluded in GPA). For classes taken and repeated at Wake Forest, only one grade remains in the cumulative grade point average, based on Bulletin regulations.

#### **DEFINITION OF GRADES AND GRADE POINT VALUES**

#### UNDERGRADUATE Calculated in grade point average: Definition **Points** Exceptionally high achievement 4.00 A-B+ B-C+ C-D+ D-F 3.67 3.33 Superior 3.00 2.67 2.33 Satisfactory 2.00 167 1.33 1.00 Passing but unsatisfactory .67 .00 Failure Incomplete .00 . NR Grade not reported .00 WF Withdrawn Failing Irreplaceable F .00 Not calculated in grade point average: EX Exemption Passing **FPF** Failure in Pass/Fail grade mode IPF Incomplete in Pass/Fail grade mode NRPF Not reported in Pass/Fail grade mode ΑIJ Audit DR Official drop approved by the Dean NC Non-credit non-graded course WD Withdrawal from the university T (grade) Transfer Credit Dual-Enrollment Transfer Credit TNS Course Withdrawal

| from 3  | 00, 400, and 500 level courses to the current 600, 700, and 800 level courses.   |                       |
|---|--|-----------------------|
| Calcula   | System Prior to Summer 1998 ated in grade point average:   |                       |
| Grade<br>A<br>B<br>C<br>F   | Points per Hou<br>3.0<br>2.0<br>1.0<br>0.0   | 0<br>0<br>0           |
| Not cal   | culated in grade point average:  |                       |
| Grade<br>P<br>F<br>NR<br>I<br>S<br>U<br>AUD                           | Definition Passing Failure in Pass/Fail mode Not reported in Satisfactory/Unsatisfactory mode Incomplete in Satisfactory/Unsatisfactory mode Satisfactory Unsatisfactory Audit   |                       |
| DRP<br>NC<br>WP<br>WF   | Drop approved by the Dean after regular drop period<br>Non-credit non-grade courses<br>Withdraw Passing<br>Withdraw Failing  |                       |
| Calaula   | System after Summer 1998   |                       |
| Grade   | ated in grade point average:  Definition  Point  | s                     |
| A<br>A-<br>B+<br>B  | Excellent 4.0 3.6 3.3 Good 3.0 2.6   | 0<br>7<br>3<br>0<br>7 |
| C+  | 2.3  | 1                     |
| C<br>F  | Low Passing 2.0 Failure .0   |                       |
| ľ   | Incomplete .0  | -                     |
| NR  | Grade not reported .0  | 1                     |
| Not cal<br>ISU<br>P<br>FPF<br>IPF<br>NRPF<br>NR<br>S<br>U<br>AU<br>DR | culated in grade point average: Incomplete in Satisfactory/Unsatisfactory grade mode Passing Failure in Pass/Fail grade mode Incomplete in Pass/Fail grade mode Not reported in Pass/Fail grade mode Not reported in Satisfactory/Unsatisfactory mode Satisfactory Unsatisfactory Audit Official drop approved by Dean Non-credit non-grade course | e                     |
| WD  | Withdrawal from the University   |                       |

Withdrawal Passing

| COURSE NUMBER SYSTEM: Courses numbered 100-199 are<br>required first-year courses. Courses numbered 200-899 are<br>upper-level required and/or elective courses. Accepted transfer<br>credits may be numbered 900-999, unnumbered and indicated<br>as such, or Wake Forest equivalent courses. |  |  |  |  |  |
|--|--|--|--|--|--|
| Calculated in grade point  | average:   |  |  |  |  |
| Grade  |  |  |  |  |  |
| A+   | 4.00   |  |  |  |  |
| A  | 4.00   |  |  |  |  |
| A-   | 3.67   |  |  |  |  |
| B+   | 3.33   |  |  |  |  |
| В  | 3.00   |  |  |  |  |
| B-   | 2.67   |  |  |  |  |
| C+   | 2.33   |  |  |  |  |
| C<br>C-  | 2.00<br>1.67   |  |  |  |  |
| D+   | 1.33   |  |  |  |  |
| D  | 1.00   |  |  |  |  |
| D-   | 0.67   |  |  |  |  |
| F  | 0.00   |  |  |  |  |
| Not calculated in grade  | •  |  |  |  |  |
| Н  | Honors   |  |  |  |  |
| P  | Pass   |  |  |  |  |
| LP<br>FPF  | Low Pass   |  |  |  |  |
| AU   | Failure in Pass/Fail grade mode Audit  |  |  |  |  |
| I  | Incomplete   |  |  |  |  |
| NC   | No Credit  |  |  |  |  |
| S  | Satisfied  |  |  |  |  |
| TR   | Transfer Credit Accepted   |  |  |  |  |
| W  | Withdrew from Course   |  |  |  |  |
| WD   | Withdrew from School   |  |  |  |  |
|  | ed; X Course not calculated in ed in GPA, credit earned only.                      |  |  |  |  |
|  | For classes graduating prior to 2019, see: http://registrar.law.wfu.edu/policies/. |  |  |  |  |

LAW

|  | (Graduate)   |   |  |  |  |  |
|--|--|---|--|--|--|--|
| graded on                                | Students who began the program prior to July 2009, are<br>graded on a 9-point grading system. Students admitted after<br>that date are graded on a 4-point grading system.         |   |  |  |  |  |
| Calculated                               | in grade point average:  |   |  |  |  |  |
|  | 4 Point Grading System:  |   |  |  |  |  |
| Grade<br>A<br>A-<br>B+<br>B<br>C+<br>C   |  | Points 4.00 3.67 3.33 3.00 2.67 2.33 2.00 .00 |  |  |  |  |
| Not calcula                              | ated in grade point average:   |   |  |  |  |  |
| I<br>P<br>AU<br>WD<br>WP<br>WF<br>E<br>T | Incomplete Pass/Fail Course Audit Withdrawn from the University Withdrawn passing from a course Withdrawn failing from a course Exempt from a course Course transfer Course waived |   |  |  |  |  |
|  | 9 Point Grading System:  |   |  |  |  |  |
| Grade A+ A A- B+ B C+ C C-               |  | Points 9 8 7 6 5 4 3 2 1                      |  |  |  |  |
|  | PROFESSIONAL STUDIES   |   |  |  |  |  |

BUSINESS

|                    | DIVINITY                       |        |
|--------------------|--------------------------------|--------|
| Calculate          | ed in grade point average:     |        |
| Grade              | Definition                     | Points |
| Α                  | Excellent                      | 4.00   |
| A-                 |                                | 3.67   |
| B+                 |                                | 3.33   |
| В                  | Commendable                    | 3.00   |
| B-                 |                                | 2.67   |
| C+                 | Catinfactory                   | 2.33   |
| C                  | Satisfactory                   | 1.67   |
| C+<br>C<br>C-<br>D | Unsatisfactory                 | 1.07   |
| F                  | Failure                        | .00    |
| ľ                  | Incomplete                     | .00    |
| NR                 | Grade not reported             | .00    |
| WF                 | Withdrawn Failing              | .00    |
| F.                 | Irreplaceable F                | .00    |
| Not calc           | ulated in grade point average: |        |
| Р                  | Passing                        |        |
| FPF                | Failure in Pass/Fail mode      |        |
| IPF                | Incomplete in Pass/Fail mode   |        |
| NRPF               | Not reported in Pass/Fail mode |        |
| AUD                | Audit                          |        |
| DR                 | Official drop approved by Dean |        |
| WD                 | Withdrawal from the university |        |
| WP                 | Withdrawal Passing             |        |

|           | PROFESSIONAL STUDIES            |              |
|-----------|---------------------------------|--------------|
| Calculate | ed in grade point average:      |              |
| Grade     |                                 | Points       |
| A         |                                 | 4.00         |
| A-        |                                 | 3.67         |
| B+        |                                 | 3.33         |
| В         |                                 | 3.00         |
| B-<br>C+  |                                 | 2.67<br>2.33 |
| C         |                                 | 2.00         |
| F         |                                 | .00          |
|           | culated in grade point average: | .00          |
| I         | Incomplete                      |              |
| WD        | Withdrawn                       |              |
| WF        | Withdrawn Failing               |              |
| Т         | Transfer                        |              |

First Name Andrew
Last Name Ehrmann
Citizenship Status U. S. Citizen

Email Address <u>ehrmanna@bc.edu</u>

Address Address

Street

94 Corey Road Apt. 12

City Brighton State/Territory

Massachusetts Zip

02135 Country United States

Contact Phone

Number

6097448584

## **Applicant Education**

BA/BS From Rutgers University-New Brunswick/Piscataway

Date of BA/BS May 2020

JD/LLB From **Boston College Law School** 

http://www.nalplawschoolsonline.org/

ndlsdir search results.asp?lscd=12201&yr=2011

Date of JD/LLB May 15, 2023
Class Rank Not yet ranked

Law Review/

Yes

Journal Journal(s)

**UCC Reporter Digest** 

Moot Court Experience

No

## **Bar Admission**

## **Prior Judicial Experience**

Judicial

Internships/ No

Externships

Post-graduate

Judicial Law No

Clerk

## **Specialized Work Experience**

## Recommenders

Shnitser, Natalya Shnitser@bc.edu Hillinger, Ingrid ingrid.hillinger@bc.edu

This applicant has certified that all data entered in this profile and any application documents are true and correct.

July 1, 2022

The Honorable Joseph Callaway II United States Bankruptcy Court 150 Reade Circle Greenville, North Carolina 27858

Dear Judge Callaway:

I am writing to apply for a clerkship in your chambers beginning in August 2023.

Before law school, my passion was history. I enjoyed identifying a question, gathering every possible relevant fact, and distilling those facts into an answer. In history, enough facts produce a clear answer. That is what I loved about the subject. It drove me to take as many history classes as I could. Researching history questions challenged and stimulated me. It also made me a better writer.

I went to law school hoping I would find an area of the law that would similarly challenge me, stimulate me, and allow me to find a clear answer. I found commercial law and bankruptcy. Problems in bankruptcy do not tend to have easy answers and the stakes are often high. The answers affect people, businesses, and our society as a whole. But, a bankruptcy court must still find a clear, reasoned answer that practically resolves a problem in light of the governing law.

I am a nerd. Figuring out how to reach those clear answers fascinates me and is what attracted me to commercial law. I love reading good commercial law opinions, especially those involving issues arising in the bankruptcy context. The court has to find the right answer. As a writer for the *U.C.C. Reporter-Digest*, I had to deconstruct an opinion to understand how the court reached its answer. I realized I already understood the structure of the court's reasoning. A well-written opinion is clear, soundly reasoned, and tightly constructed. Learning from these opinions and their practical implications has been extremely fulfilling. It has driven me to dedicate as much time as I can to my work for the *Digest* and my classes as I continue to grow my commercial law knowledge.

Sections of the Bankruptcy Code and the U.C.C. are rapidly replacing obscure historical facts in my brain. I want to continue to develop my understanding of bankruptcy through reading, researching, and writing as a clerk. I want to be a small part of finding the right answer.

Enclosed are my resume, transcript, and writing sample. Thank you in advance for considering my application.

Sincerely,

Andrew Ehrmann

## Andrew C. Ehrmann

94 Corey Road Apt.12, Brighton, MA 02135 ehrmanna@bc.edu • (609)-744-8584

## **EDUCATION**

**Boston College Law School** 

Newton, MA

May 2023

Candidate for Juris Doctor GPA: 3.56/4.0

**Rutgers University** 

**Achievements:** Top Third of Class

New Brunswick, NJ

Bachelor of Arts, cum laude, History and Political

May 2020

Science

Achievements: Dean's List Spring 2018-Spring 2020

## **EXPERIENCE**

## **Protective Insurance, a Progressive Company**

Remote

Legal Intern

May 2022- Present

- Conduct legal research on a variety of topics in commercial insurance law including worker's compensation, commercial automobile, and electronic signature laws
- Collaborate with other legal interns to maximize efficiency, continuity, and organization
- Synthesize and summarize research intro accurate and concise conclusions for practical
  use

## **UCC Reporter-Digest**

Newton, MA

**Executive Editor** 

August 2021-Present

- Write succinct annotations of recent commercial law cases for the *UCC Reporter-Digest* (LEXISNEXIS professional publication)
- Assist in the editing process by reviewing annotations for content, organization, and writing style before final publication
- Work with advisors, editors, and writers throughout the writing process to constructively enhance individual annotations

## $BC\ Law\ Eagles\ Summer\ Scholars\ Program — Personal\ Research$

Newton, MA

Eagle Scholar

May 2021-December 2021

- Used historical background to compile original archival research regarding eminent domain law in Massachusetts
- Wrote scholarly research paper exploring delegation of eminent domain power to private corporations
- Managed time by using effective prioritization and communication to navigate two research topics simultaneously

## $BC\ Law\ Eagles\ Summer\ Scholars\ Program — Research\ Assistant$

Newton, MA

Research Assistant

May 2021-August 2021

- Assisted Professor Natalya Shnitser on her research regarding the relationship between institutional investors and corporate governance by compiling information from relevant litigation
- Communicated weekly progress on research assignments and established goals and deadlines for the weeks to come



## **Unofficial Grade Sheet**

**Student Name:** Andrew Ehrmann **Address:** 94 Corey Road Apt 12

Anticipated Graduation: May 2023 City, State, Zip: Brighton, MA 02135

**GPA:** 3.569 **Phone Number:** (609)-744-8584

Email: ehrmanna@bc.edu

## Spring Semester 2022

| Course Title        | Instructor       | Credits | Grade |
|---------------------|------------------|---------|-------|
| Business Bankruptcy | Ingrid Hillinger | 4       | A     |
| Law of Money        | Ross Martin      | 3       | A     |
| Evidence            | Mark Brodin      | 3       | A-    |
| UCC Reporter-Digest | Ingrid Hillinger | 2       | Pass  |

## Fall Semester 2021

| Course Title         | Instructor       | Credits | Grade |
|----------------------|------------------|---------|-------|
| Secured Transactions | Ingrid Hillinger | 4       | A-    |
| Tax Law I            | James Repetti    | 4       | A-    |
| Corporations         | Brian Quinn      | 4       | B+    |
| UCC Reporter-Digest  | Ingrid Hillinger | 2       | Pass  |
| Independent Study    | Natalya Shnitser | 2       | Pass  |

## Spring Semester 2021

| Course Title       | Instructor      | Credits | Grade |
|--------------------|-----------------|---------|-------|
| Constitutional Law | Daniel Farbman  | 4       | A     |
| Property           | Mary Bilder     | 4       | A-    |
| Criminal Law       | Kari Hong       | 4       | A-    |
| Law Practice II    | Jeffrey Cohen   | 2       | A-    |
| Appellate Judging  | Andrew Grainger | 3       | B+    |

#### Fall Semester 2020

| Course Title    | Instructor       | Credits | Grade |
|-----------------|------------------|---------|-------|
| Law Practice I  | Jeffrey Cohen    | 3       | A-    |
| Contracts       | Ingrid Hillinger | 4       | B+    |
| Civil Procedure | Robert Bloom     | 4       | В     |
| Torts           | Alfred Yen       | 4       | В     |

First Name
Last Name
Citizenship Status
Email Address

Aaron
Finkel
U. S. Citizen
afinkel@unc.edu

Address Address

Street

5149 Barbee Chapel Road, APT 204

City

Chapel Hill State/Territory North Carolina

Zip 27517 Country United States

Contact Phone Number 3057250082

## **Applicant Education**

BA/BS From **Brandeis University** 

Date of BA/BS August 2019

JD/LLB From University of North Carolina School of

Law

https://law.unc.edu/

Date of JD/LLB May 13, 2023

Class Rank 50%
Law Review/Journal Yes

Journal(s) North Carolina Law Review

Moot Court Experience No

## **Bar Admission**

## **Prior Judicial Experience**

Judicial Internships/

Externships Yes

Post-graduate Judicial Law Clerk No

## **Specialized Work Experience**

## Recommenders

Diah, Candice candice\_diah@flsd.uscourts.gov Thomas, Shanahan tcs@unc.edu (919) 962-4588 Nemerovski, Peter peter\_nemerovski@unc.edu 9199739445

This applicant has certified that all data entered in this profile and any application documents are true and correct.

## **Aaron Stephen Finkel**

5149 Barbee Chapel Road, Apt. 204, Chapel Hill, NC 27517 • (305) 725-0082 • afinkel@unc.edu

June 12, 2022

The Honorable Joseph N. Callaway II United States Bankruptcy Court, Eastern District of North Carolina 201 South Evans St., Rm 209 Greenville, NC 27858

Dear Judge Callaway:

I am a third-year student at the University of North Carolina School of Law, where I am a Comments Editor on the *North Carolina Law Review* and a recipient of the Eugene Gressman & Daniel H. Pollitt Oral Advocacy Award. Please accept this letter, along with my resume, writing sample, transcript, and letters of recommendation, as my application for a clerkship beginning on August 28, 2023.

I feel my legal research and writing abilities, combined with my unique background experiences, have prepared me to effectively support you as a clerk. I previously interned for the Honorable Donald L. Graham of the U.S. District Court for the Southern District of Florida, which provided me with valuable insights into the federal litigation process and the responsibilities of judicial clerks. Before law school, I graduated from Brandeis University. As Vice President of Brandeis' undergraduate student body, I honed my strategic planning and project management skills while leading a team of highly competitive individuals, building partnerships with administrators, mediating conflicts, and proposing solutions to the challenges facing our student community. During college, I also interned in the office of Rep. Ileana Ros-Lehtinen at the U.S. House of Representatives, where I skillfully and professionally communicated with constituents on behalf of the Congresswoman.

I am confident my diverse background experiences and collegial personality will enable me to contribute meaningfully to your chambers. As you search for your next clerk, I look forward to having the opportunity to discuss my qualifications with you. Thank you in advance for your consideration.

Respectfully,

Aaron Finkel

## **Aaron Stephen Finkel**

5149 Barbee Chapel Road, Apt. 204, Chapel Hill, NC 27517 • (305) 725-0082 • afinkel@unc.edu

#### **EDUCATION**

#### University of North Carolina School of Law, Chapel Hill, NC

Juris Doctor, expected May 2023

Cumulative GPA: 3.525 (Top Half)

- Comments Editor, North Carolina Law Review
- · Eugene Gressman & Daniel H. Pollitt Oral Advocacy Award
- Sarah Graham Kenan Law Scholarship
- Startup NC Law Clinic (Spring 2023)
- Member, Dean's Advisory Council (2020-2021)
- · Pro Bono: researched state and local initiative and referendum options for Energy Justice Network

#### Brandeis University, Waltham, MA

Bachelor of Arts in Politics, magna cum laude; Music and Legal Studies Minors, August 2019 (Completed in 3 years) GPA: 3.76; Dean's List all semesters

- Undergraduate Student Body Vice President
- Leonard Bernstein Fellowship in Music
- 2019 Rosalie L. Warren Award in Music
- Brandeis Jazz Ensemble, Brandeis-Wellesley Orchestra, Chamber Music Ensembles
- Undergraduate Departmental Representative (UDR) for Legal Studies Program
- Study Abroad: studied international law in The Hague, Netherlands during Summer 2019

## **EXPERIENCE**

#### Hon. Samuel J. Ervin, Supreme Court of North Carolina, Raleigh, NC

Judicial Extern, August – December 2022

#### Bilzin Sumberg, Miami, FL

Summer Associate, May - July 2022

#### Hon. Donald L. Graham, United States District Court for the Southern District of Florida, Miami, FL

Judicial Intern, June – July 2021

- · Conducted legal research on a range of civil and criminal matters; drafted orders for the Judge's consideration
- Observed jury trials and regular court proceedings; attended seminars led by judges, prosecutors, and defense attorneys

#### Clark + Elbing LLP, Boston, MA

Receptionist/Legal Administrative Assistant, August 2019 – June 2020

- Balanced reception duties with projects for legal staff, support staff, HR, and office services staff
- Proofread "letters patents" and edited Certificates of Correction
- Drafted "reporting" correspondence on behalf of attorneys
- Trained new employees on reception procedures, on utilizing a Document Management System, IPDAS, and Computer Packages Patent Management System (CPI), and on basics of correspondence drafting

#### Brandeis University Student Union, Waltham, MA

Undergraduate Student Body Vice President & President of the Senate, December 2018 - May 2019

- Vice President of Brandeis' 65+ member student government; served on university advisory councils and committees while building partnerships with administrators and student leaders
- President of the Student Senate; oversaw the strategic direction of a 25-member team, managed a \$20,000+ budget, appointed
  and supervised eight subcommittee chairpersons, and presided over public Senate meetings using Robert's Rules of Order
- · Helped implement transportation services, a new student life software (Presence), and reforms to Union governingdocuments

#### United States House of Representatives, Rep. Ileana Ros-Lehtinen (FL-27), Washington, D.C.

Congressional Intern, May – June 2017

- · Answered phone calls from constituents and government officials
- Led public tours of the United States Capitol
- Conducted research projects and tasks on behalf of legislative and press staff

#### **INTERESTS**

Clarinet/Saxophone practice and performance (classical and jazz repertoire); Piano (classical); Tennis; Travel (visited 30+ countries)



## THE UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL SCHOOL OF LAW

O 919-962-5106 | F 919-962-1170

Van Hecke-Wettach Hall | Campus Box 3380 160 Ridge Road | Chapel Hill, NC 27599-3380 law.unc.edu

## **Unofficial Transcript**

Note to Employers from the Career Development Office: Grades at the UNC School of Law are awarded in the form of letters (A, A-, B+, B-, C, etc.). Each letter grade is associated with a number (A = 4.0, A = 3.7, B = 3.0, etc.) for purposes of calculating a cumulative GPA. An A+ may be awarded in exceptional situations. For more information on the grading system, including the current class rank cutoffs, please contact the Career Development Office at (919) 962-8102 or visit our website at <a href="https://law.unc.edu/careers/for-employers/grading-policy-faq/">https://law.unc.edu/careers/for-employers/grading-policy-faq/</a>

Student Name: Aaron Finkel

Cumulative GPA: 3.525 (Top Half)

#### Fall 2020

| dii 2020 |                       |       |              |       |                 |
|----------|-----------------------|-------|--------------|-------|-----------------|
| Class    | Description           | Units | Grading      | Grade | Grade<br>Points |
| LAW 201  | CIVIL PROCEDURE       | 4.00  | Law - graded | В     | 12.000          |
| LAW 204  | CONTRACTS             | 4.00  | Law - graded | В     | 12.000          |
| LAW 209  | TORTS                 | 4.00  | Law - graded | В     | 12.000          |
| LAW 295  | RES,REAS,WRIT,ADVOC I | 3.00  | Law - graded | A-    | 11.100          |

## Spring 2021

| Class    | Description            | Units | Grading      | Grade | Grade<br>Points |
|----------|------------------------|-------|--------------|-------|-----------------|
| LAW 205  | CRIMINAL LAW           | 4.00  | Law - graded | B+    | 13.200          |
| LAW 207  | PROPERTY               | 4.00  | Law - graded | А     | 16.000          |
| LAW 234A | CONSTITUTIONAL LAW     | 4.00  | Law - graded | B+    | 13.200          |
| LAW 296  | RES,REAS,WRIT,ADVOC II | 3.00  | Law - graded | A-    | 11.100          |

## Fall 2021

| Class    | Description            | 11    | C            | Cuada | Cuada  |
|----------|------------------------|-------|--------------|-------|--------|
| Class    | Description            | Units | Grading      | Grade | Grade  |
|          |                        |       |              |       | Points |
| LAW 206  | CRIM PRO INVESTIGATION | 3.00  | Law - graded | A-    | 11.100 |
| LAW 242  | EVIDENCE               | 4.00  | Law - graded | B+    | 13.200 |
| LAW 266F | PROF RESPONSIBILITY    | 3.00  | Law - graded | Α     | 12.000 |
| LAW 332  | HIGHER EDUC ISSUES     | 3.00  | Law - graded | А     | 12.000 |

Spring 2022

| Class   | Description          | Units | Grading      | Grade | Grade<br>Points |
|---------|----------------------|-------|--------------|-------|-----------------|
| LAW 228 | BUSI ASSOCIATIONS    | 4.00  | Law - graded | Α     | 16.000          |
| LAW 275 | SECURED TRANSACTIONS | 3.00  | Law - graded | B+    | 9.900           |
| LAW 288 | TRIAL ADVOCACY       | 3.00  | Course - P/F | PS    | -               |
| LAW 383 | WHITE COLLAR CRIME   | 3.00  | Law - graded | А     | 12.000          |

| GPA Calculation    |         |
|--------------------|---------|
| Total Grade Points | 186.800 |
| = GPA              | 3.525   |

First Name McKenna
Last Name Fono

Citizenship Status
U. S. Citizen
Email Address
mfono@unc.edu

Address Address

Street 534 Ives Ct

City

Chapel Hill State/Territory North Carolina

Zip 27514 Country United States

Contact Phone Number 8327581399

## **Applicant Education**

BA/BS From Texas A&M University-College Station

Date of BA/BS December 2020

JD/LLB From University of North Carolina School of

Law

https://law.unc.edu/

Date of JD/LLB May 3, 2024

Class Rank 33% Law Review/Journal Yes

Journal(s) North Carolina Journal of Law and

**Technology** 

Moot Court Experience No

## **Bar Admission**

## **Prior Judicial Experience**

Judicial Internships/

Externships

Yes

Post-graduate Judicial Law No

# **Specialized Work Experience**

### Recommenders

Hornstein, Donald dhornste@email.unc.edu 919.962.4133 Savasta-Kennedy, Maria mskenned@email.unc.edu 919.843.9805

This applicant has certified that all data entered in this profile and any application documents are true and correct.

June 11, 2023

The Honorable Joseph Callaway, II Randy D. Doub United States Bankruptcy Courthouse 150 Reade Circle, Room 257 Greenville, NC 27858

Dear Judge Callaway:

I am writing to apply for a clerkship position in your chambers for the 2024 – 2025 term. I plan to practice in North Carolina in the field of bankruptcy, so a judicial clerkship will be an excellent opportunity to refine my legal research and writing skills and observe how the Federal Bankruptcy Court operates. I am drawn to the bankruptcy field because it offers me the opportunity to assist others and businesses through their most difficult times. What drew me to law school was the ability to be in a career where I advocate for others and advise them so I can help take the burden off their shoulders and improve their lives. After talking with bankruptcy attorneys about this field I know I have finally found the right spot for that passion because no other field I have practiced in have fulfilled me and matched my passions like I believe this field will.

My background and abilities will allow me to make valuable contributions to your chambers. As an extern for Judge Joe L. Webster, I got firsthand experience of what it is like to be a judicial law clerk and found it to be rewarding and enjoyable work. I also saw an improvement in my legal acumen, which I already see a positive impact from in my current summer internship. I learned a great deal from Judge Webster about how to be an effective attorney and law clerk and how to make measured and just decisions. Additionally, as a legal intern for the Environmental Division in the North Carolina Department of Justice, I benefitted from working on challenging projects that required creativity, like defining playground equipment without case and statutory law on point. These experiences enhanced my attention to detail, honed my ability to self-evaluate work and take criticism, and confirmed my desire to be an advocate and pursue a judicial clerkship.

At UNC School of Law, I am honing my research and writing skills as the Symposium Editor of the North Carolina Journal of Law and Technology, where as a staff member, I have written two recent developments and a published blog post. I am also working to build a strong foundation of skills to be an effective advocate for others in the bankruptcy field through the Economic Justice Clinic that I will be starting in the fall, where I will be assisting low-income clients with consumer credit issues.

I am confident that my ability to adapt to new tasks, effectively manage multiple projects at once, and positively contribute to the work of a team will allow me to succeed as a judicial law clerk in your chambers. My resume, unofficial transcript, writing sample, and recommendations are attached for your review. Thank you for your time and consideration. I hope to hear from you soon.

Sincerely, McKenna Fono

Attachments

### McKenna Fono

534 Ives Court., Chapel Hill, NC 27514 | (832) 758-1399 | mfono@unc.edu

#### **EDUCATION**

#### University of North Carolina School of Law, Chapel Hill, North Carolina

Juris Doctor, expected May 2024

GPA: 3.59 (Top 1/3)

- North Carolina Journal of Law and Technology, Symposium Editor
- Symposium Paper, *Biomass and its Environmental Justice Impacts on Low-Income and Minority Communities in North Carolina*, Ctr. for Climate, Energy, Env't, & Econ., UNC School of L. (2022)
- Environmental Law Project, Pro Bono Coordinator
- Veterans Advocacy Legal Organization (VALOR), Community Outreach Coordinator
- UNC Center for Climate, Energy, Environment, and Economics (CE3) Scholar
- North Carolina Summer Appellate Seminar, Participant
- Pro Bono: 59 hours

#### Texas A&M University, College Station, Texas

Bachelor of Arts, Political Science; Business Minor, summa cum laude, December 2020 GPA: 3.97

#### **EXPERIENCE**

#### Johnston Allison and Hord, P.A., Charlotte, North Carolina

Summer Law Clerk, May 2023 - Present

- Conduct extensive legal research and draft memorandums of findings to advise litigation strategy
- Draft various agreements, like purchase and sale agreements, settlement agreements, and license agreements

#### U.S. District Court, Middle District of North Carolina, Durham, North Carolina

Judicial Extern for Magistrate Judge Joe L. Webster, January 2023 – April 2023

- Conducted extensive legal research, reviewed briefs, and discussed findings and opinions with Judge Webster
  - Drafted orders including two motions to extend, a motion to dismiss, a motion to compel settlement, and portions of a summary judgment opinion

#### UNC School of Law, Chapel Hill, North Carolina

Research Assistant & Head Teaching Assistant for Professor Donald Hornstein, October 2022 - Present

- Research administrative and environmental law issues
- Supervise 11 Teaching Assistants for an undergraduate Environmental Law and Policy class
- Grade and provide feedback on exercises for 12 students and manage attendance and grades for the entire class

#### North Carolina Department of Justice, Environmental Division, Raleigh, North Carolina

Legal Intern (Air, Water, and Natural Resources Section), May – July 2022

- Researched state and federal statutes and regulations to assist attorneys in planning litigation strategy and evaluating regulatory compliance
- Drafted documents including a motion for summary judgement, motion to dismiss, pre-hearing statement, a resource for confidentiality objections, and a criminal appellate brief

#### UNC School of Law Pro Bono Program, Chapel Hill, North Carolina

- VALOR Spring Break Pro Bono Project, Spring 2022; Spring 2023
- Southeastern Prescribed Fire Research, Winter Break 2021 2022
- *Innocence Project*, Fall 2021; Fall 2022
- Community Legal Project, Fall 2021

#### Gregg & Valby, LLP, Houston, Texas

Loan Review Specialist, January – May 2021

- Reviewed and analyzed residential real estate documents, including title commitments, tax and mortgage insurance certificates, and underlying lien documents
- Ensured regulatory compliance of loan documents while communicating with clients and title companies

#### INTERESTS

Playing jazz on drum-set, hiking every national park (9 out of 63), and playing board games



# THE UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL SCHOOL OF LAW

O 919-962-5106 | F 919-962-1170

Van Hecke-Wettach Hall | Campus Box 3380 160 Ridge Road | Chapel Hill, NC 27599-3380 law.unc.edu

# **Unofficial Transcript**

Note to Employers from the Career Development Office: Grades at the UNC School of Law are awarded in the form of letters (A, A-, B+, B-, C, etc.). Each letter grade is associated with a number (A = 4.0, A- = 3.7, B+ = 3.3, B = 3.0, etc.) for purposes of calculating a cumulative GPA. An A+ may be awarded in exceptional situations. For more information on the grading system, including the current class rank cutoffs, please contact the Career Development Office at (919) 962-8102 or visit our website at <a href="https://law.unc.edu/careers/for-employers/grading-policy-faq/">https://law.unc.edu/careers/for-employers/grading-policy-faq/</a>

Student Name: McKenna Fono

Cumulative GPA: 3.59

| Course   | Description                   | Term          | Grade | Units Repeat Code | Status   |
|----------|-------------------------------|---------------|-------|-------------------|----------|
| LAW 199  | TRANSITION TO THE PROFESSION  | 2021 Fall     | PS    | 0.50 _            | <b>S</b> |
| LAW 295  | RES,REAS,WRIT,ADVOC I         | 2021 Fall     | B+    | 3.00 _            | <b>Ø</b> |
| LAW 201  | CIVIL PROCEDURE               | 2021 Fall     | B+    | 4.00 _            | <b>Ø</b> |
| LAW 204  | <u>CONTRACTS</u>              | 2021 Fall     | Α-    | 4.00 _            | <b>Ø</b> |
| LAW 209  | TORTS                         | 2021 Fall     | B+    | 4.00 _            | <b>Ø</b> |
| LAW 199  | TRANSITION TO THE PROFESSION  | 2022 Spring   | PS    | 0.50 _            | <b>Ø</b> |
| LAW 207  | PROPERTY                      | 2022 Spring   | Α-    | 4.00 _            | <b>Ø</b> |
| LAW 296  | RES,REAS,WRIT.ADVOC II        | 2022 Spring   | Α-    | 3.00 _            | <b>Ø</b> |
| LAW 234A | CONSTITUTIONAL LAW            | 2022 Spring   | Α-    | 4.00 _            | <b>Ø</b> |
| LAW 205  | CRIMINAL LAW                  | 2022 Spring   | B+    | 4.00 _            | <b>Ø</b> |
| SUOP 700 | SUMMER INTERNSHIP & RESEARCH  | 2022 Summer I | NE    | 0.00 _            | <b>Ø</b> |
| LAW 525  | EXPLORE ROLE/IN-HOUSE COUNSEL | 2022 Fall     | Α-    | 3.00 _            | <b>Ø</b> |
| LAW 220  | ADMINISTRATIVE LAW            | 2022 Fall     | Α-    | 3.00 _            | <b>Ø</b> |
| LAW 242T | EVIDENCE                      | 2022 Fall     | Α-    | 3.00 _            | <b>Ø</b> |
| LAW 241  | ENVIRONMENTAL LAW             | 2022 Fall     | Α-    | 3.00 _            | <b>Ø</b> |
| LAW 275  | SECURED TRANSACTIONS          | 2022 Fall     | Α-    | 3.00 _            | <b>⊗</b> |
| LAW 401  | EXTERNSHIP PROGRAM            | 2023 Spring   | PS    | 3.00 _            | <b>Ø</b> |

| LAW 280 | INCOME TAXATION       | 2023 Spring | B+ | 4.00 _ | ⊗ |
|---------|-----------------------|-------------|----|--------|---|
| LAW 510 | ENVIRONMENTAL JUSTICE | 2023 Spring | А  | 3.00 _ | € |
| LAW 266 | PROF RESPONSIBILITY   | 2023 Spring | А  | 2.00 _ | ⊗ |
| LAW 228 | BUSI ASSOCIATIONS     | 2023 Spring | Α- | 4.00 _ | ⊗ |

Cumulative GPA: 3.595

Total Grade Points: 208.500

Total Taken Toward GPA: 58.000

# **Applicant Details**

First Name Carli
Middle Initial J

Last Name Frederick
Citizenship Status U. S. Citizen

Email Address <u>carli.frederick@rutgers.edu</u>

Address Address

Street

1300 Fairmount Avenue Unit 1111

City

Philadeplphia State/Territory Pennsylvania

Zip 19123 Country United States

Contact Phone

Number

6105974228

# **Applicant Education**

BA/BS From **DeSales University** 

Date of BA/BS May 2020

JD/LLB From Rutgers University School of Law--Camden

http://www.nalplawschoolsonline.org/

ndlsdir search results.asp?lscd=23101&yr=2011

Date of JD/LLB May 1, 2023

Class Rank School does not rank

Law Review/

Journal

Yes

Journal(s) Rutgers Business Law Review

Moot Court Experience No

**Bar Admission** 

# **Prior Judicial Experience**

Judicial

Internships/ Yes

Externships

Post-graduate

Judicial Law No

Clerk

# **Specialized Work Experience**

### Recommenders

Jenoff, Pam pjenoff@camden.rutgers.edu Juliana, Bleiberg juliana.bleiberg@pernod-ricard.com

This applicant has certified that all data entered in this profile and any application documents are true and correct.

#### CARLI J. FREDERICK

1300 Fairmount Avenue, Unit 1111, Philadelphia, PA 19123 (610) 597-4228 Carli.Frederick@rutgers.edu

July 15, 2022

I am writing to inquire about the 2023 judicial clerkship position with the Honorable Joseph N. Callaway II. I believe that my grades, my collective experience on the Rutgers Business Law Review, my judicial internship with the Honorable Jerrold N. Poslusny, Jr. in the U.S. Bankruptcy Court for the District of New Jersey, and my internship with both Pernod Ricard and Virtua Health would make me a valuable asset to your Chambers. Further, I believe your Chambers is an ideal place to learn more about bankruptcy and grow as I begin my legal career, and I would bring my passion for bankruptcy law.

During my first year of law school, I did extensive research for my Legal Writing classes and gained important writing skills necessary to excel in the legal field. I was able to make the most of the online learning experience and make important connections with my professors and fellow students. In addition to the writing classes, I was a Staff Editor on the Rutgers Business Law Review this past year and wrote a student note on the effects of unconstitutional municipal ordinances on families and businesses in bankruptcy. This year, I became an Articles Editor, where I am able to read all submissions and choose the direction of the next publication.

As a judicial intern to Judge Poslusny, I conducted extensive legal research and prepared memorandum in regard to pending bankruptcy cases. Judge Poslusny provided generous feedback on every draft I presented to him, which allowed me to constantly learn, analyze complex issues, and improve my writing skills. Because of this internship, I have become especially interested in bankruptcy law and would love to work for Judge Callaway as this experience will continue to expand my knowledge and skills in that area of law.

Most recently, I worked in-house for Pernod Ricard USA as a Corporate and Transactions Intern. I am currently a Summer Associate at Virtua Health. Working for companies, I am able to gain a better understanding on general business law as well as working within a legal team. I have learned valuable skills, such as being able to understand the law in a deeper way in which I could explain to and assist members of our team and create a stronger business model.

As a student-athlete, I bring a team-orientated mentality. I believe my work ethic and values would be a good fit for your Chambers. I am also very driven and motivated to work hard and perform to the best of my ability with every task or project I am given.

If I can provide any additional information, please let me know. Thank you for your time and consideration.

Respectfully,

Carli J. Frederick

## Carli Frederick

1300 Fairmount Avenue • Apt. 1111 • Philadelphia, PA 19123 • (610) 597-4228 • carli.frederick@rutgers.edu

#### **EDUCATION**

#### **Rutgers Law School**

Camden, New Jersey

Candidate for Juris Doctor, May 2023

GPA: 3.35

Activities:

- Rutgers Business Law Review, Articles Editor
- Business Law Association, Member
- Sport and Entertainment Law Society, Member
- Selected Coursework: Business Organizations, Antitrust, Bankruptcy, Secured Transactions, Intellectual Property Honors and Scholarships:
  - Dean's Scholarship, Merit Based
  - Chicago Title Ins. Co. Scholarship
  - Dean George Stiles Harris Scholarship

#### **DeSales University**

Center Valley, Pennsylvania

Dual Bachelor of Arts in Philosophy and Business Administration, May 2020 Activities:

GPA: 3.43 Philosophy: 3.84

Model UN, Vice President

Business Administration: 3.6

Tutor and Note Taker for Philosophy and Business Courses

Honors and Scholarships:

- Dean's List, 7 Semesters
- Trustee Merit Scholarship

#### **EXPERIENCE**

## Virtua Health

June 2022-Present

Summer Associate, New Jersey

- Conducting research and preparing memoranda on various projects for the general counsel, privacy, and risk legal teams.
- Attending meetings with the legal and business teams, as well as outside counsel, to discuss current projects happening within the company.

Pernod Ricard, USA April 2022-May 2022

Corporate & Transactions Legal Intern, New York, NY

- Reviewed newly enacted laws and compiled a list of these relevant to the business.
- Researched digital coupons and established a plan to disseminate new information in a business-friendly manner.
- Conducted and documented a multistate survey on the permissibility of attaching edible flowers to a bottle of alcohol.

#### Hon. Jerrold N. Poslusny, Jr., U.S. Bankruptcy Court, District of New Jersey

June 2021-December 2021

Intern, Camden, NJ

- Drafted opinions and memoranda to prepare the judge for motions, hearings, and adversary proceedings.
- Reviewed filings and completed legal research related to issues in complex Chapter 7, 11, and 13 bankruptcy cases.

The Mercatus Center June 2019-July 2019

Summer Outreach Intern, Arlington, VA

- Conducted research and wrote memoranda on the housing crisis in the West Coast states.
- Created Excel spreadsheets for legislative contacts and added them into Salesforce.
- Attended Senate Committee hearings and compiled summaries to send to the media team.

#### **SKILLS & INTERESTS**

- Lexis Proficiency Certification
- Softball & Fitness Played softball throughout highschool and part of college; now enjoy the gym and going to sporting events.
- Cooking/Baking Slovakian background with delicious family recipes!

#### RECORD OF: CARLI J FREDERICK

STUDENT NUMBER: 204009133

RECORD DATE: 06/06/22 PAGE: 1

TITLE SCH DEPT CRS SUP SEC CRED PR GRADE

Summer 2020 RUTGERS LAW SCHOOL

PROGRAM: LAW

Degree Sought: JURIS DOCTOR

CONTRACTS 24 601 511 L1 4.0 B

TOTAL CREDITS ATTEMPTED: 4.0

DEGREE CREDITS EARNED: 4.0 TERM AVG: 3.330 CUMULATIVE AVG: 3.330

Fall 2020 RUTGERS LAW SCHOOL

PROGRAM: LAW

Degree Sought: JURIS DOCTOR

CIVIL PROCEDURE 24 601 501 01 4.0 H
LAWR I 24 601 530 01 2.5
TORTS 24 601 541 01 4.0

TOTAL CREDITS ATTEMPTED: 10.5

DEGREE CREDITS EARNED: 14.5 TERM AVG: 3.160 CUMULATIVE AVG: 3.207

TITLE SCH DEPT CRS SUP SEC CRED PR GRADE

Spring 2021 RUTGERS LAW SCHOOL

PROGRAM: LAW

Degree Sought: JURIS DOCTOR

 CONSTITUTIONAL LAW
 24
 601
 506
 01
 4.0
 B+

 CRIMINAL LAW
 24
 601
 516
 01
 4.0
 B

 PROPERTY
 24
 601
 536
 02
 4.0
 B+

 LAWR II
 24
 601
 550
 01
 2.5
 B+

TOTAL CREDITS ATTEMPTED: 14.5

DEGREE CREDITS EARNED: 29.0 TERM AVG: 3.239 CUMULATIVE AVG: 3.223

Fall 2021 RUTGERS LAW SCHOOL

PROGRAM: LAW

Degree Sought: JURIS DOCTOR

BUSINESS LAW JOURNAL 23 600 741 0.5 01 PA 24 601 582 2.0 PROFESS RESPONSIB INTELLECTUAL PROPRTY 24 601 610 01 3.0 В BUSINESS ORGS 24 601 680 11 4.0 A-ADMINISTRATIVE LAW 601 694 11 3.0 JUDICIAL EXTERNSHIP 24 601 790 01 2.0

TOTAL CREDITS ATTEMPTED:

DEGREE CREDITS EARNED: 43.5 TERM AVG: 3.361 CUMULATIVE AVG: 3.263

\*\* CONTINUED ON NEXT PAGE \*\*

14.5

#### RECORD OF: CARLI J FREDERICK

STUDENT NUMBER: 204009133

RECORD DATE: 06/06/22 PAGE: 2

TITLE SCH DEPT CRS SUP SEC CRED PR GRADE

### Spring 2022 RUTGERS LAW SCHOOL

PROGRAM: LAW

Degree Sought: JURIS DOCTOR

| ANTITRUST PRACTICUM  | 23 | 600 | 590 | 01 | 1.0 | PA |
|----------------------|----|-----|-----|----|-----|----|
| ANTITRUST            | 23 | 600 | 611 | 01 | 3.0 | A  |
| ENVIRONMENTAL LAW    | 23 | 600 | 681 | 01 | 3.0 | B+ |
| BUSINESS LAW JOURNAL | 23 | 600 | 741 | 01 | 0.5 | PA |
| BANKRUPTCY           | 24 | 601 | 689 | 01 | 3.0 | A- |
| SECURED TRANSACTIONS | 24 | 601 | 690 | 11 | 3.0 | A- |

TOTAL CREDITS ATTEMPTED: 13.5

DEGREE CREDITS EARNED: 57.0 TERM AVG: 3.668 CUMULATIVE AVG: 3.355

Last Term Information

LAST TERM CREDIT HOURS: 13.5

LAST TERM CREDITS IN GPA: 12.0

LAST TERM POINTS IN GPA: 44.0

LAST TERM CUMULATIVE CREDITS IN GPA: 53.0

LAST TERM CUMULATIVE POINTS IN GPA: 177.8

\*\*\* END OF TRANSCRIPT \*\*\*

# **Applicant Details**

First Name Juliette
Last Name Green

Citizenship Status U. S. Citizen

Email Address <u>juliettegreen@law.byu.edu</u>

Address Address

Street

275 N 300 E Apt 305

City Provo

State/Territory

Utah Zip

84606-7409 Country United States

Contact Phone Number 8502387219

# **Applicant Education**

BA/BS From **Brigham Young University** 

Date of BA/BS April 2019

JD/LLB From **Brigham Young University--J.** 

Yes

Reuben Clark Law School

https://law.byu.edu/

Date of JD/LLB April 27, 2024
Class Rank Below 50%

Does the law school have a Law Review/Journal?

Law Review/Journal?

Law Review/Journal No

Moot Court Experience Yes

Moot Court Name(s)

### **Bar Admission**

# **Prior Judicial Experience**

Judicial Internships/
Externships

Yes

Post-graduate Judicial Law No

Clerk

# **Specialized Work Experience**

# Recommenders

Thorley, Dane thorleyd@law.byu.edu 801 422-3091 Jensen, Eric jensene@law.byu.edu \_801\_ 422 -2159

This applicant has certified that all data entered in this profile and any application documents are true and correct.

## JULIETTE GREEN

(850) 238-7219 | juliettegreen@law.byu.edu

June 2, 2023
Application for 2024–25 Clerkship
Bankruptcy Judge Joseph N. Callaway II
United States Bankruptcy Court for the Eastern District of North Carolina

Dear Judge Joseph N. Callaway II:

I am writing to convey my interest in the 2024–25 clerkship position in your chambers. My prior legal experiences have helped me develop many valuable legal skills, and I would like to continue learning about the law through working in your chambers.

My prior experiences have taught me how to perform efficient legal research, how to write effectively, and how to analyze case law. I learned how to organize and manage research during my time at the BYU Community Legal Clinic. I learned how to communicate my legal arguments clearly during my time in moot court competitions. I learned how to analyze legal arguments to get a fair and factual decision during my time at the Utah Supreme Court. These experiences have helped me improve many of the legal skills needed to work in legal chambers.

I would like to continue learning about the law in your chambers. I have learned many legal skills during my time in law school, and I need to continue improving these skills. Learning more will enable me to advocate for others more effectively. I grew up in nearby Alabama and Florida, and I would love to return to Southern America to continue my legal education. I believe that your chambers will be a great place for me to continue learning.

I have attached my resume, writing sample, and progress report for your review. If you have questions regarding my qualifications or prior experiences, reach out to the email provided above. Thank you for taking time to review my application.

Much Gratitude,

Juliette Green

#### JULIETTE GREEN

(850) 238-7219 | juliettegreen@law.byu.edu

#### **EDUCATION**

#### J. Reuben Clark Law School, Brigham Young University, Provo, UT

Juris Doctor Candidate, April 2024

- International Center for Law and Religious Studies Moot Court Team Member—At Cordoba Law School and Federal University of Uberlândia
- BYU Legal Hack-A-Thon participant—2022 and 2023
- BYU Office of Belonging Lead Fellow
- NAACP Scholarship Recipient; UMBA Scholarship Recipient; BASIL 2023 ASIL Meeting Scholarship Recipient
- BLSA President 2022-2023; BLSA Secretary/Treasurer/NBLSA Rep 2023-2024
- American Society of International Law (ASIL) Conference 2023 BASIL Scholarship Recipient

#### Brigham Young University, Provo, UT

Bachelor of Science, Public Health-Health Sciences, August 2019

#### Gulf Coast State College, Panama City, FL

Associates of Arts, General, August 2013

#### **EXPERIENCE**

#### Summer Intern, Salt Lake City, UT

U.S. Bankruptcy Court, District of Utah, May 2023-Present

- Reviewing case law, readings, and lectures related to the Bankruptcy Court
- Completing memos to support bankruptcy judges in decision making

### Judicial Intern, Salt Lake City, UT

Utah Supreme Court, January 2023-May 2023

- Analyzed appellant and appellee briefs to write case summaries for Justice Petersen
- · Attended oral arguments to gain a greater understanding of litigant arguments

#### Community Legal Clinic, Provo, UT

Community Legal Clinic Student Intern, May 2022-Present

- Working with clients to resolve immigration, landlord-tenant, and small claims issues
- Reviewing and completing intakes and USCIS application documents

### International Center for Law and Religious Studies, Nairobi, Kenya

Church of Jesus Christ of Latter-Day Saints Area Legal Counsel Extern and ICLRS Research Assistant, April 2022-September 2022

- · Drafted memos and legal frameworks comparing marriage laws for varying countries in East Africa
- Edited and contributed to a law and religion treatise for Professor Cole Durham

#### BYU Energy Deals Academy, Hosted by Orrick, Herrington & Sutcliffe, Houston, TX

Selected Participant April 2022

- Collaborated with seven peers to negotiate and draft an LLC agreement
- · Learned about and drafted a transfer, rights and responsibilities, and contribution agreements

#### PERSONAL

Student Mentor

• Music/choir/band enthusiast

Name: Juliette E Green StudentID: 761249242

# STUDENT PROGRESS REPORT

Date Printed: June 2, 2023

BRIGHAM YOUNG UNIVERSITY J. REUBEN CLARK LAW SCHOOL PROVO, UTAH 84602

|   | Cumulative Grad                |      | Pre-Law Sch | ools               |         | Degre                       | e Date |       |                |
|---|--------------------------------|------|-------------|--------------------|---------|-----------------------------|--------|-------|----------------|
| Credit Hours:   |                                |      |             |                    |         | JNG UNIVERSITY              |        |       |                |
| Grade Points:   | : 1571                         |      |             |                    |         |                             |        |       |                |
| Class Standin   | ss Standing:                   |      |             |                    |         |                             |        |       |                |
| Catalog Semester Number Title of Course Hours Grade Professor |                                |      |             |                    | Catalog |                             | Semest | er    |                |
|   |                                |      |             |                    | Number  | Title of Course             | Hours  | Grade | Professor      |
| Fall Semeste  | er, 2021                       |      |             |                    | 603 1   | Criminal Pro: Investigation | 3.00   | 3.2   | M. Christensen |
|   | Intro to Legal Research & Writ | 3.00 | 2.8         | K. Baughman, D. Se | 780R 4  | Judicial Clinical Alliance  | 3.00   | Р     | C. Galli       |
| 510 2   | Contracts                      | 4.00 | 2.8         | W. Clayton         |         |                             |        |       |                |
| 552 2   | Prof. Development              | 0.50 | Р           | C. Richards, S. Gr |         |                             |        |       |                |
| 505 2   | Torts                          | 4.00 | 2.6         | C. Hurt            |         |                             |        |       |                |
| 520 2   | Property                       | 4.00 | 3.0         | J. Fee             |         |                             |        |       |                |
| Winter Seme   | ester, 2022                    |      |             |                    |         |                             |        |       |                |
|   | Introduction to Advocacy       | 2.00 | 2.9         | K. Baughman, D. Se |         |                             |        |       |                |
|   | Criminal Law 1                 | 3.00 | 2.8         | S. Plamondon       |         |                             |        |       |                |
| 555 1   | 1L Skills Lab                  | 1.00 | Р           | S. Griffith        |         |                             |        |       |                |
| 552 4   | Prof. Development              | 0.50 | Р           | S. Grandy, C. Rich |         |                             |        |       |                |
| 535 2   | Legislation & Regulation       | 3.00 | 2.8         | J. Shobe           |         |                             |        |       |                |
|   | Civil Procedure                | 4.00 | 3.1         | D. Thorley         |         |                             |        |       |                |
| 530 2   | Structures of the Constitution | 3.00 | 2.8         | M. Steele          |         |                             |        |       |                |
| Summer Ser  | nester. 2022                   |      |             |                    |         |                             |        |       |                |
|   | Externship                     | 3.00 | Р           | C. Hernandez       |         |                             |        |       |                |
| Fall Semeste  | er, 2022                       |      |             |                    |         |                             |        |       |                |
| 680 1   | Fund. of Legal Analysis        | 2.00 | Р           | J. Pearson         |         |                             |        |       |                |
| 659 1   | Public International Law       | 3.00 | 3.3         | E. Jensen          |         |                             |        |       |                |
| 625 1   | Evidence                       | 3.00 | 3.2         | S. Goodwin         |         |                             |        |       |                |
| 788R 1  | BYU Community Legal Clinic     | 2.00 | Р           | A. Graham          |         |                             |        |       |                |
| 719 1   | Intl Envrnmntl Law             | 3.00 | 3.0         | C. Galli           |         |                             |        |       |                |
|   | Int'l Protection of Rel Free   | 2.00 | 3.4         | B. Scharffs        |         |                             |        |       |                |
| 795R 1  | Church and State in the US     | 2.00 | 3.4         | B. Scharffs        |         |                             |        |       |                |
| Winter Seme   | ester, 2023                    |      |             |                    |         |                             |        |       |                |
|   | Federal Taxation 1             | 4.00 | 2.9         | J. Fleming         |         |                             |        |       |                |
| 660 1   | Professional Responsibility    | 3.00 | 2.8         | E. Dishman         |         |                             |        |       |                |
|   | , ,                            |      |             |                    |         |                             |        |       |                |
|   |                                |      |             |                    |         |                             |        |       |                |

Degree Awarded:

**Graduation Date:** 

**Comments:** 

# **Applicant Details**

First Name Victoria

Middle Initial M

Last Name Guevara Citizenship Status U. S. Citizen

victoriaguevara@law.miami.edu **Email Address** 

Address Address

Street

5600 Collins Avenue

City

Miami Beach State/Territory

Florida Zip 33140 Country **United States** 

**Contact Phone** 

Number

3055099081

# **Applicant Education**

BA/BS From **University of Michigan-Ann Arbor** 

Date of BA/BS May 2021

University of Miami School of Law JD/LLB From

http://www.nalplawschoolsonline.org/

ndlsdir search results.asp?lscd=51003&yr=2013

Date of JD/LLB May 1, 2024

University of Miami School of Law LLM From

Date of LLM May 1, 2024 Class Rank I am not ranked

Law Review/

Yes Journal

**International and Comparative Law Review** Journal(s)

Moot Court

No Experience

## **Bar Admission**

# **Prior Judicial Experience**

Judicial

Internships/ Yes

Externships

Post-graduate

Judicial Law No

Clerk

# **Specialized Work Experience**

### Recommenders

Redmond, Patricia predmond@stearnsweaver.com 305-789-3534 Dawson, Andrew B. adawson@law.miami.edu (305) 284-8446

This applicant has certified that all data entered in this profile and any application documents are true and correct.

#### VICTORIA GUEVARA

5600 Collins Avenue, Apartment 12A, Miami Beach, Florida 33140 victoriaguevara@law.miami.edu (305) 509-9081 · www.linkedin.com/in/victoriaguevara17/

June 11, 2023

The Honorable Judge Joseph N. Callaway, II United States Bankruptcy Court Eastern District of North Carolina 150 Reade Circle Greenville, North Carolina 27858

Dear Judge Callaway:

I am a third-year student at the University of Miami School of Law and wish to apply for a 2024-2025 clerkship in your chambers. Although I have been fortunate enough to visit friends who went to college in Chapel Hill and Winston-Salem, exploring the rest of North Carolina has been on my bucket list, so I would welcome an opportunity to work in the Greenville area.

While bankruptcy law may seem boring to some, to me, it is a unique and pervasive field that never has a dull moment. My first-year contracts professor, a former clerk, wove in interesting stories about bankruptcy. I was fortunate enough to obtain an internship in Judge Robert Mark's chambers my first summer, and I haven't looked back since. I have interned for Chief Judge Laurel Isicoff, received the CALI award in international bankruptcy, and am now a Bankruptcy Bar Association of South Florida inaugural Summer Scholar for this summer 2023.

I specifically want to clerk in your chambers because I want to learn more from a judge that is so passionate about bankruptcy. Not only do I have substantive bankruptcy experience, but I have also had non-bankruptcy experiences that would aid me as a clerk. During my jobs as a law clerk and now as a summer associate, I have drafted litigation pleadings and memoranda, which sharpened my writing and research skills. As a Dean's Fellow for Civil Procedure, I learned how to break down the rules so that the first-year students could understand. This year, as an Executive Editor for a law journal, I will further improve my writing and research skills.

My resume, writing sample, and unofficial transcripts are enclosed. Recommendations will be forthcoming from Professor Patricia Redmond and Professor Andrew Dawson. I would welcome the opportunity to interview with you, and look forward to hearing from you.

Sincerely,

Victoria Guevara

#### **VICTORIA GUEVARA**

5600 Collins Avenue, Apartment 12A, Miami Beach, Florida 33140

victoriaguevara@law.miami.edu · (305) 509-9081 · www.linkedin.com/in/victoriaguevara17/

#### **EDUCATION AND CREDENTIALS**

University of Miami School of Law, Coral Gables, FL

Juris Doctor and LL.M in Taxation expected, May 2024

GPA: 3.337/4.000

Law Review: International and Comparative Law Review, Executive Editor (2023-2024)

Clinic: Elanor R. Cristol and Judge A. Jay Cristol Bankruptcy Pro Bono Assistance Clinic, Fall 2022

Programs: Dean's Fellow, Civil Procedure I, Fall 2022; Litigation Skills Program (Civil), Spring 2023

Clubs: Asian Pacific American Law Student Association (APALSA), Vice President (2022-2023)

St. Thomas More Society, Historian (2022-2023)

Miami Law Student Ambassador Program

Awards: Bankruptcy Bar Association of South Florida Inaugural Scholar, Summer 2023

CALI Excellence for the Future Award in International Bankruptcy, Spring 2023

#### University of Michigan – Ann Arbor, Ann Arbor, MI

Bachelor of Arts in Political Science, Minors in Economics, Russian and Ukrainian, May 2021

*GPA*: 3.503/4.000

Honors: James B. Angell Scholar for three consecutive terms

Pi Sigma Alpha Political Science Honors Society

Ukrainian Language Scholarship, University Honors (3 semesters) London School of Economics and Political Science, Summer 2019

Activities: Beta Alpha Rho Pre-Law and Public Service Professional Fraternity, Vice President (2019-2020)

Michigan Men's Rowing Team, Coxswain (2017-2019)

#### PROFESSIONAL EXPERIENCE

BLEAKLEY, BAVOL, DENMAN & GRACE, TAMPA, FL, MAY 2023 TO AUGUST 2023

#### SUMMER ASSOCIATE

Study Abroad:

- Utilize robust knowledge and understanding of multiple areas of law, including guardianship, workers' compensation, real
  estate litigation, administrative law, and consumer bankruptcy law, draft memorandum, demand letters, and pleadings, such
  as motions to dismiss and complaints.
- Attend and actively observe client meetings and depositions to acquire additional knowledge of the legal process.

U.S. BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF FLORIDA, MIAMI, FL

## JUDICIAL INTERN FOR THE HONORABLE CHIEF JUDGE LAUREL M. ISICOFF, JANUARY 2023 TO APRIL 2023

- Supported Court proceedings in Chapter 7, 11, and 13 hearings and issues by conducting legal research and preparing required memoranda, and acquired in-depth knowledge of bankruptcy proceedings through court observations.
- Collaborated with court staff to organize, monitor, and maintain the court's weekly calendar, and prepared bench memorandum to aid Judge Isicoff in complex matters.

#### JUDICIAL INTERN FOR THE HONORABLE JUDGE ROBERT A. MARK, MAY 2022 TO JULY 2022

- · Provided diligent assistance to the Court in a broad range of bankruptcy matters through legal research and writing.
- Studied bankruptcy proceedings and the application of the bankruptcy code by observing court proceedings.

AINSWORTH + CLANCY, PLLC, MIAMI, FL, MAY 2022; JULY 2022 TO AUGUST 2022

### LAW CLERK

Drafted requests for production, admissions, and interrogatories which honed judicial writing skills and advanced litigation
understanding, and prepared answers to discovery requests received by clients as well as composed complaints and civil
theft letters.

#### ADDITIONAL INFORMATION

**LANGUAGES:** Proficient in Russian and Ukrainian. Basic knowledge of Spanish and Turkish.

**INTERESTS:** Rowing, marathon running, playing the piano and violin, and teaching alpaca yoga.

 54623354 Sex Student ID
 Sex Student ID
 UNIVERSITY OF MIAMI
 06/11/2023

 Guevara, Victoria M 5600 COLLINS AVE APT 12A MIAMI BEACH, FL 33140-2443
 MIAMI
 MIAMI

# **CORAL GABLES, FLORIDA 33124**

|  | Academic Program                     |                   |                   |            |                   |  |                   |                   |         |
|--|--------------------------------------|-------------------|-------------------|------------|-------------------|--|-------------------|-------------------|---------|
|  | •                                    |                   |                   |            |                   | Fall 2022  |                   |                   |         |
| School of Law                                | Active in Drawners                   |                   |                   |            | UM Crs ID         | Course Title   | Credits           | <u>Grade</u>      | Qty Pts |
|  | Active in Program JD/LLM in Tax      |                   |                   |            | LAW 110           | BANKRUPTCY   | 3.000             | B+                | 9.900   |
|  | OD/LEW III TAX                       |                   |                   |            | LAW 208           | Patricia Redmond<br>EVIDENCE                             | 4.000             | В                 | 12.000  |
|  | Beginning of Law Record              |                   |                   |            | LAW 200           | Tamara Lave  | 4.000             | D                 | 12.000  |
|  | gg                                   |                   |                   |            | LAW 625           | PHILOSOPHY OF LAW  | 3.000             | Α                 | 12.000  |
|  | Fall 2021                            |                   |                   |            |                   | Elizabeth Iglesias                                       |                   |                   |         |
| UM Crs ID                                    | Course Title                         | Credits           | <u>Grade</u>      | Qty Pts    | LAW 700           | ADVANCED APPELLATE ADVOCACY I                            | 2.000             | S                 | 0.000   |
| LAW 11                                       | CIVIL PROCEDURE I                    | 3.000             | A-                | 11.100     | LAW 708           | Harvey Sepler BANKRUPTCY CLNC I                          | 3.000             | Α                 | 12.000  |
| LAW 12                                       | Michele DeStefano<br>CONTRACTS       | 4.000             | В                 | 12.000     | LAW 700           | Patricia Redmond   | 3.000             | А                 | 12.000  |
| LAW 12                                       | Andrew Dawson                        | 4.000             | В                 | 12.000     |                   | . 4.104 1104110110                                       |                   | 0 1 1             | O: D:   |
| LAW 13                                       | ELEMENTS                             | 3.000             | В                 | 9.000      |                   |  | Earned<br>Credits | Graded<br>Credits | Qty Pts |
|  | Charlton Copeland                    |                   |                   |            | UM Semester GPA   | 3.531 UM Semester Totals                                 | 15.000            | 13.000            | 45.900  |
| LAW 15                                       | TORTS                                | 4.000             | В                 | 12.000     | 7                 |  |                   |                   |         |
| LAW 40                                       | Zanita Fenton<br>LEGAL COMM & RSCH I | 2.000             | B-                | 5.400      | UM Cumulative GPA | 3.245 UM Cumulative Totals                               | 51.000            | 49.000            | 159.000 |
| LAW 19                                       | Christie Anne Darias Daniels         | 2.000             | D-                | 5.400      |                   | Spring 2023  |                   |                   |         |
|  | Official Fame Danas Daniels          |                   | •                 | 0. 5.      | UM Crs ID         | Course Title   | Credits           | <u>Grade</u>      | Qty Pts |
|  |                                      | Earned<br>Credits | Graded<br>Credits | Qty Pts    | AW 100            | BUSINESS ASSOCIATION                                     | 4.000             | B+                | 13.200  |
| UM Semester GPA                              | 3.094 UM Semester Totals             | 16.000            | 16.000            | 49.500     |                   | Karl Okamoto   |                   |                   |         |
|  |                                      |                   |                   |            | LAW 398           | INTERNATIONAL BANKRUPTCY                                 | 3.000             | Α                 | 12.000  |
| UM Cumulative GPA 3.094 UM Cumulative Totals |                                      | 16.000            | 16.000            | 49.500     |                   | CALI Excellence for the Future Award<br>Patricia Redmond |                   |                   |         |
|  | Spring 2022                          |                   |                   | <b>( )</b> | LAW 749           | REORGANIZATION IN BANKRUPTCY                             | 2.000             | A-                | 7.400   |
| UM Crs ID                                    | Course Title                         | Credits           | Grade             | Qtv Pts    | LAWY 743          | Patricia Redmond   | 2.000             | , ,               | 7.400   |
| LAW 14                                       | PROPERTY                             | 4.000             | В                 | 12.000     | LAW 780           | LITIGATION SKILLS I: PRETRIAL                            | 3.000             | Н                 | 12.000  |
|  | Martha Mahoney                       |                   | $\lambda$         | )          |                   | Jeannie Jontiff  |                   |                   |         |
| LAW 16                                       | CRIMINAL PROCEDURE                   | 3.000             | B+                | 9.900      | LAW 880           | LITIGATION I: TRIAL                                      | 3.000             | S                 | 0.000   |
| 1 414/47                                     | Donald Jones                         | 4.000             | В                 | 12.000     | TAX 977           | Jeannie Jontiff<br>STATE & LOCAL TAX                     | 1.000             | B+                | 3.300   |
| LAW 17                                       | U.S CONST LAW I<br>Frances Hill      | 4.000             | В                 | 12.000     | 1700 977          | OTATE & LOOKE TAK  |                   |                   |         |
| LAW 29                                       | LEGAL COMM & RSCH II                 | 2.000             | B+                | 6.600      |                   |  | Earned<br>Credits | Graded<br>Credits | Qty Pts |
|  | Cheryl Zuckerman                     | - K, //           |                   |            | UM Semester GPA   | 3.685 UM Semester Totals                                 | 16.000            | 13.000            | 47.900  |
| LAW 622                                      | AMERICAN LEGAL HISTORY SEMINAR       | 3.000             | A-                | 11.100     |                   |  |                   |                   |         |
|  | Kunal Parker                         |                   |                   |            | UM Cumulative GPA | 3.337 UM Cumulative Totals                               | 67.000            | 62.000            | 206.900 |
|  |                                      | Earned            | Graded            | Qty Pts    |                   | Summer 2023  |                   |                   |         |
| LIM Commenter ODA                            | 0.005 UM Compates Tatala             | Credits           | Credits           | E4 000     | UM_Crs_ID         | Course Title   | <u>Credits</u>    | <u>Grade</u>      | Qty Pts |
| UM Semester GPA                              | 3.225 UM Semester Totals             | 16.000            | 16.000            | 51.600     | LAW 406           | PROF RESPONSIBILTY                                       | 3.000             | IP                | 0.000   |
| UM Cumulative GPA                            | 3.159 UM Cumulative Totals           | 32.000            | 32.000            | 101.100    |                   | Jessi Tamayo   |                   |                   |         |
|  | 2                                    |                   |                   |            | TAX 907           | ADVANCED INDIVIDUAL TAX ISSUES                           | 1.000             | IP                | 0.000   |
| UM Crs ID                                    | Summer 2022<br>Course Title          | Credits           | Grade             | Qty Pts    |                   | Joseph Schimmel  |                   |                   |         |
| LAW 105                                      | FEDERAL INCOME TAX I                 | 4.000             | В                 | 12.000     |                   |  | Earned            | Graded            | Qty Pts |
| LAW 100                                      | Thomas Robinson                      | 4.000             | D                 | 12.000     | LIM Competer CDA  | 0.000 LIM Compater Tatala                                | Credits           | Credits           | 0.000   |
|  |                                      | Famed             | 0                 | Ot Die     | UM Semester GPA   | 0.000 UM Semester Totals                                 | 0.000             | 0.000             | 0.000   |
|  | <b>\</b>                             | Earned<br>Credits | Graded<br>Credits | Qty Pts    | UM Cumulative GPA | 3.337 UM Cumulative Totals                               | 67.000            | 62.000            | 206.900 |
| UM Semester GPA                              | 3.000 UM Semester Totals             | 4.000             | 4.000             | 12.000     |                   |  |                   |                   |         |
| UM Cumulative GPA                            | 3.142 UM Cumulative Totals           | 36.000            | 36.000            | 113.100    |                   |  |                   |                   |         |
| OWI CUITUIAUVE GFA                           | 0.172 UW GUITUIALIVE TULAIS          | 30.000            | 30.000            | 113.100    |                   |  |                   |                   |         |

Page 1 of 2

<u>54623354</u> Sex Student ID

Guevara, Victoria M 5600 COLLINS AVE APT 12A MIAMI BEACH, FL 33140-2443

Law Career Totals

UM Cumulative GPA 3.337 UM Cumulative Totals
Cumulative Transfer Total

End of Law

UNIVERSITY OF MIAMI



**CORAL GABLES, FLORIDA 33124** 

06/11/2023

Credits Qty Pts 62.000 206.900

Page 2 of 2

# **Applicant Details**

First Name Parker
Middle Initial G

Last Name **Jennings**Citizenship Status **U. S. Citizen** 

Email Address <u>pgjennings@crimson.ua.edu</u>

Address Address

Street

380 14 Pl E apt #313

City

Tuscaloosa
State/Territory
Alabama
Zip
35401
Country

Contact Phone Number United States 870-270-2302

# **Applicant Education**

BA/BS From University of Arkansas-Fort Smith

Date of BA/BS May 2021

JD/LLB From The University of Alabama School of

Law

http://www.law.ua.edu

Date of JD/LLB May 11, 2024
Class Rank Below 50%

Law Review/Journal Yes

Journal(s) Law and Psychology Review

Moot Court Experience Yes

Moot Court Name(s) Campbell Moot Court Board

**Duberstein Bankruptcy Moot Court** 

**Team** 

#### **Bar Admission**

# **Prior Judicial Experience**

Judicial Internships/
Externships

Yes

Post-graduate Judicial Law No

Clerk

# **Specialized Work Experience**

# Recommenders

Bazemore, Jarrod JBazemore@ssp-law.com 205-873-1661 Fogle, Cameron cfogle@law.ua.edu McMichael, Benjamin bmcmichael@law.ua.edu

This applicant has certified that all data entered in this profile and any application documents are true and correct.

June 04, 2023

The Honorable Joseph Callaway, II Randy D. Doub United States Bankruptcy Courthouse 150 Reade Circle, Room 257 Greenville, NC 27858

Dear Judge Callaway:

I am a rising third-year law student at The University of Alabama School of Law, where I serve as the Lead Articles Editor for the Law and Psychology Review and a member of the Campbell Moot Court Board and Duberstein Bankruptcy Moot Court Team. I am writing to apply for a 2024-2025 term clerkship in your chambers.

I was introduced to bankruptcy law by Judge Jennifer Henderson, Chief Judge for the Northern District of Alabama Bankruptcy Court in fall of 2022 through her bankruptcy law course. Judge Henderson's passion for bankruptcy was evident and contagious in each class. The practical implications and core principles of bankruptcy—for both individuals and businesses—quickly made it my favorite area of law. I was selected to my first-choice moot court team at the close of the 2L Alabama Law Moot Court Competition. This allows me to further my passion for bankruptcy law by competing on The University of Alabama Duberstein Moot Court Team in Miami and New York City in spring of 2024.

I also developed a passion for writing through law school and summer positions at litigation-focused firms. This passion led to me scoring more than ten points above median on my individual moot court brief in the 2L moot court competition. Additionally, I will serve as a judicial extern in the chambers of the Honorable L. Scott Coogler, Chief Judge of the United States District Court for the Northern District of Alabama this fall. I believe that my passion for bankruptcy and writing continues to prepare me to contribute meaningfully to your chambers.

My resume, undergraduate and law school transcripts, and writing sample are provided in my application, along with letters of recommendation from Professors Benjamin McMichael and Cameron Fogle and Mr. Jarrod Bazemore. Thank you for your consideration.

Respectfully,

Parker Jennings

# PARKER JENNINGS

380 14<sup>th</sup> Pl E Unit #313, Tuscaloosa, AL 35401 870-270-2302 - pgjennings@crimson.ua.edu

#### **EDUCATION**

# The University of Alabama School of Law, Tuscaloosa, AL

Juris Doctor Candidate, May 2024

- GPA: 3.314
- Lead Articles Editor, Law and Psychology Review, Vol. 48
- Duberstein Bankruptcy Moot Court Team
- Campbell Moot Court Board
- Full-Academic Scholarship

# University of Arkansas- Fort Smith, Fort Smith, AR

Bachelor of Business in Business Marketing, English and Political Science Minors, May 2021

- First Bank Corporation College of Business Scholar
- Student Leadership Council, Officer
- Men's Golf Team, Two-year Captain
- Continuing Legal Education, Chair

#### WORK EXPERIENCE

Hon. L. Scott Cooger, Northern District of Alabama, Tuscaloosa, AL

Judicial Extern, Fall 2023

# Gaines Gault Hendrix, Birmingham, AL

Summer Associate, Summer 2023

#### **Brown Sims**, Houston, TX

Summer Associate, Summer 2023

# Smith Spires & Peddy, Birmingham, AL

Law Clerk, Summer 2022

- Provided research and drafting in the area of insurance defense litigation
- Drafted five briefs in support of motions for summary judgment
- Drafted memoranda and case summaries
- Researched legal issues and briefed attorneys in preparation for depositions

# Home Surety Title & Escrow, Memphis, TN

Legal Intern, Summer 2022

- Provided legal research and support for real estate closing firm
- Oversaw the completion of more than 100 real estate transactions, including the preparation
  and execution of all necessary documents, coordinating the transfer of funds, and ensuring
  legal compliance.
- Worked closely with attorneys in office to clear title before closing

#### INTERESTS

Competing in amateur golf tournaments, watching Memphis basketball, and grilling

6/10/23, 12:59 PM Academic Transcript

12171528 Parker G. Jennings Jun 10, 2023 12:58 pm

# Academic Transcript

This is not an official transcript. Courses which are in progress may also be included on this transcript.

Institution Credit Transcript Totals Courses in Progress

# Transcript Data STUDENT INFORMATION

Name : Parker G. Jennings
Curriculum Information

**Current Program:** 

Juris Doctor

**College:** Law School **Major and Department:** Law, Law

#### INSTITUTION CREDIT -Top-

Term: Fall 2021

Major: Law

Academic Standing: Good Standing

| Subject Course Level Title Grade |     |    |                        | Credit<br>Hours | Quality<br>Points | R      |  |
|----------------------------------|-----|----|------------------------|-----------------|-------------------|--------|--|
| LAW                              | 602 | LW | Torts                  | B+              | 4.000             | 13.320 |  |
| LAW                              | 603 | LW | Criminal Law           | В               | 4.000             | 12.000 |  |
| LAW                              | 608 | LW | Civil Procedure        | B+              | 4.000             | 13.320 |  |
| LAW                              | 610 | LW | Legal Research/Writing | B-              | 2.000             | 5.340  |  |
| LAW                              | 713 | LW | Intro to Study of Law  | Р               | 1.000             | 0.000  |  |
|                                  |     |    |                        |                 |                   |        |  |

Term Totals (Law)

|               | Attempt<br>Hours |        | Earned<br>Hours |        | Quality<br>Points | GPA   |
|---------------|------------------|--------|-----------------|--------|-------------------|-------|
| Current Term: | 15.000           | 15.000 | 15.000          | 14.000 | 43.980            | 3.141 |
| Cumulative:   | 15.000           | 15.000 | 15.000          | 14.000 | 43.980            | 3.141 |

Term: Spring 2022

Major: Law

Academic Standing: Good Standing

| Subject              | Course | Leve      | l Title                    | Grade | Credit<br>Hours | Quality<br>Points | R |
|----------------------|--------|-----------|----------------------------|-------|-----------------|-------------------|---|
| LAW 600 LW Contracts |        | Contracts | B+                         | 4.000 | 13.320          |                   |   |
| LAW                  | 601    | LW        | Property                   | В     | 4.000           | 12.000            |   |
| LAW                  | 609    | LW        | Constitutional Law         | В     | 4.000           | 12.000            |   |
| LAW                  | 648    | LW        | Legal Research/Writing II  | B+    | 2.000           | 6.660             |   |
| LAW                  | 742    | LW        | Legislation and Regulation | В     | 2.000           | 6.000             |   |

Term Totals (Law)

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<sup>\*\*\*</sup>This is NOT an Official Transcript\*\*\*

6/10/23, 12:59 PM Academic Transcript

|               | Attempt<br>Hours |        |        | GPA<br>Hours | Quality<br>Points | GPA |       |
|---------------|------------------|--------|--------|--------------|-------------------|-----|-------|
| Current Term: | 16.000           | 16.000 | 16.000 | 16.000       | 49.980            |     | 3.124 |
| Cumulative:   | 31.000           | 31.000 | 31.000 | 30.000       | 93.960            |     | 3.132 |

Term: Fall 2022

Major: Law

Academic Standing: Good Standing

| Subject Course Level |   | Level                                    | Title                                       | Grade   | Credit<br>Hours   | Quality<br>Points   | R              |
|----------------------|---|--|---|---|---|---|----------------|
| LAW                  | 671   | LW                                       | Interntl Bus Transacns                      | B+  | 3.000   | 9.990   |                |
| LAW                  | 675   | LW                                       | Insurance                                   | A-  | 3.000   | 11.010  |                |
| LAW                  | 720   | LW                                       | Tax & Innovation Policy                     | B+  | 2.000   | 6.660   |                |
| LAW                  | 727   | LW                                       | Bankruptcy                                  | B+  | 3.000   | 9.990   |                |
| LAW                  | 765   | LW                                       | Corporate Finance                           | A-  | 2.000   | 7.340   |                |
|                      | <b>Subject</b><br>LAW<br>LAW<br>LAW<br>LAW<br>LAW | LAW 671<br>LAW 675<br>LAW 720<br>LAW 727 | LAW 671 LW LAW 675 LW LAW 720 LW LAW 727 LW | LAW 675 LW Insurance<br>LAW 720 LW Tax & Innovation Policy<br>LAW 727 LW Bankruptcy | LAW 671 LW Interntl Bus Transacns B+ LAW 675 LW Insurance A- LAW 720 LW Tax & Innovation Policy B+ LAW 727 LW Bankruptcy B+ | LAW         671         LW         Interntl Bus Transacns         B+         3.000           LAW         675         LW         Insurance         A-         3.000           LAW         720         LW         Tax & Innovation Policy         B+         2.000           LAW         727         LW         Bankruptcy         B+         3.000 | Hours   Points |

Term Totals (Law)

|               | Attempt<br>Hours |        | Earned<br>Hours | GPA<br>Hours | Quality<br>Points | GPA |       |  |
|---------------|------------------|--------|-----------------|--------------|-------------------|-----|-------|--|
| Current Term: | 13.000           | 13.000 | 13.000          | 13.000       | 44.990            |     | 3.461 |  |
| Cumulative:   | 44.000           | 44.000 | 44.000          | 43.000       | 138.950           |     | 3.231 |  |

Term: Spring 2023

Major: Law

Academic Standing: Standing Undetermined

| Subject | Course | Level | Title                          | Grade | Credit<br>Hours | Quality<br>Points | R |
|---------|--------|-------|--------------------------------|-------|-----------------|-------------------|---|
| LAW     | 626    | LW    | AL Law 2L Mt Ct Comp Class     | P     | 1.000           | 0.000             |   |
| LAW     | 645    | LW    | Business Organizations         | A-    | 3.000           | 11.010            |   |
| LAW     | 662    | LW    | Secured Transactions           | A-    | 3.000           | 11.010            |   |
| LAW     | 663    | LW    | Pretrial Advocacy: Civil       | Р     | 3.000           | 0.000             |   |
| LAW     | 696    | LW    | Health Care Law                | B+    | 3.000           | 9.990             |   |
| LAW     | 779    | LW    | Mediation Practice And Process | Α     | 2.000           | 8.000             |   |

Term Totals (Law)

|               | Attempt<br>Hours |        | Earned<br>Hours |        | Quality<br>Points | GPA |       |
|---------------|------------------|--------|-----------------|--------|-------------------|-----|-------|
| Current Term: | 15.000           | 15.000 | 15.000          | 11.000 | 40.010            |     | 3.637 |
| Cumulative:   | 59.000           | 59.000 | 59.000          | 54.000 | 178.960           |     | 3.314 |

TRANSCRIPT TOTALS (LAW) -Top-

|                    | Attempt<br>Hours |        | Earned<br>Hours | GPA<br>Hours | Quality<br>Points | GPA |       |
|--------------------|------------------|--------|-----------------|--------------|-------------------|-----|-------|
| Total Institution: | 59.000           | 59.000 | 59.000          | 54.000       | 178.960           |     | 3.314 |
| Total Transfer:    | 0.000            | 0.000  | 0.000           | 0.000        | 0.000             |     | 0.000 |
| Overall:           | 59.000           | 59.000 | 59.000          | 54.000       | 178.960           |     | 3.314 |

COURSES IN PROGRESS -Top-

Term: Fall 2023

Subject Course Level Title Credit Hours

| LAW | 642 | LW | Evidence            | 3.000 |
|-----|-----|----|---------------------|-------|
| LAW | 660 | LW | Legal Profession    | 3.000 |
| LAW | 688 | LW | Law Office Practice | 2.000 |

**RELEASE: 8.7.1** 

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Academic Transcript

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# **Applicant Details**

First Name Victoria
Last Name Jones

Citizenship Status U. S. Citizen

Email Address <u>victoria.jones@law.ua.edu</u>

Address Address

Street

2311 5th St E

City

Tuscaloosa State/Territory Alabama

Zip
35404
Country
United States

Contact Phone Number 3072994834

# **Applicant Education**

BA/BS From University of Colorado-Colorado

Springs

Date of BA/BS May 2021

JD/LLB From The University of Alabama School of

Law

http://www.law.ua.edu

Date of JD/LLB May 10, 2024

Class Rank 50%
Law Review/Journal Yes

Journal of the Legal Profession

Moot Court Experience No

### **Bar Admission**

# **Prior Judicial Experience**

Judicial Internships/

Externships

Yes

Post-graduate Judicial Law Clerk No

# **Specialized Work Experience**

### Recommenders

Krotoszynski, Ronald rkrotoszynski@law.ua.edu Gold, Russell rgold@ua.edu 205-348-1139 Grove, Tara tgrove@law.utexas.edu

This applicant has certified that all data entered in this profile and any application documents are true and correct.

June 11, 2023

The Honorable Joseph Callaway, II Randy D. Doub United States Bankruptcy Courthouse 150 Reade Circle, Room 257 Greenville, NC 27858

Dear Judge Callaway:

I am a student at the University of Alabama School of Law. I am writing to express my interest in your chambers for the 2024-2025 term. I am an Articles Editor on the Journal of the Legal Profession and interned for Chief Judge L. Scott Coogler over the previous summer.

My summer jobs have provided me with experience in legal writing in a variety of practice areas, including transactional law and litigation, and strengthened my research skills. As a research assistant, I have become well versed in using Westlaw and Lexis to identify relevant laws and articles to resolve issues and stay up to date on emerging legal developments. In my in-house counsel position at Randall-Reilly, I gained experience in legal writing by drafting contracts for employees, vendors, and customers. As a summer clerk at Fidelity National Title Insurance, I have strengthened my research abilities by completing research projects covering different states and a variety of legal issues. My research and writing abilities help me multitask and stay on top of heavy workloads, and will make me an effective Articles Editor on the Journal of the Legal Profession this fall. In my law clerk internship with Judge Coogler, I practiced applying case law to real cases and legal writing to resolve issues. This experience solidified my interest in clerking after graduating from law school. These abilities will enable me to meaningfully contribute to your chambers.

I have attached my resume and most recent transcript. Letters of recommendation from Professor Gold, Professor Grove, and Professor Krotoszynski are enclosed as well. I have also included a copy of my seminar paper, for which I conducted empirical research. Thank you for your consideration.

Sincerely,

Victoria Jones

# VICTORIA JONES

2311 5<sup>th</sup> St E Tuscaloosa, AL 35404 307-299-4834 Victoria.jones@law.ua.edu

#### **EDUCATION**

#### The University of Alabama School of Law

Juris Doctor Candidate, May 2024

- GPA: 3.30
- Journal of the Legal Profession, Articles Editor
- If/When/How, Secretary
- Latinx Law Student Association, Secretary
- Business Law Society, Member
- Federalist Society, Member
- Student Animal Legal Defense Fund, Member
- First Generation Lawyer's Association, Member

### **University of Colorado at Colorado Springs**

Colorado Springs, CO

Tuscaloosa, AL

Bachelor of Science, magna cum laude, in Marketing, May 2021

- GPA: 3.71
- Honors: National Society of Leadership and Success; Dean's List; President's List
- Pre-Law Society

#### **EXPERIENCE**

#### **Fidelity National Title Insurance**

Omaha, NE

In-House Counsel Summer Clerk, May-July 2023

- Completed research projects to assist assigning attorneys with coverage claims
- Made coverage determinations on live claims from title insurance customers

# Chief Judge L. Scott Coogler, Northern District of Alabama

Tuscaloosa, AL

Law Clerk, July-August 2022

- Observed courtroom proceedings
- Drafted opinion on a motion to compel arbitration

Randall-Reilly Tuscaloosa, AL

In-House Counsel Summer Extern, May-July 2022

- Reviewed contracts with independent contractors, sales vendors, and customers
- Researched and drafted memoranda on emerging contract law issues
- Submitted recommendations to counsel and customers under attorney's supervision

#### **COMMUNITY SERVICE**

Natrona County High school, Volunteer Speech and Debate Judge Beagle Freedom Project, Volunteer Tuscaloosa Metro Animal Shelter, Volunteer Habitat for Humanity Wills Clinic, Volunteer

### **ADDITIONAL INTERESTS**

Ballroom dancing, volunteering with animals, traveling to national parks

6/10/23, 7:05 PM Academic Transcript

12175716 Victoria Jones Jun 10, 2023 07:04 pm

# Academic Transcript

This is not an official transcript. Courses which are in progress may also be included on this transcript.

# Institution Credit Transcript Totals Courses in Progress

# Transcript Data STUDENT INFORMATION

Name: Victoria Jones
Curriculum Information

**Current Program:** 

Juris Doctor

College: Law School Major and Department: Law, Law

#### INSTITUTION CREDIT -Top

Term: Fall 2021

Major: Law

Academic Standing: Good Standing

| Subject | Course | Level | Title                  | Grade | Credit<br>Hours | Quality R<br>Points |
|---------|--------|-------|------------------------|-------|-----------------|---------------------|
| LAW     | 602    | LW    | Torts                  | B+    | 4.000           | 13.320              |
| LAW     | 603    | LW    | Criminal Law           | A-    | 4.000           | 14.680              |
| LAW     | 608    | LW    | Civil Procedure        | B+    | 4.000           | 13.320              |
| LAW     | 610    | LW    | Legal Research/Writing | B-    | 2.000           | 5.340               |
| LAW     | 713    | LW    | Intro to Study of Law  | Р     | 1.000           | 0.000               |

Term Totals (Law)

|               | Attempt<br>Hours | Passed<br>Hours |        | GPA<br>Hours | Quality<br>Points | GPA |       |
|---------------|------------------|-----------------|--------|--------------|-------------------|-----|-------|
| Current Term: | 15.000           | 15.000          | 15.000 | 14.000       | 46.660            |     | 3.333 |
| Cumulative:   | 15.000           | 15.000          | 15.000 | 14.000       | 46.660            |     | 3.333 |

Term: Spring 2022

Major: Law

Academic Standing: Good Standing

| Subject | t Cours | se Leve | el Title                   | Grade | Credit<br>Hours | Quality R<br>Points |
|---------|---------|---------|----------------------------|-------|-----------------|---------------------|
| LAW     | 600     | LW      | Contracts                  | B-    | 4.000           | 10.680              |
| LAW     | 601     | LW      | Property                   | В     | 4.000           | 12.000              |
| LAW     | 609     | LW      | Constitutional Law         | A-    | 4.000           | 14.680              |
| LAW     | 648     | LW      | Legal Research/Writing II  | В     | 2.000           | 6.000               |
| LAW     | 742     | LW      | Legislation and Regulation | B-    | 2.000           | 5.340               |

Term Totals (Law)

https://ssb.ua.edu/pls/PROD/bwskotrn.P\_ViewTran

<sup>\*\*\*</sup>This is NOT an Official Transcript\*\*\*

6/10/23, 7:05 PM Academic Transcript

|               | Attempt<br>Hours |        |        | GPA<br>Hours | Quality<br>Points | GPA |       |
|---------------|------------------|--------|--------|--------------|-------------------|-----|-------|
| Current Term: | 16.000           | 16.000 | 16.000 | 16.000       | 48.700            |     | 3.044 |
| Cumulative:   | 31.000           | 31.000 | 31.000 | 30.000       | 95.360            |     | 3.179 |

Term: Summer 2022

Major: Law

Academic Standing: Good Standing

Subject Course Level Title Grade Credit Quality Rhours Points LAW 634 LW Externship P 6.000 0.000

Term Totals (Law)

|               | Attempt<br>Hours |        |        |        | Quality<br>Points | GPA |       |
|---------------|------------------|--------|--------|--------|-------------------|-----|-------|
| Current Term: | 6.000            | 6.000  | 6.000  | 0.000  | 0.000             |     | 0.000 |
| Cumulative:   | 37.000           | 37.000 | 37.000 | 30.000 | 95.360            |     | 3.179 |

Term: Fall 2022

Major: Law

Academic Standing: Good Standing

| Subject | t Cours | e Leve | el Title                      | Grade | Credit<br>Hours | Quality <u>R</u><br>Points |
|---------|---------|--------|-------------------------------|-------|-----------------|----------------------------|
| LAW     | 644     | LW     | Decedents Estates Trusts Plan | A-    | 3.000           | 11.010                     |
| LAW     | 662     | LW     | Secured Transactions          | В     | 3.000           | 9.000                      |
| LAW     | 724     | LW     | Banking Law                   | Α     | 3.000           | 12.000                     |
| LAW     | 727     | LW     | Bankruptcy                    | B+    | 3.000           | 9.990                      |
| LAW     | 776     | LW     | Sales Law                     | Α     | 2.000           | 8.000                      |

Term Totals (Law)

|               | Attempt<br>Hours |        | Earned<br>Hours |        | Quality<br>Points | GPA |       |
|---------------|------------------|--------|-----------------|--------|-------------------|-----|-------|
| Current Term: | 14.000           | 14.000 | 14.000          | 14.000 | 50.000            |     | 3.571 |
| Cumulative:   | 51.000           | 51.000 | 51.000          | 44.000 | 145.360           |     | 3.304 |

Term: Spring 2023

Major: Law

Academic Standing: Standing Undetermined

| Subjec | Subject Course Level Title |    |                            |    | Credit<br>Hours | Quality <u>R</u><br>Points |
|--------|----------------------------|----|----------------------------|----|-----------------|----------------------------|
| LAW    | 645                        | LW | Business Organizations     | Р  | 3.000           | 0.000                      |
| LAW    | 683                        | LW | Administrative Law         | В  | 3.000           | 9.000                      |
| LAW    | 684                        | LW | Antitrust Law              | B+ | 3.000           | 9.990                      |
| LAW    | 735                        | LW | Criml Procedure Pretrial   | B+ | 3.000           | 9.990                      |
| LAW    | 818                        | LW | Advanced Contracts Seminar | A- | 2.000           | 7.340                      |

Term Totals (Law)

|               | Attempt<br>Hours |        | Earned<br>Hours |        | Quality (<br>Points | GPA |       |
|---------------|------------------|--------|-----------------|--------|---------------------|-----|-------|
| Current Term: | 14.000           | 14.000 | 14.000          | 11.000 | 36.320              |     | 3.302 |
| Cumulative:   | 65.000           | 65.000 | 65.000          | 55.000 | 181.680             |     | 3.303 |

TRANSCRIPT TOTALS (LAW) -Top-

|                    | Attempt<br>Hours | Passed<br>Hours | Earned<br>Hours | GPA<br>Hours | Quality<br>Points | GPA |       |
|--------------------|------------------|-----------------|-----------------|--------------|-------------------|-----|-------|
| Total Institution: | 65.000           | 65.000          | 65.000          | 55.000       | 181.680           |     | 3.303 |
| Total Transfer:    | 0.000            | 0.000           | 0.000           | 0.000        | 0.000             |     | 0.000 |
| Overall:           | 65.000           | 65.000          | 65.000          | 55.000       | 181.680           |     | 3.303 |

 $https://ssb.ua.edu/pls/PROD/bwskotrn.P\_ViewTran$ 

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6/10/23, 7:05 PM Academic Transcript

# COURSES IN PROGRESS -Top-

Term: Fall 2023

| Major:  |        |       | Law                          |              |   |
|---------|--------|-------|------------------------------|--------------|---|
| Subject | Course | Level | Title                        | Credit Hours |   |
| LAW     | 642    | LW    | Evidence                     | 3.00         | 0 |
| LAW     | 660    | LW    | Legal Profession             | 3.00         | 0 |
| LAW     | 674    | LW    | Family Law I                 | 3.00         | 0 |
| LAW     | 741    | LW    | Federal Government Contracts | 3.00         | 0 |

# **RELEASE: 8.7.1**

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# **Applicant Details**

First Name

Last Name

Colleen

Karlovich

Citizenship Status

U. S. Citizen

Email Address <u>karlovich.c24@law.wlu.edu</u>

Address

Address Street

25 S. Jefferson St. Apt 3

City

Lexington
State/Territory

Virginia
Zip
24450
Country
United States

Contact Phone Number 412-721-8196

# **Applicant Education**

BA/BS From **Davidson College** 

Date of BA/BS May 2018

JD/LLB From Washington and Lee University School of

Law

http://www.law.wlu.edu

Date of JD/LLB **May 10, 2024** 

Class Rank 50%
Law Review/Journal Yes

Journal(s) Washington and Lee Journal of Civil Rights

and Social Justice

Moot Court Experience Yes

Moot Court Name(s) MOCK TRIAL COMPETITION

CLIENT COUNSELING COMPETITION ROBERT J. GREY, JR. NEGOTIATIONS

**COMPETITION** 

**MEDIATION COMPETITION** 

#### **Bar Admission**

# **Prior Judicial Experience**

Judicial Internships/ Externships Yes

Post-graduate Judicial

Law Clerk

# **Specialized Work Experience**

Specialized Work Experience Immigration

## Recommenders

Trammell, Alan atrammell@wlu.edu Donovan, Bernadette bernadette@donovanengle.com Weiss, Allison aweiss@wlu.edu

This applicant has certified that all data entered in this profile and any application documents are true and correct.

# Colleen Karlovich

412.721.8196 | karlovich.c24@law.wlu.edu | Lexington, VA

June 12, 2023

The Honorable Joseph N. Callaway II
The United States Bankruptcy Court, Eastern District of North Carolina
Randy D. Doub Courthouse
150 Reade Circle
Greenville, NC 27858

Dear Judge Callaway II:

I am a rising third-year law student at Washington and Lee University School of Law, and I write to apply for a term law clerkship position in your chambers, Judge Callaway II, during the 2024-2025 term. Given my collegiate connection, I hope to return to North Carolina to practice and serve through civil rights litigation. I am certain this clerkship will give me an invaluable opportunity to gain insight into chambers and the legal process. I look forward to providing my strong writing, research, and analytical skills to your chambers.

Through my professional and academic pursuits before and during law school, I have developed a solid foundation of practical skills that will allow me to immediately further the judicial efficacy of the court. I served the Shenandoah Valley this past summer at Blue Ridge Legal Services where I worked on a number of civil matters. I researched issues related to property, predatory lending practices, and consumer protection laws. After conducting the research, I drafted several reports on my findings which included memos discussing Virginia's case law on cremated remains as property and federal regulations related to predatory lending practices by creditors. In addition to research and writing, I closely reviewed and edited client and opposing party correspondences. Lastly, I organized and maintained over forty case files. I am certain my research and writing skills that I've honed at Blue Ridge Legal Services will serve your chambers well. This summer, I am continuing to build upon these techniques at Jones Day. Furthermore, my Summer Associate position has expanded my exposure to different areas of law – including securities litigation, class action lawsuits, and general tort litigation.

Lastly, my experience at the U.S. District Court for the Middle District of North Carolina provides a solid foundation for the work expected of a term law clerk. In Judge Webster's chambers, I developed practical research and writing skills in addition to knowledge of federal civil and criminal procedure. In particular, I did in-depth research on complex issues involving collective action under the Federal Labor Standards Act that included the application of procedural rules and Department of Labor published guidelines. I also drafted criminal pre-trial detention orders by synthesizing the Judge's language, tone, and comments during the hearing. I look forward to applying these analytical skills to your chambers.

I welcome a discussion about my qualifications, and I thoroughly appreciate your consideration.

Sincerely,

Colleen Karlovich

Collen A. Falouil

**Enclosures** 

# Colleen Karlovich

412.721.8196, karlovich.c24@law.wlu.edu, Lexington, VA

#### **EDUCATION**

#### Washington and Lee University School of Law, Lexington VA

Candidate for Juris Doctor, 2024 (GPA: 3.553, top 35%)

- Journal: Journal of Civil Rights and Social Justice, Lead Articles Editor
- Moot Court: Runner-Up, Robert J. Grey, Jr. Negotiation's Competition; Semi-Finalist, Client Counseling
- Leadership: Co-President, Women Law Students Organization; Vice Chair of Externals, Moot Court
- Externship: Prosecution Externship, Fall 2023 Spring 2024

#### **Davidson College**, Davidson, NC

Bachelor of Arts, cum laude, Political Science and Hispanic Studies, 2018

- Honors: Order of Omega; Pi Sigma Alpha
- Honors' Thesis: "Eva Peron: The Political Performance of a Feminine Icon"

#### **EXPERIENCE**

Jones Day, Washington, D.C.

Summer Associate, May 2023-July 2023

#### Blue Ridge Legal Services, Inc., Harrisonburg, VA

Shepherd Poverty Program Fellow and Equal Justice America Fellow, June 2022-August 2022

- Researched and managed reports, case files, and exhibits for predatory lending practices case
- Researched and drafted report on consumer protection law regarding assistive mobility devices
- Engaged in outreach to local community centers regarding social security scams and healthcare

### United States Magistrate Judge Joe L. Webster, Durham, NC

Judicial Extern, May 2022–June 2022

- Drafted pre-trial detention orders for defendants charged with unlawful possession of a firearm and burglary
- Researched and assisted in drafting orders, edited opinions

#### Fragomen, Del Rey, Bernsen & Loewy, LLP, Washington, DC

Senior Business Immigration Analyst, January 2021–July 2021

- Guided and trained team members on best practices for case management
- Collaborated with colleagues to create processes for client service, communication, and case completion *Business Immigration Analyst*, December 2019–December 2020
  - Managed case portfolio of 100–150 cases for large scale client; conducted intake and reviewed documents, drafted forms and support documents, and finalized petitions with attorney feedback

#### Rape Abuse Incest National Network (RAINN), Washington, DC / remote

Safe Helpline, Assistant Shift Manager, January 2021–September 2022

- Managed three staffers per shift by monitoring communications, providing feedback and encouragement
- Completed assessments of staffers' performance throughout the shift and overall shift temperament *Safe Helpline*, *Staffer*, August 2019–December 2020
  - Answered chats and calls from users who are seeking short term support regarding sexual violence

#### Buchanan Ingersoll & Rooney PC, Washington, DC

Summer Legislative Assistant, June 2019 - August 2019

- Drafted congressional memos relating to client needs: transportation, infrastructure, energy, and healthcare
- Summarized current events and legislation in healthcare for monthly report sent to 100 + clients

#### SERVICE AND LANGUAGE

- Los Angeles Center for Law and Justice: Legal Advocate, Jesuit Volunteer Corps (2018 2019)
- Advanced Spanish (speaking, reading, and writing); Immersion Study in Madrid, Fall 2016

Print Date: 06/07/2023

Student: Colleen A. Karlovich

Page: 1 of 2

# WASHINGTON AND LEE AND UNIVERSITY

Lexington, Virginia 24450-2116



SSN: XXX-XX-4194

Date of Birth: 04/06/XXXX

Entry Date: MA

08/30/2021

Academic Level: Law

### 2021-2022 Law Fall

08/30/2021 - 12/18/2021

| Course                     | Course Title HINGTON AND LEE UN | IVERS Grade                  | Credit Att | Credit Earn | Grade Pts | Repeat             |
|----------------------------|---------------------------------|------------------------------|------------|-------------|-----------|--------------------|
| LAW 109                    | CIVIL PROCEDURE                 | I AND LEE UN                 | 4.00       | 4.00        | 14.68     |                    |
| LAW 140                    | CONTRACTS                       | SITY • WASHI                 | 4.00       | 4.00        | 14.68     |                    |
| LAW 163                    | LEGAL RESEARCH TO LAND LEE UN   | JIVERSIT <mark>B</mark> +• W | ASH 0.50   |             | 1.67      |                    |
| LAW 165 AND                | LEGAL WRITING I Y - WASHINGTON  | I AND LEBE UN                | VER:2.00   | - \//2.00   | NGT 6.66  |                    |
| VLAW 190GTON               | TORTS EE UNIVERSITY • WASHIN    | IGTON AND L                  | EE U 4.00  | ERSIT4.00   | WAS14.68  | GTON A             |
| NIVERSITY •                | <b>Term GPA:</b> 3.611          | Totals:                      | 14.50      | 14.50       | 52.37     |                    |
| LEE UNIVERS<br>VIGTONI AND | Cumulative GPA: 3.611           | Totals:                      | 14.50      | 14.50       | 52.37     | VERSITI<br>AND LEF |

### 2021-2022 Law Spring

01/10/2022 - 04/29/2022

| Course        | Course Title             | Grade        | Credit Att | Credit Earn | Grade Pts | Repeat  |
|---------------|--------------------------|--------------|------------|-------------|-----------|---------|
| LAW 130       | CONSTITUTIONAL LAW       | OMNIA PRO BH | 4.00       | 4.00        | 13.32     |         |
| LAW 150       | CRIMINAL LAW             | В            | 3.00       | 3.00        | 9.00      |         |
| LEAW 163 VERS | LEGAL RESEARCH           | At At        | 0.50       | ○N /0.50    | LEE 1.84  |         |
| NLAW 166 AND  | LEGAL WRITING II         | B+           | 2.00       | • \/\_2.00  | 6.66      |         |
| LAW 179       | PROPERTY                 | A-           | 4.00       | 4.00        | 14.68     |         |
| LAW 195       | TRANSNATIONAL LAW        | A-           | 3.00       | 3.00        | 11.01     | /ERSITY |
| NGTON AND     | Term GPA: 3.424          | Totals: FUTU | 16.50      | 16.50       | 56.51     | AND LEE |
| MASHINGTON    | AN Cumulative GPA: 3.511 | CAU Totals:  | 31.00      | RS 31.00    | //△108.87 | GTON AN |

#### 2022-2023 Law Fall

08/29/2022 - 12/19/2022

| / Course   CTO | Course Title UNIVERSITY • WASHING              | Grade                    | Credit Att | Credit Earn  | Grade Pts | Repeat _          |
|----------------|--|--------------------------|------------|--------------|-----------|-------------------|
| LAW 685        | V <b>Évidence</b> IGTON AND LEE UNIVERS        | TY • WBASHI              | NGTC3.00\  | 3.00         | JNV 9.99  |                   |
| LAW 700 PRS    | Federal Jurisdiction and Procedure             | VERSIT <b>A</b> • VA     | ASH 3.00   | 3.00         | 12.00     |                   |
| LAW 708        | Financial Literacy For Lawyers                 | AND LEE UN               | 1.00       | 1.00         | 3.67      |                   |
| LAW 733        | Criminal Procedure: Investigation              | ITY • WASH               | 3.00       | 3.00         | 9.99      |                   |
| LAW 806        | Habeas Corpus Practicum                        | VERSIT <del>A*</del> • W | ASH 3.00   | 3.00         | 11.01     |                   |
| LAW 914 AND    | Negotiation Competition VASHINGTON /           | AND LECRUM               | IIVER31.00 | • \/\/\_1.00 | NGT0.00/  |                   |
| VLAW 970GTON   | Journal of Civil Rights and Social Justice: 2L | GTON /CRD L              | 2.00       | RSIT2.00     | VAS 0.00  | STON A            |
| JNIVERSITY • Y | Term GPA: 3.589                                | Totals:                  | 16.00      | 16.00        | 46.66     | /FDCID            |
| NGTON AND I    | Cumulative GPA: 3.534                          | Totals:                  | 47.00      | 47.00        | 155.53    | VERSIII<br>Andles |

Print Date: 06/07/2023

Page: 2 of 2

# WASHINGTON AND LEE AND UNIVERSITY

SLEE UNITED TO SERVICE OF THE SERVIC

Student: Colleen A. Karlovich

Lexington, Virginia 24450-2116

# 2022-2023 Law Spring

01/09/2023 - 04/28/2023

| Course GTO   | Course Title UNIVERSITY • WASHING              | GTON /Grade          | Credit Att C          | redit Earn | Grade Pts | Repeat A |
|--------------|--|----------------------|-----------------------|------------|-----------|----------|
| LAW 690      | Professional Responsibility                    | SITY • WBASHI        | NGTC3.00 <sup>A</sup> | 3.00       | 9.00      |          |
| LAW 716      | Business Associations                          | VERSITA • VA         | ASHI 4.00             | 4.00       | 16.00     |          |
| LAW 765      | Criminal Procedure: Adjudication               | STON AND I           | 3.00                  | 3.00       | 11.01     |          |
| LAW 815      | Rights of Prisoners Practicum                  | ITY • VASHI          | 3.00                  | 3.00       | 11.01     |          |
| LAW 970 VERS | Journal of Civil Rights and Social Justice: 2L | VERSIT <b>CR</b> • V | /ASH 2.00             | ∖ ∠2.00    | 0.00      | /ERSITY  |
| GTON AND I   | LEE UNIV Term GPA: 3.616 SHINGTON /            | Totals:              | VER15.00              | 15.00      | 47.02     | and lee  |
| VASHING I ON | Cumulative GPA: 3.553                          | Totals:              | 62.00                 | 62.00      | 202.55    | STON A   |

#### 2023-2024 Law Fall

08/28/2023 - 12/18/2023

| Course      | Course Title                      | Grade           | Credit Att | Credit Earn | Grade Pts | Repeat               |
|-------------|-----------------------------------|-----------------|------------|-------------|-----------|----------------------|
| LAW 707B    | Skills Immersion: Business        |                 | 2.00       | 0.00        | 0.00      |                      |
| LAW 739     | Federal White Collar Crime        |                 | 3.00       | 0.00        | 0.00      |                      |
| LAW 766     | Decedents' Estates and Trusts     |                 | 3.00       | RS   0.00   | VAS 0.00  |                      |
| LAW 828     | Trial Advocacy Practicum          |                 | ⊤(3.00\    | ND L0.00    | 0.00      |                      |
| LAW 943     | State Public Prosecutors Externs  | hip HHH 'c'ac'a | 2.00       | ON 20.00    | 0.00      |                      |
| LAW 943FP   | State Public Prosecutors Field Pl | acement         | 3.00       | 0.00        | 0.00      |                      |
| LAW 971     | Journal of Civil Rights and Socia | Justice: 3L     | 1.00       | 0.00        | 0.00      | aiun ai<br>itv • m// |
| LEE UNIVERS | Term GPA: 0.000                   | Totals:         | 17.00      | 0.00        | 0.00      | /ERSITY              |
| IGTON AND   | Cumulative GPA: 3.553             | Totals: FUTU    | 62.00      | - \/ 62.00  | 202.55    | and lee              |

| Law Totals Y · WASHINGTON AND LEE                            | Credit Att Credit Earn      | Cumulative GPA      |
|--|-----------------------------|---------------------|
| Washington & Lee: Y • WASHINGTON AND LEE UNIVERSITY • V      | VASH62.00TON 62.00          | LEE (3.553 RS)      |
| External: AND LEE UNIVERSITY • WASHINGTON AND LEE UNIVERSITY | \ \/ER\\0.00\/ • \\/\/0.00\ |                     |
| Overall: IGTON AND LEF UNIVERSITY • WASHINGTON AND           | FF   62.00   RS   62.00     | \/ASH  <b>3.553</b> |

Program: TY • WASLaw

## **End of Official Transcript**

#### WASHINGTON AND LEE UNIVERSITY TRANSCRIPT KEY

Founded in 1749 as Augusta Academy, the University has been named, successively, Liberty Hall (1776), Liberty Hall Academy (1782), Washington Academy (1796), Washington College (1813), and The Washington and Lee University (1871). W&L has enjoyed continual accreditation by or membership in the following since the indicated year: The Commission on Colleges of the Southern Association of Colleges and Schools (1895); the Association of American Law Schools (1920); the American Bar Association Council on Legal Education (1923); the Association to Advance Collegiate Schools of Business (1927); the American Chemical Society (1941); the Accrediting Council for Education in Journalism and Mass Communications (1948), and Teacher Education Accreditation Council (2012).

The basic unit of credit for the College, the Williams School of Commerce, Economics and Politics, and the School of Law is equivalent to a semester hour.

The **undergraduate calendar** consists of three terms. From 1970-2009: 12 weeks, 12 weeks, and 6 weeks of instructional time, plus exams, from September to June. From 2009 to present: 12 weeks, 12 weeks, and 4 weeks, September to May.

The law school calendar consists of two 14-week semesters beginning in August and ending in May.

Official transcripts, printed on blue and white safety paper and bearing the University seal and the University Registrar's signature, are sent directly to individuals, schools or organizations upon the written request of the student or alumnus/a. Those issued directly to the individual involved are stamped "Issued to Student" in red ink. In accordance with The Family Educational Rights and Privacy Act of 1974, as amended, the information in this transcript is released on the condition that you permit no third-party access to it without the written consent from the individual whose record it is. If you cannot comply, please return this record.

#### Undergraduate

Degrees awarded: Bachelor of Arts in the College (BA); Bachelor of Arts in the Williams School of Commerce, Economics and Politics (BAC); Bachelor of Science (BS); Bachelor of Science with Special Attainments in Commence (BSC); and Bachelor of Science with Special Attainments in Chemistry (BCH).

| Grade<br>A+<br>A | Points<br>4.00<br>4.00 | Description 4.33 prior to Fall 2009 Superior.            |
|------------------|------------------------|--|
| A-               | 3.67                   |  |
| B+               | 3.33                   |  |
| В                | 3.00                   | Good.  |
| B-               | 2.67                   |  |
| C+               | 2.33                   |  |
| С                | 2.00                   | Fair.  |
| C-               | 1.67                   |  |
| D+               | 1.33                   |  |
| D                | 1.00                   | Marginal.  |
| D-               | 0.67                   |  |
| E                | 0.00                   | Conditional failure. Assigned when the student's class   |
|                  |                        | average is passing and the final examination grade is F. |
|                  |                        | Equivalent to F in all calculations                      |
| F                | 0.00                   | Unconditional failure.                                   |
| Grades no        | ot used in o           | calculations:  |

Incomplete. Work of the course not completed or final examination deferred for causes beyond the reasonable control of the student.

Р Pass. Completion of course taken Pass/Fail with grade of Dor higher.

S, U Satisfactory/Unsatisfactory.

**WIP** Work-in-Progress

W, WP, Withdrew, Withdrew Passing, Withdrew Failing. Indicate the WF student's work up to the time the course was dropped or the student withdrew.

### Grade prefixes:

- Indicates an undergraduate course subsequently repeated at W&L (e.g. R
- Indicates removal of conditional failure (e.g. ED = D). The grade is used in term and cumulative calculations as defined above.

#### Ungraded credit:

Advanced Placement: includes Advanced Placement Program, International Baccalaureate and departmental advanced standing credits.

Transfer Credit: credit taken elsewhere while not a W&L student or during approved study off campus.

#### Cumulative Adjustments:

Partial degree credit: Through 2003, students with two or more entrance units in a language received reduced degree credit when enrolled in elementary sequences of that language.

Dean's List: Full-time students with a fall or winter term GPA of at least 3.400 and a cumulative GPA of at least 2.000 and no individual grade below C (2.0). Prior to Fall 1995, the term GPA standard was 3.000.

Honor Roll: Full-time students with a fall or winter term GPA of 3.750. Prior to Fall 1995, the term GPA standard was 3.500.

University Scholars: This special academic program (1985-2012) consisted of one required special seminar each in the humanities, natural sciences and social sciences; and a thesis. All courses and thesis work contributed fully to degree requirements

| Law        |  |    |
|------------|--|----|
| Degrees aw | arded: Juris Doctor (JD) and Master of Laws (LLN | A) |
| Numerical  | Letter   |    |

| radificitodi | Lotto   |               |   |
|--------------|---------|---------------|---|
| Grade*       | Grade** | <b>Points</b> | Description   |
| 4.0          | Α       | 4.00          |   |
|              | A-      | 3.67          |   |
| 3.5          |         | 3.50          |   |
|              | B+      | 3.33          |   |
| 3.0          | В       | 3.00          |   |
|              | B-      | 2.67          |   |
| 2.5          |         | 2.50          |   |
|              | C+      | 2.33          |   |
| 2.0          | С       | 2.00          |   |
|              | C-      | 1.67          |   |
| 1.5          |         | 1.50          | This grade eliminated after Class of 1990.                                  |
|              | D+      | 1.33          |   |
| 1.0          | D       | 1.00          | A grade of D or higher in each required course is necessary for graduation. |
|              | D-      | 0.67          | Receipt of D- or F in a required course mandates repeating the course.      |
| 0.5          |         | 0.50          | This grade eliminated after the Class of 1990.                              |
| 0.0          | F       | 0.00          | Receipt of D- or F in a required course mandates repeating the course.      |

#### Grades not used in calculations:

| rades no | t useu iii o | aiculat | ions.  |
|----------|--------------|---------|--|
| -        | WIP          | -       | Work-in-progress. Two-semester course.           |
| - 1      | 1            | -       | Incomplete.                                      |
| CR       | CR           | -       | Credit-only activity.                            |
| Р        | P            | -       | Pass. Completion of graded course taken          |
|          |              |         | Pass/Not Passing with grade of 2.0 or C or       |
|          |              |         | higher. Completion of Pass/Not Passing course    |
|          |              |         | or Honors/Pass/Not Passing course with passing   |
|          |              |         | grade.   |
| -        | H            | -       | Honors. Top 20% in Honors/Pass/Not Passing       |
|          |              |         | courses.   |
| F        | -            | -       | Fail. Given for grade below 2.0 in graded course |
|          |              |         | taken Pass/Fail.                                 |
| -        | NP           | -       | Not Passing. Given for grade below C in graded   |
|          |              |         | course taken Pass/Not Passing. Given for non-    |
|          |              |         | passing grade in Pass/Not Passing course or      |
|          |              |         | Honors/Pass/Not Passing course.                  |

<sup>\*</sup> Numerical grades given in all courses until Spring 1997 and given in upperclass courses for the Classes of 1998 and 1999 during the 1997-98 academic year.

\*\* Letter grades given to the Class of 2000 beginning Fall 1997 and for all courses beginning Fall 1998.

## Cumulative Adjustments:

Law transfer credits - Student's grade-point average is adjusted to reflect prior work at another institution after completing the first year of study at W&L

<u>Course Numbering Update</u>: Effective Fall 2022, the Law course numbering scheme went from 100-400 level to 500-800 level.

Office of the University Registrar Washington and Lee University Lexington, Virginia 24450-2116 phone: 540.458.8455 email: registrar@wlu.edu

University Registrar

220707

# **Applicant Details**

First Name Catherine

Middle Initial G
Last Name Kinley
Citizenship Status U. S. Citizen
Email Address kinleg21@wfu.edu

Address Address

Street

7723 Athens rd

City Stokesdale State/Territory North Carolina

Zip 27357 Country United States

Contact Phone Number 3364306892

# **Applicant Education**

BA/BS From University of North Carolina-Chapel

Hill

Date of BA/BS May 2021

JD/LLB From Wake Forest University School of Law

http://www.law.wfu.edu

Date of JD/LLB May 20, 2024

Class Rank 15%
Law Review/Journal Yes

Journal(s) Wake Forest Law Review

Moot Court Experience Yes

Moot Court Name(s) **Stanley Moot Court Competition** 

**Wake Forest Law Moot Court Board** 

Member

**Walker Moot Court Competition** 

# **Bar Admission**

# **Prior Judicial Experience**

Judicial Internships/
Externships No

Post-graduate Judicial Law No

Clerk

# **Specialized Work Experience**

# Recommenders

Schang, Scott schangs@wfu.edu Boike, Elise ekboike@gmail.com (248) 622-3477 Taylor, Margaret taylormh@wfu.edu (336) 758-5897

This applicant has certified that all data entered in this profile and any application documents are true and correct.

May 30, 2023

The Honorable Joseph Callaway, II Randy D. Doub United States Bankruptcy Courthouse 150 Reade Circle, Room 257 Greenville, NC 27858

Dear Judge Callaway:

I am writing to apply for a clerkship in your chambers beginning in 2024, or during a later term. I am a rising third-year student at Wake Forest University Law School, where I actively contribute to the Wake Forest Law Review and Moot Court team. I have attached a resume, law school grade sheet, and a writing sample.

What sets me apart as an applicant is my unique perspective as a first-generation college student. Growing up in an environment where higher education was not a common path, I have cultivated a strong work ethic, resilience, and resourcefulness that have been instrumental in my academic achievements. This background allows me to approach legal issues with a fresh and empathetic perspective, making me well-suited for the challenges of a clerkship.

I am particularly drawn to the clerkship opportunity within your chambers due to my involvement in bankruptcy litigation in my current summer associate position. This experience has instilled in me a strong desire to gain practical experience and develop a comprehensive understanding of the intricacies of bankruptcy law. Moreover, I will expand my knowledge by enrolling in my school's bankruptcy course this upcoming semester.

Being a native of North Carolina, I possess a deep connection and strong commitment to the local community. It is my earnest aspiration to contribute to the legal landscape of our state by practicing law in North Carolina. A clerkship in your chambers would provide me with an invaluable opportunity to gain firsthand experience and make a positive impact on our state's legal system. Clerking in your chambers at the United States Bankruptcy Court for the Eastern District of North Carolina would be my first choice for a job after I graduate.

Professors Scott Schang and Margaret Taylor as well as attorney Elise Boike have submitted separate letters of recommendation on my behalf. If there is any other information that might be helpful, please let me know. I would welcome the opportunity to interview with you. Thank you for your consideration.

Sincerely,

Grace Kinley

# **Grace Kinley**

Winston-Salem, NC Kinlcg21@wfu.edu | (336)430-6892

#### **EDUCATION**

#### WAKE FOREST UNIVERSITY SCHOOL OF LAW

Juris Doctor Candidate, May 2024

GPA: 3.655, Class Rank: 22/151 (Top 15%)

<u>Honors</u>: Wake Forest Law Review Staff Member; Dean Reynolds Award Recipient in Torts (Highest Grade); George K. Walker Moot Court Competition (Top 16); Pro Bono Honor Society

<u>Activities</u>: Teacher's Assistant Position: Torts; Moot Court Board Member; Edwin M. Stanley Moot Court Competition; UNC Townsend Trial and Zeliff Trial Competitions; Transactional Law Competition; Environmental Law Clinic; Parttime Library Desk and IT Help Desk Assistant

<u>Pro Bono</u>: Project Coordinator for Immigration Pro Bono Project; Wills, Expungements, Know Your Rights, Healthcare Advocacy

#### UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL

Bachelor of Arts, cum laude, May 2021

GPA: 3.619

- Major in Political Science, Major in Peace War and Defense, Minor in History
- Study Abroad: Burch Field Research Seminar in the U.K. and Ireland

#### LEGAL EXPERIENCE

#### RAYBURN COOPER & DURHAM, P.A. - Charlotte, NC

#### Summer Associate May 2023 - August 2023

- Researched a variety of legal issues including bankruptcy issues and contract disputes
- Managed large document review projects
- Assisted with litigation and mediation preparation
- Drafted blog posts summarizing recent NC Business Court decisions for RCD's "Business Court Blast"

#### LAKESHORE LEGAL AID - Detroit, MI

#### Summer Law Clerk: May 2022 - August 2022

- Appeared in the 36th District Court before the Honorable Judge Ruth Ann Garrett
- Provided legal representation to low-income tenants during nonpayment and termination of tenancy hearings
- Conducted intakes to ensure tenants' eligibility for nonprofit services
- Performed legal clerical work created spreadsheets with party, compliance, and lawsuit status information
- Drafted legal documents, communicated directly with clients, and completed legal research and trial preparation

#### LEGAL AID OF NORTH CAROLINA - Pittsboro, NC

#### Intern: March 2020 - June 2020

- Organized a pro bono wills clinic with the Marian Cheek Jackson Center and Orange County Bar Association
- Coordinated wills and end-of-life document drafting for low-to-moderate-income residents
- Partnered with Attorney, Erin Haygood, shadowing her in court and assisting her with tasks and organization

#### OTHER EXPERIENCE

CAROLINA POLITICAL REVIEW – Chapel Hill, NC Staff Contributor: August 2020 – May 2021

UNC CALL CENTER - Chapel Hill, NC

Student Caller: September 2018 - March 2020

VARIOUS RESTAURANTS - Chapel Hill and Greensboro, NC

Server/Hostess: October 2016 - August 2021

5/27/23, 5:45 PM Student Grades

(/StudentSsb/)
Kinley, Grace

View Grades

# Student Grades - Kinley, Grace (06628562)

All Terms Law

GPA Summary View Details

| Course Wo      | ork                                |        |            |                            |             |             | Search by   | Course Title or | Subject Cod | le (OPTION+Y) |        |
|----------------|------------------------------------|--------|------------|----------------------------|-------------|-------------|-------------|-----------------|-------------|---------------|--------|
| Subject        | Course Title                       | Campus | Midterm Gr | ad <del>e</del> inal Grade | Attempted H | ouEsarned H | ou@PA Hours | Quality Point   | s CRN       | Term          | Action |
| LAW 595,<br>1P | Law Review                         | LW     |            | Р                          | 2.000       | 2.000       | 0.000       | 0.000           | 14366       | Spring 2023   |        |
| LAW 690,<br>1P | Environmental<br>Law Clinic        | LW     |            | Н                          | 4.000       | 4.000       | 0.000       | 0.000           | 25642       | Spring 2023   |        |
| LAW 442, 1     | Sales &<br>Secured<br>Transactions | LW     |            | A-                         | 3.000       | 3.000       | 3.000       | 11.010          | 27331       | Spring 2023   |        |
| LAW 534, 1     | Intellectual<br>Property           | LW     |            | A-                         | 3.000       | 3.000       | 3.000       | 11.010          | 28218       | Spring 2023   |        |
| LAW 508, 1     | Family Law                         | LW     |            | A-                         | 3.000       | 3.000       | 3.000       | 11.010          | 29133       | Spring 2023   |        |
| LAW 200, 1     | Legislation and Admin Law          | LW     |            | Α                          | 3.000       | 3.000       | 3.000       | 12.000          | 60061       | Fall 2022     |        |
| LAW 207, 1     | Evidence                           | LW     |            | Α                          | 4.000       | 4.000       | 4.000       | 16.000          | 60065       | Fall 2022     |        |
| LAW 209, 1     | Constitutional<br>Law II           | LW     |            | A-                         | 3.000       | 3.000       | 3.000       | 11.010          | 60066       | Fall 2022     |        |
| LAW 219, 1     | Appellate<br>Advocacy<br>LAWR III  | LW     |            | A-                         | 2.000       | 2.000       | 2.000       | 7.340           | 60067       | Fall 2022     |        |
| LAW 595,<br>1P | Law Review                         | LW     |            | CR                         | 0.000       | 0.000       | 0.000       | 0.000           | 60389       | Fall 2022     |        |
| LAW 512, 1     | Environmental<br>Law               | LW     |            | B+                         | 3.000       | 3.000       | 3.000       | 9.990           | 61463       | Fall 2022     |        |
| LAW 120, 4     | Constitutional<br>Law I            | LW     |            | A-                         | 3.000       | 3.000       | 3.000       | 11.010          | 10025       | Spring 2022   |        |
| LAW 105, 4     | Civil Procedure<br>II              | LW     |            | B+                         | 3.000       | 3.000       | 3.000       | 9.990           | 19836       | Spring 2022   |        |
| LAW 119,<br>4A | Legl Analysis,<br>Writng & Res II  | LW     |            | Α                          | 2.000       | 2.000       | 2.000       | 8.000           | 19837       | Spring 2022   |        |
| LAW 111, 4     | Property                           | LW     |            | A-                         | 4.000       | 4.000       | 4.000       | 14.680          | 19838       | Spring 2022   |        |
| LAW 102, 4     | Contracts II                       | LW     |            | A-                         | 3.000       | 3.000       | 3.000       | 11.010          | 22554       | Spring 2022   |        |
| LAW 122,<br>4A | Professional<br>Development        | LW     |            | A*                         | 1.000       | 1.000       | 0.000       | 0.000           | 23456       | Spring 2022   |        |
| LAW 113,<br>4A | LAWR II<br>(Research)              | LW     |            | B+                         | 0.500       | 0.500       | 0.500       | 1.665           | 25608       | Spring 2022   |        |

5/27/23, 5:45 PM Student Grades

| Subject        | Course Title                      | Campus | Midterm Gr | ad <del>a</del> nal Grade | Attempted Ho | ou <b>E</b> sarned H | ou@SPA Hours | Quality Point | ts CRN | Term      | Action |
|----------------|-----------------------------------|--------|------------|---------------------------|--------------|----------------------|--------------|---------------|--------|-----------|--------|
| LAW 104, 4     | Civil Procedure<br>I              | LW     |            | A-                        | 3.000        | 3.000                | 3.000        | 11.010        | 98877  | Fall 2021 |        |
| LAW 101, 4     | Contracts I                       | LW     |            | B+                        | 3.000        | 3.000                | 3.000        | 9.990         | 98879  | Fall 2021 |        |
| LAW 103, 4     | Criminal Law                      | LW     |            | B+                        | 3.000        | 3.000                | 3.000        | 9.990         | 98881  | Fall 2021 |        |
| LAW 108, 4     | Torts                             | LW     |            | A+                        | 4.000        | 4.000                | 4.000        | 16.000        | 98883  | Fall 2021 |        |
| LAW 110,<br>4A | Legl Analysis,<br>Writing & Res I | LW     |            | B+                        | 2.000        | 2.000                | 2.000        | 6.660         | 98886  | Fall 2021 |        |
| LAW 112,<br>4A | LAWR I<br>(Research)              | LW     |            | B+                        | 0.500        | 0.500                | 0.500        | 1.665         | 98890  | Fall 2021 |        |
| LAW 122,<br>4A | Professional<br>Development       | LW     |            | s                         | 0.000        | 0.000                | 0.000        | 0.000         | 98894  | Fall 2021 |        |

# **Applicant Details**

First Name Rebekah
Last Name Mabe

Citizenship Status U. S. Citizen

Email Address <u>rebekah.mabe@gmail.com</u>

Address Address

Street

610 mulberry street

City macon

State/Territory

Georgia
Zip
31201
Country
United States

**Contact Phone** 

Number

4239439822

# **Applicant Education**

BA/BS From University of Georgia

Date of BA/BS May 2020

JD/LLB From Mercer University--Walter F. George School of

Law

No

http://www.nalplawschoolsonline.org/

ndlsdir search results.asp?lscd=51104&yr=2011

Date of JD/LLB May 13, 2023

Class Rank 33%

Does the law

school have a Law Yes

Review/Journal?

Law Review/

Journal

Moot Court

Experience No

**Bar Admission** 

# **Prior Judicial Experience**

Judicial

Internships/ Yes

Externships

Post-graduate

Judicial Law No

Clerk

# **Specialized Work Experience**

### Recommenders

Martinez, Ana Maria amfmartinez@gmail.com (770) 315-4092 Gobeil, Elizabeth gobeile@gaappeals.us

This applicant has certified that all data entered in this profile and any application documents are true and correct.

#### Rebekah Mabe

610 Mulberry Street, Macon, GA, 31201 (423) 943-9822 | Rebekah.mabe@gmail.com Judge Callaway,

My name is Rebekah Mabe and I am a third-year student at Mercer University School of Law. I am writing because I am interested in the opportunity to serve as a Judicial Clerk for the coming 2023 year. I first became interested in an opportunity to work as a Judicial Clerk because of my summer clerking experience in the Atlanta Fulton County Superior Court System. I was exposed to a wide variety of conflicts and disputes. I experienced the breadth and depth of the Court System and how impactful the law is on the everyday person. One of my passions is to help people, and I believe the best way for me to help people is through the law. My decision to go to law school was motivated by my passion to serve the community around me. On an everyday basis, I want to see and experience how I can provide some sort of insight or help to those who share the community I live in. Working for the United States Bankruptcy Court would allow me to combine my career motivations with my own personal passions. Having the opportunity to do meaningful research and writing which will go on to help cure disputes, that so many people experience, in the most fair and equitable way possible is something I am motivated and passionate to do.

In specific, my interest in the United States Bankruptcy Court stems from the legal tasks and research that is required for the role as well as the general location of chambers. I have family in the area and have grown up visiting Greenville my whole life. Having the opportunity to work with Bankruptcy law in such a wonderful area that is so close to my family is a goal I aspire to achieve. Additionally, the United States Bankruptcy Court hears a variety of issues that require a high level of comprehension, understanding, and refined legal research and writing skills. I've found that Bankruptcy Court is very unique. Bankruptcy Court enables people to have a second chance by allowing those who come before the Court to make a plan and move forward. For me, the opportunity to work closely on these matters before the Court would be a dream come true. I strive to exercise my legal research and writing skills at the highest level to help cure disputes in the most efficient and impartial way possible. Most importantly, my interest in working for you is your excellence and understanding of legal knowledge and your ability to impart those legal skills with me. I had the opportunity to read several of your rulings and orders. Time and time again, your rulings always reflect a deep understanding of the issues at hand with a well-founded and established legal ruling.

Since my time as an undergraduate at The University of Georgia, I have committed myself to gain tangible experience and understanding on a diverse range of legal practices. At Mercer Law, I have strived to improve as a legal researcher and writer as a member of Mercer Law's Legal Writing Certificate Program. Outside of the classroom, I, also, had the opportunity to see first-hand how Family Law and Real Estate Law operate. Specifically, I learned how to properly research and prepare relevant material when working for Classic City Legal. I, also, was fortunate enough to have gained tangible experience by directly working with numerous clients, mediators, and attorneys at The Mediation Center of Savannah. During my time at The Mediation Center of Savannah, I facilitated mediations by writing mediation agreements, notarizing the agreements, and ensuring that all essential documents were distributed and recorded with all parties. In my time clerking for the Superior Court of Fulton County under Judge Richardson, I worked on an array of projects including legal research and drafting legal memorandum, while also attending various Court proceedings. Throughout my time Clerking with the Fulton County Superior Court, I gained tangible experience writing and researching on an array of legal issues and topics relating to Criminal, Civil, and Business matters. Most recently, I have had the opportunity to clerk for the Georgia Court of Appeals under Judge Gobeil. During this time, I have gained and refined my existing legal research and writing skills. Additionally, I learned how to focus in on the true issues at hand while maintaining impartiality and emphasizing the rule of law. My time at the Georgia Court of Appeals has taught me the importance of working cohesively with the Judge, Staff Attorneys, and Clerks to formulate an easily understandable ruling that is grounded in sound legal reasoning.

Ultimately, my greatest asset I can offer is not just my experience with legal work and client relations, but rather, it is my passion for serving others and ability to adapt to new challenges and tasks with ease. While in Law School, I have made it a point to remain true to my roots as I strive to embody public-spiritedness, respect, and empathy in creating meaningful relationships and a productive work environment, and I approach each day in the office with the same values. I can guarantee that when I join any office I'm placed into, I will undoubtedly bring a positive attitude, a sense of natural leadership, and I ensure I will strive to communicate effectively at all times.

I have attached a resume highlighting my education and work experience. I truly hope to have the opportunity to interview with you for this position as I know I would serve as a valuable addition to the United States Bankruptcy Court. Thank you in advance for your time and consideration.

Very Best, Rebekah Mabe

#### Rebekah Mabe

610 Mulberry Street, Macon, GA, 31201 (423) 943-9822 | Rebekah.mabe@gmail.com

#### Education

## Mercer University School of Law

Macon, GA

Third Year (c/o 2023) Juris Doctor Candidate

Class Percentile: 33%

May 2023

GPA: 86.232 / 99 pt. GPA scale Class Rank: 52

Activities: Association of Women Law Students, Immigration Law Society, Student Bar Association

Representative

University of Georgia

Athens, GA

Bachelor of Arts in Political Science; Religion Minor

May 2020

Honors: Cum Laude, 6 consecutive semesters of Deans List

#### **Work Experience:**

Fulton County Superior Court, Atlanta, GA- Clerk (Honorable Judge E. Richardson)

May 2021- August 2021

- Attended and observed judicial proceedings for criminal and civil matters, including Behavioral Health and Treatment Court.
- Drafted motions and summaries of trial transcripts.
- Completed a total of 14 research assignments and drafted research memoranda for each.
- Drafted final orders involving intellectual property, discovery disputes, habeas corpus, and foreclosure sales.
- Completed an independent research project discussing legal aid organizations throughout Georgia.
- Observed and assisted voir dire.
- Attended pre-trial hearings and created legal and research memoranda for each.

#### The Mediation Center, Savannah, GA- Mediation Support

May 2021- August 2021

- Researched and compiled high volume data sets by using excel and R-coding.
- Facilitated mediation via zoom by admitting and moving parties and the mediator as needed.
- Completed a total of 6 independent research projects regarding Georgia's judicial circuits and mediation statistics.
- Drafted and sent finalized Mediation agreements to all parties.
- Conducted Domestic Violence screenings with clients prior to beginning mediation.
- Notarized mediation agreements and recorded them with the Mediation Center.
- Completed Mediation Certification.

# Georgia Court of Appeals, Atlanta, GA- Clerk (Honorable Judge Gobeil)

June 2022 - Present

- Regularly attended and observed oral arguments at the Court of Appeals and Georgia Supreme Court.
- Created research memoranda on a variety of legal issues including criminal, family, constitutional, and personal injury law matters.
- Completed over 5 independent legal research projects discussing case related issues that arose during oral
  arguments.
- Drafted over 10 record and transcript summaries to be used in the opinion drafting process.
- Prepared initial opinions for Judge's consideration prior to publishing opinions.

## **Activities & Community Involvement**

2018 Classic City Legal- Legal Intern • 2018-2020 Children's Miracle Network Team Leader - Children's Healthcare of Atlanta • 2017 University of Georgia HEROs Fundraising Coordinator • Member of Georgia's Access to Justice Committee • 2017 Crazy Tomato Server and Hostess – Johnson City, TN • 2017-2018 Vitesse Soccer Coach-Johnson City, TN • 2017 Munsey Homeless Shelter "Melting Pot" Coordinator- Johnson City, TN • Advanced Spanish • Summer 2018 Study Abroad-Amsterdam, Netherlands • 2019-2020 University of Georgia Chip's Nation Suicide Prevention President • 2017 − 2018 Congressional Campaign Intern for Georgia's 10<sup>th</sup> District • 2022 Georgia Latino Law Foundation Intern Coordinator •

Date: 6/29/2022



| Student:                       | Rebel          | kah G Ma                     | be               |  | Stud                | lent ID:         | 1101798           | 7 DOB:         | S/Aug         |               |                   |                 |        |                    |        |
|--------------------------------|----------------|------------------------------|------------------|--|---------------------|------------------|-------------------|----------------|---------------|---------------|-------------------|-----------------|--------|--------------------|--------|
| Course<br>Code                 | Cours          | se Descrip                   | tion             | Grade                                  | Credits<br>Att/Earn | Quality          | Quality<br>Points | Course<br>Code | Cou           | rse Descrip   | otion             | Grade           |        | Quality<br>Credits |        |
| Current Pro                    | dram.          |                              |                  |  |                     |                  |                   | LAW 1024       | Inter         | national Hur  | nan Rights        | 97              | 3.00   | 3.00               | 291.00 |
| Walter F. George School of Law |                |                              |                  |  |                     |                  | LAW 602.          | Sum            | mer Externs   | hip           | s                 | 2.00            | 0.00   | 0.00               |        |
|                                | Juris          | Doctor<br>Certificate        | : Legal Writing  |  |                     |                  |                   |                |               | Mercer        | Attempted/Earned  | Mercer<br>Credi |        | Mercer<br>Qual Pts | 7/2    |
|                                |                |                              |                  |  |                     |                  |                   | Te             | rm:           | 97.000        | 5.00 / 5.00       | 3.0             | 00     | 291.00             |        |
|                                |                |                              | 2020 Fall        |  |                     |                  |                   | Cumulat        | ive:          | 84.133        | 37.00 / 37.00     | 30.0            | 00     | 2,524.00           |        |
| LAW 100.                       |                | o Law-Rq-1                   | IL               | s                                      | 1.00                | 0.00             | 0.00              | 1 1            |               |               |                   |                 |        |                    |        |
| LAW 107.                       |                | acts I -Re-1                 | L                | 84                                     | 3.00                | 3.00             | 252.00            | 2021 Fall      |               |               |                   |                 |        |                    |        |
| LAW 110.                       | (3)<br>Crimir  | nal Law-Rg                   | -1L              | 82                                     | 3.00                | 3.00             | 246.00            | LAW 150.       | Ame           | r Const Sys   | -Rq-2L            | 85              | 4.00   | 4.00               | 340.00 |
| LAW 118.                       | (3)            | Process                      |                  | s                                      | 1.00                | 0.00             | 0.00              | LAW 154.       | Statu         | tory Law-Ro   | ⊋-2L              | 85              | 2.00   | 2.00               | 170.00 |
| LAW 110.                       | (3)            | Process                      |                  | 3                                      | 1.00                | 0.00             | 0.00              | LAW 200.       |               | to Couns-R    |                   | S               | 1.00   | 0.00               | 0.00   |
| LAW 119.                       |                | Rq-1L                        |                  | 79                                     | 4.00                | 4.00             | 316.00            | LAW 207.       |               | I Wr II-Rq-2  |                   | 88              | 3.00   |                    | 264.00 |
| LAW 151.                       | (3)<br>Juris 8 | & Jdgments                   | -Rq-1L           | 90                                     | 3.00                | 3.00             | 270.00            | LAW 302.       |               | Lawyering F   |                   | 90              | 3.00   |                    | 270.00 |
|                                | (3)            | •                            | ******           |  |                     |                  |                   | LAW 412.       | Busin         | ness Associ   | ations            | 90              | 3.00   | 3.00               | 270.00 |
|                                |                | Mercer<br>GPA                | Attempted/Earned | Mercer                                 |                     | Merce<br>Qual Pt |                   |                |               | Mercer<br>GPA | Attempted/Earned  | Mercer<br>Credi |        | Mercer<br>Qual Pts | 5.00   |
| Term: 83.384 15.00 / 15.00     |                | 13                           | .00              | 1,084.00                               |                     | Te               | rm:               | 87.600         | 16.00 / 16.00 | 15.0          | 00                | 1,314.00        |        |                    |        |
| Cumulat                        | ive:           | 83.384                       | 15.00 / 15.00    | 13                                     | .00                 | 1,084.00         |                   | Cumulat        | ive:          | 85.288        | 53.00 / 53.00     | 45.0            | 00     | 3,838.00           |        |
|                                |                |                              | 2021 Spring      |  | 5\                  |                  | 4                 | 4 - 2          |               | 75            | 2022 Spring       |                 |        |                    |        |
| LAW 103.                       |                | uction to Le                 | egal Research    | 94                                     | 1.00                | 1.00             | 94.00             | LAW 206.       | Evide         | ence-Rq-2L    |                   | 84              | 3.00   | 3.00               | 252.00 |
| LAW 108.                       | (3)<br>Contra  | acte II                      |                  | 80                                     | 3.00                | 3.00             | 240.00            | LAW 4004.      | Sele          | cted Topics:  | ALR: Business Law | s               | 1.00   | 0.00               | 0.00   |
|                                | (1,3)          |                              |                  | 11.50                                  |                     |                  |                   | LAW 521.       | Corp          | . Issues Ser  | minar             | 92              | 2.00   | 2.00               | 184.00 |
| LAW 116.                       | Prope<br>(2,3) | rty-Rq-1L                    |                  | 77                                     | 4.00                | 4.00             | 308.00            | LAW 560.       | Torts         | II            |                   | 90              | 3.00   | 3.00               | 270.00 |
| LAW 149.                       |                | egal Profes                  | sion             | S                                      | 3.00                | 0.00             | 0.00              | LAW 652.       | Intell        | ectual Prope  | erty Licensing    | 93              | 2.00   | 2.00               | 186.00 |
| LAW 152.                       | (1,2,3,        |                              | a 11             | 85                                     | 3.00                | 3.00             | 255.00            | LAW 661.       | Adva          | nced Writin   | g Group           | 99              | 1.00   | 1.00               | 99.00  |
|                                | (C)            |                              | 201100           | 70.00000000000000000000000000000000000 |                     |                  |                   |                | Mercer        |               | Mercer            | Qual            | Mercer | r                  |        |
| LAW 203.                       | Civil L<br>(3) | Civil Law Suits-Rq 1L<br>(3) |                  | 84                                     | 3.00                | 3.00             | 252.00            |                |               | GPA           | Attempted/Earned  | Credi           | ts     | Qual Pts           | •      |
|                                | Mercer         |                              | Mercer           | Ougl                                   | Merce               |                  |                   | rm:            | 90.090        | 12.00 / 12.00 | 11.0              |                 | 991.00 |                    |        |
|                                |                | GPA                          | Attempted/Earned | Cred                                   |                     | Qual Pt          | 51                | Cumulat        | ive:          | 86.232        | 65.00 / 65.00     | 56.0            | 00     | 4,829.00           |        |
| Te                             | m:             | 82.071                       | 17.00 / 17.00    | 14                                     | .00                 | 1,149.00         |                   | CALI Awar      | d: Adv        | Writing Grou  | JD.               |                 |        |                    |        |
| Cumulative:                    |                | 82.703                       | 32.00 / 32.00    | 27                                     | .00                 | 2,233.00         |                   |                |               | 9 0.0         |                   |                 |        |                    |        |

2021 Summer

Note: Official Transcripts are printed on security paper.



Alha M. Rodrigue

Date: 6/29/2022



| Course<br>Code | Course De             | escript       | tion             | Grade Cred            |       | Quality (<br>Credits |      | Course<br>Code | Course Description | Grade | Credits<br>Att/Eam |  |
|----------------|-----------------------|---------------|------------------|-----------------------|-------|----------------------|------|----------------|--------------------|-------|--------------------|--|
|                |                       |               | 2022 Summer      |                       |       |                      |      |                |                    |       |                    |  |
| LAW 602.       | Summer E              | xternsl       | hip              | (3                    | 3.00) | 0.00                 | 0.00 |                |                    |       |                    |  |
|                |                       | lercer<br>GPA | Attempted/Earned | Mercer Qua            | d     | Mercer<br>Qual Pts   |      |                |                    |       |                    |  |
| Terr           | n: :                  | 0.000         | 0.00 / 0.00      | 0.00                  |       | 0.00                 |      |                |                    |       |                    |  |
| Cumulativ      | re: 86                | 6.232         | 65.00 / 65.00    | 56.00                 |       | 4,829.00             |      |                |                    |       |                    |  |
|                |                       |               | 2022 Fall        |                       |       |                      |      |                |                    |       |                    |  |
| Law 1015.      | Health Car            | re Law        |                  | (3                    | 3.00) | 0.00                 | 0.00 |                |                    |       |                    |  |
| LAW 300.       | Intro to Dis          | sp Res-       | -Rq-3L           | (1                    | 1.00) | 0.00                 | 0.00 |                |                    |       |                    |  |
| LAW 428.       | Secured Transactions  |               | tions            | (3                    | 3.00) | 0.00                 | 0.00 |                |                    |       |                    |  |
| LAW 542.       | Remedies              |               |                  | (3                    | 3.00) | 0.00                 | 0.00 |                |                    |       |                    |  |
| LAW 643.       | Advanced Lgl Research |               | (2               | 2.00)                 | 0.00  | 0.00                 |      |                |                    |       |                    |  |
| LAW 661.       | Advanced              | Writing       | Group            | (1                    | 1.00) | 0.00                 | 0.00 |                |                    |       |                    |  |
| LAW 671.       | Crim Proc-            | -Const.       | Dimensions       | (3                    | 3.00) | 0.00                 | 0.00 |                |                    |       |                    |  |
|                |                       | lercer<br>GPA | Attempted/Earned | Mercer Qua<br>Credits | 1     | Mercer<br>Qual Pts   |      |                |                    |       |                    |  |
| Terr           | n:                    | 0.000         | 0.00 / 0.00      | 0.00                  |       | 0.00                 |      |                |                    |       |                    |  |
| Cumulativ      | re: 86                | 6.232         | 65.00 / 65.00    | 56.00                 |       | 4,829.00             |      |                |                    |       |                    |  |

Note: Official Transcripts are printed on security paper.



Alha A. Rodríguez

# **Applicant Details**

First Name Ross
Middle Initial W
Last Name Martin
Citizenship Status U. S. Citizen

Email Address <u>rosswmartin@gmail.com</u>

Address Address

Street

36 Kensington Rd

City

Garden City State/Territory New York

Zip 11530 Country United States

Contact Phone Number 19297991863 Other Phone Number 5168779028

# **Applicant Education**

BA/BS From Grinnell College
Date of BA/BS December 2002

JD/LLB From **Other** 

http://www.lawschool.edu

Date of JD/LLB June 30, 2012

LLM From University of California at Los Angeles

(UCLA) Law School

Date of LLM **July 19, 2014** 

Class Rank School does not rank

Law Review/Journal Yes

Journal(s) Oxford University Commonwealth Law

Journal

**Pacific Basin Law Journal** 

**Southampton Student Law Review** 

Moot Court Experience Yes

Moot Court Name(s)

# **Bar Admission**

Admission(s) New York

# **Prior Judicial Experience**

Judicial Internships/ Externships Yes

Post-graduate Judicial No Law Clerk

# **Specialized Work Experience**

Specialized Work Experience Appellate

### Recommenders

Dillon, Michael mickdill@hotmail.com Snelling, Juliana jsnelling@canterburylaw.bm Jayousi, Areen areen.jayousi@gmail.com

This applicant has certified that all data entered in this profile and any application documents are true and correct.

June 15, 2023

The Honorable Joseph Callaway, II Randy D. Doub United States Bankruptcy Courthouse 150 Reade Circle, Room 257 Greenville, NC 27858

Dear Judge Callaway:

Thank you for giving me the opportunity to submit these materials in application for the judicial clerkship for which you are currently recruiting. I believe I would be the ideal candidate for this position.

I have had a diverse career in commercial litigation and arbitration over the past six years, much of it with considerable international elements. I have excelled in oral and written advocacy, and have been entrepreneurial in identifying law firms in considerable need of assistance, enabling me to take up different positions around the world while building a profile in international arbitration.

I recently completed the courses necessary to become a Fellow of the Chartered Institute of Arbitrators in London, which I was named this past September. These courses are designed to enable a fellow to sit as an arbitrator in a commercial dispute. In particular, Module 3, "Award Writing", is designed to teach the candidate how to draft an arbitral award, and I performed admirably in this course, drafting a strong award capable of surviving judicial scrutiny.

Over the course of completing this course, I realized that my main goal in my legal career is to sit as a judge or as an arbitrator, and it is to that end that I am submitting this application for a judicial clerkship in your chambers. I believe I am a strong advocate for clients, but I believe my real talents lie in the equanimous application of the law.

I have taken the liberty of including the arbitral award I drafted last summer. This award far exceeds any page limit, but I think that it, more than anything I have ever written, demonstrates my ability to draft a reasoned judgment of the sort that I would be expected to draft in your chambers. In other words, as your clerk, I would be able to hit the ground running.

Best regards,

Ross W. Martin

# Ross W. Martin

rosswmartin@gmail.com - +1 929 799 1863 - Citizenship: USA

# **Bar Admissions**

- New York. Attorney. April 2016.
- England and Wales. Solicitor. November 2019. Current practicing certificate.
- Astana International Financial Centre. Rights of Audience. September 2021.
- Washington State. Attorney. January 2022.
- England and Wales. Barrister. Date of call: July 2022. Non-practicing.

## **Education**

**Chartered Institute of Arbitrators.** International arbitration courses. 2021-2022. All three Modules complete. Admission to Fellowship (FCIArb): September 2022.

**University of California, Los Angeles, School of Law.** Master of Laws, 2014 – 2015. Concentration in American business law. Managing Editor: UCLA Pacific Basin Law Journal. Moot Court Honors Program.

**University of Oxford.** Bachelor of Civil Law (a highly advanced, post-J.D., common law degree), 2012 – 2014. Concentration in English and European commercial law. Associate Editor: Oxford University Commonwealth Law Journal.

**University of Southampton.** Bachelor of Laws (equivalent to a J.D.), 2010 – 2012. First Class Honours. Editor-in-Chief: Southampton Student Law Review.

University of British Columbia. Master of Arts. European Studies, 2004 – 2006.

Grinnell College. Bachelor of Arts. History and Western European Studies, 1998 – 2002.

# **Experience**

**Hecht Partners.** New York. *Senior Counsel*. July 2022 – present. Commercial litigation, international arbitration, and investor-state dispute settlement. Engaged in research, drafted memos and briefs, managed own workload with little supervision, supervised one paralegal.

- Played important role in large investment dispute brought under bilateral investment treaty against a country in Central Europe. Conducted research concerning claims settlement treaties, *res judicata* effect of national judicial decisions in international law, legality requirement under bilateral investment treaty. Contributed text to reply brief on jurisdiction.
- Played important role in large investment dispute brought under Energy Charter Treaty against a country in Central Europe. Conducted research concerning expropriation, fair and equitable treatment standard.
- Played central role in large series of arbitration proceedings involving multiple claimants against a not-forprofit entity at AAA and JAMS.

**Horizons & Co.** Dubai. *Senior Associate*. July 2021 – July 2022. International arbitration and commercial litigation. Construction, commercial, company, and investment disputes. Undertook knowledge management project for firm. Managed one associate and three paralegals.

#### • Construction Arbitration:

- Full care and conduct for medium-scale construction arbitration from start to finish without supervision. Drafted statement of claim, reply, costs submissions. Undertook correspondence with tribunal.
- Played important role in large multi-party construction dispute pursuing encashment of performance bonds. Contributed significant work regarding back-to-back clauses.
- Played important role in matter successfully resisting injunction preventing encashment of six performance bonds.
- Drafted legal notice, notice of dispute, injunction application, and draft penal order in commercial construction dispute.
- Drafted opinion, legal notice in large retail shopping mall dispute.
- o Contributed research, drafting to reply in construction dispute worth \$80 million.

#### • Commercial Arbitration:

- Full care and conduct for international corporate arbitration from start to finish without supervision. Drafted statement of claim, reply, costs submissions. Undertook correspondence with tribunal
- O Drafted injunction application, statement of case, affidavit, and draft penal order for important UAE ports facilities dispute.

#### • Other:

- Contributed to Expert Opinion regarding UAE bankruptcy law. Provided answers to twenty-one specific inquiries and general matters. Principal responsible for most drafting elements.
- Participated in representation of discharged employee in large employment mediation.
   Interviewed client, drafted and prepared most material relied upon.

**Canterbury Law Limited.** Bermuda. *Contract legal consultant.* July 2020 – June 2021. Associate-equivalent role completed remotely from New York due to COVID-19 pandemic. Undertaken on contract/per matter basis while taking courses in business and finance.

- *International insurance*. Participated in large insurance-industry arbitration concerning status of several insurance policies and status of Chief Underwriting Officer of an international insurance company. Drafted 150-page witness statement for CEO. Contributed heavily to submissions.
- *Employment*. Participated in several important employment disputes, including senior management and members of government. Drafted employee manuals, policy documents, and revised employment contracts incorporating legislative changes.

**Urbanetic.** Phnom Penh/Singapore. *Contract legal consultant*. February 2020 – June 2020. Advised multimillion-dollar block-chain software regarding smart cities project in Phnom Penh.

**BNG Legal**. Phnom Penh. *Legal counsel*. August 2019 – February 2020. Legal counsel at international law firm until COVID-19 outbreak. Managed General Practice and Myanmar teams, working exclusively for international clients. Broadened transactional experience while maintaining focus on international litigation. Engaged in substantial business development efforts.

- Myanmar practice. Engaged in substantial research concerning Myanmar company, investment, and
  commercial law. Participated in company registration in Myanmar. Engaged in research concerning
  company dispute in Myanmar. Participated in the sale of two ships from a Myanmar entity to an
  international entity.
- Cambodian disputes practice. Engaged in Cambodian litigation concerning a casino; engaged in Cambodian litigation concerning property disputes; participated in arrest of ship in Cambodian waters. Developed materials relating to international arbitration, including Cambodia's National Commercial Arbitration Centre.
- Cambodian transactional practice. Engaged in several land transactions; incorporation of non-profit entities; engaged in substantial research concerning mining industry of Cambodia; engaged in substantial research concerning arbitration and dispute resolution in Cambodia.

Adrian & Associates. New York. *Associate*. March 2018 – April 2019. Associate at boutique commercial litigation firm practicing complex commercial litigation, appellate litigation, securities class action defense, insurance coverage, corporate disputes, and alternative dispute resolution including arbitration. Clients include both international and domestic entities. Developed practical skills in litigation: drafting pleadings, motions, memoranda of law, stipulations, affidavits, attorney affirmations, discovery requests, oral argument on motions, and settlement conferences. Gained extensive experience in New York state and U.S. federal practice.

- Securities Fraud. Participated in the defense of President of Services in the Oklahoma Firefighters Pension and Retirement System v. Xerox Corporation class-action case heard at the Second Circuit Court of Appeals. Drafted extensive memorandum concerning the application of Federal Rule of Civil Procedure §12(b)(6) motions to dismiss.
- *Insurance Coverage*. Engaged in research and all procedural steps involved in successive appeals to the Appellate Division First Department and the New York Court of Appeals concerning the requirement of a finding of proximate causation by the primary insured before additional insured status can be claimed in regards to the duty to defend under an insurance policy.
- *Corporate litigation*. Held primary responsibility for a case concerning the formation of a small company and its alleged fraudulent misappropriation by several of its shareholders. Contributed to drafting of complaint. Drafted memorandum of law in opposition to motion for summary judgment and reply briefs.
- Employment. Drafted opposition to motion for summary judgment and reply briefs in case concerning termination of employment of a legal executive. Case concerned alleged mutual mistake and rectification of contract.
- Appellate litigation. Created documents initiating appeal in a case concerning pollution from the
  September 11, 2001, terrorist attacks. Drafted extensive memorandum concerning exclusion of liability
  for injuries caused by pollution. Participated in subsequent settlement negotiations, ultimately reducing
  client's liability significantly.
- Arbitration. Contributed research to extractive industry arbitration in Saudi Arabia.

McNair Chambers. Doha, Qatar. *Associate*. February 2017 – December 2017. Associate at prominent barristers' chambers practicing international commercial litigation, international commercial arbitration, investor-state dispute settlement, and public international law. Contributed research to several high-worth international arbitrations at ICSID, ICC, LCIA, QICCA and arbitrations under UNCITRAL rules, and researched UNCLOS rules. Contributed to several particulars of claim. Attended conferences, engaged in research for publication.

- Public International Law. Participated in the Jadhav case heard at the International Court of Justice in 2017. Researched law on consular access, clean hands doctrine, provisional measures in public international law. Additionally, conducted research on the Falkland Islands dispute.
- *Mining and extractive industries*. Engaged in research related to international investment law, mining of metals, political and social conditions in Pakistan, mining valuation and quantification.
- *Insolvency and Fraud.* Produced report on the cooperation between the Serious Fraud Office of the United Kingdom and authorities in an offshore jurisdiction concerning a multi-national insolvency and fraud case in the financial industry.
- International investment. Participated in initial stages of an arbitration related to expropriation, fair and equitable treatment, full protection and security concerning an investment in the Caribbean. Drafted demand letter and request for arbitration.
- Arbitration Act 1996. Examined implications of the recent IPCO decision by the UK Supreme Court concerning adjournment of proceedings in several cases.
- *Telecommunications*. Produced report on competition law issues regarding entrance into Qatari market, use of existing infrastructure. Contributed to draft of particulars of claim.
- Shipping. Researched issues relating to force majeure clauses in the shipping industry following the blockade on Qatar. Engaged in research related to US sanctions on Iran. Worked on arbitration related to loading dispute, participated in taking and drafting of witness statement.
- *Hospitality*. Researched issues related to enforcement of arbitral award of tribunal seated outside of the UK in English High Court and Court of Appeal related to the construction of a hotel in a third jurisdiction.

**Deloitte**. Jersey City, New Jersey. *Contract attorney*. April 2016 – February 2017. German-language document review pertaining to the Volkswagen Emissions Scandal. Learned management aspects of the automotive industry. Further developed German language skills.

Bar Exam Tutor. Tutor for New York Bar Exam for private clients and a company called LLM Bar Exam.

**Forrest Solutions.** New York, NY. *Paralegal*. September 2015 – October 2015. Extracted critical data from over one hundred employment contracts, helped build an online database.

**Community Service Society**. New York, NY. *Volunteer, legal team.* August – September 2015. Challenged denials of coverage by medical insurance companies. Drafted memo and external appeal.

**California Court of Appeal**. Los Angeles, CA. *Extern*. January – May 2015. Worked as legal extern under a research attorney for Justice Jeffrey Johnson. Researched appellate procedural law, demurrer pleading.

**Barristers' Chambers**. London. *Mini-pupil*. December 2012 – August 2013. Undertook ten short internships at top commercial and chancery barristers' chambers in London.

**University of Southampton School of Law**. Southampton, UK. *Research Assistant*. Summer 2011. Research assistant to Dr Özlem Gürses researching insurance and reinsurance law.

**ESL Schools in South Korea, China, Ukraine, Germany**. *English Teacher*. 2007 – 2010. Taught English to students ranging from children to business people. Developed learning materials. Traveled extensively in over 45 countries on four continents.

#### LANGUAGES:

German. Fluent, academic writing proficiency.

Spanish. Upper intermediate, actively learning.



# Section 1 Information identifying the Holder of the Qualification

Student Name

Ross Martin

**Date of Birth** 

8 August 1980

Student ID

24262544

**HESA ID** 

1011602625448

# Section 2 Information identifying the Qualification

### **Qualification Achieved**

Bachelor of Laws Law

#### Classification

with First Class Honours

Date Awarded

22 June 2012

Date of Admission

30 September 2010

Date of Leaving

22 June 2012

**Awarding Institution** 

University of Southampton

**Teaching Campus** 

Southampton campuses

Language of Instruction

English

# Section 3 Information on the Level of Qualification

#### **Programme Level**

Undergraduate

## **Length of Programme**

21 Months

#### **Mode of Study**

Full Time

# Section 4 Programme Outcomes and Results Gained

| 2010/11  |  | Level                        | UK Credits           | ECTS                 | Code           | Mark                 |
|----------|--|------------------------------|----------------------|----------------------|----------------|----------------------|
| LAWS1014 | Legal System and Reasoning<br>Constitutional & Admin. Law<br>Criminal Law<br>Law of Contract | NQF4<br>NQF4<br>NQF4<br>NQF4 | 30<br>30<br>30<br>30 | 15<br>15<br>15<br>15 | OE<br>OE<br>OE | 63<br>70<br>71<br>73 |





T. T. Hamson

Registrar

This document is not proof of an Award.
It should be read in conjunction with the explanatory notes overleaf.

# **UNIVERSITY OF** Southampton

# Understanding this document

This Diploma Supplement was developed by the European Commission, Council of Europe and UNESCO/CEPES. The purpose of the supplement is to provide sufficient data to improve the international transparency and fair academic and professional recognition of qualifications (diplomas, degrees, certificates etc.). It is designed to provide a description of the nature, level, context, content and status of the studies that were pursued and successfully completed by the individual named on the original qualification to which this supplement is appended. It is free from any value judgements, equivalence statements or suggestions about recognition.

The information given overleaf is provided by the University", under the terms of the Data Protection Act 1998, from its student administration system as the academic and identifying personal information recorded for the student named. It is issued with an explanatory document, 'The University of Southampton Explanatory Notes on the Diploma Supplement's, and, when read together, it constitutes a full Diploma Supplement.

The Diploma Supplement is divided into the following eight sections: section one, information identifying the holder of the qualification; section two, information identifying the qualification; section three, information on the level of the qualification; section four, information on the content of the qualification and the results gained; section five, information on the function of the qualification; section six, additional information; section seven, certification of the Diploma Supplement and section eight, a summary and description of the UK Higher Education and Training System. Sections on this document are numbered appropriately to correspond with this convention. Sections six and eight, and aspects of sections three, four and five, are continued in the explanatory document.

The University issues its full Diploma Supplement solely to students who completed the requirements for the award of one of its degrees or other qualifications in or after the academic year 2008-09\*\*\*. The transcript information alone is provided to students who completed studies before 2008 or who have undertaken studies which did not lead to the award of a degree or other qualification by the University.

A transcript is an authoritative and official record of a learner's programme of study to date, the grades they have achieved and the credit they have gained. Neither the Diploma Supplement nor the transcript is proof of an Award from the University.

The University's programmes of study leading to the award of a named degree or other qualification comprise the study of modules. A module is a self-contained unit of teaching, learning and assessment. Each module has a credit weighting based upon the proportion of time that students are expected to devote to the module. The University uses a credit point system compatible with the QAA Higher Education Credit Framework for England: Guidance on Academic Credit Arrangements in Higher Education in England, August 2008. The European Credit Transfer Scheme (ECTS) has been developed by the European Commission. This is a system based on ECTS credits (student workload), designed to facilitate mobility, credit accumulation and transfer and the international recognition of periods of study completed abroad. Occasionally students may accumulate credits at other institutions. This University will represent the marks achieved for those credits on this document. The modules taken outside of the University can be clearly identified by the last 3 digits of the module (e.g. BIOL1999). The language competency levels used by the University are informed by the Council of Europe's Common Framework of Reference. Modules are assigned levels, represented on this document with the following values and meanings:

0/NQF3 Level 3 (Foundation level)

6/NQF7 Level 7 (Master)

1/NQF4 Level 4 (Certificate of Higher Education level)

7/NQF7 Level 7 (Master of Philosophy)

2/NQF5 Level 5 (Diploma of Higher Education level)

8/NOF8 Level 8 (Doctorate)

3/NQF6 Level 6 (Bachelor including Advanced Diploma in Nursing)

L1-L7 Language competency levels 1-7

The modules and credits studied in each programme year are set out in the individual programme specification as published.

All the module outcomes obtained by a student are represented on this document. The module outcome is represented by a mark. Numerical marks are shown in the University's 0-100 scale. Non numerical marks are shown on a scale of A, B, C, D, E F. The letter P denotes a Pass and the letter F denotes a Fail, where the module is being marked on a pass/fail basis. Where P is used as postscript to a numerical mark it denotes that the module has been passed, even though the mark appears to be below the module pass mark. Where F is used as postscript to a numerical mark it denotes that the module has been failed, even though the mark appears to be above the module pass mark. The notation 'AU' indicates that the module was audited: this means that the student attended the teaching, but assessment was not taken for any credit. The notation 'AUAB' indicates authorised absence from the assessment of the module. Each mark printed on this document is accompanied by relevant mark code. The code denotes as follows:

OE - Original Entry;

recording the student's original achievement in the first attempt at the module assessment

RE - Referral;

recording the student's achievement in the referral sitting of a module when the original

achievement was not a pass

CR - Capped mark:

recording the level at which the student's mark was capped following referral, according to the

regulations used for progression and in the classification of Award

OM - Original Mark:

recording the student's achievement when taking a referral as if for the first time according to the regulations used in progression and in the classification of Award

If you have queries about the information contained within this Diploma Supplement, please contact the Exams and Awards Office, by post at: Student and Academic Administration, University of Southampton, Highfield, Southampton, S017 1BJ, or by e-mail at: certificates@southampton.ac.uk or telephone on: 0044 (0)23 8059 5922.

# or one of its accredited colleges or affiliated institutions

## available from the University website www.southampton.ac.uk

### it is issued to BM students who complete in or after the academic year 2011-12

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